

Spear Of Mars

Homer

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Publications of the Egyptian Research Account and British School of Archaeology in Egypt, 1917 *Publications of the* Egyptian Research Account ,1917 Tools and Weapons William Matthew Flinders Petrie, 1917 Coins of the Roman Republic in the British Museum British Museum. Department of Coins and Medals, Herbert Appold Grueber, 1910 Recent Turkish Coin Hoards and Numismatic Studies C. S. Lightfoot, 2017-10-01 Twelve new studies of Greek and Roman coins Coins of the Roman Republic in the British Museum: Tables of finds and cognomina, indexes, plates, etc from Anatolia British Museum. Department of Coins and Medals, Herbert Appold Grueber, 1910 The Shakespeare Eniama Peter Dawkins, 2004 The authorship of Shakespeare's plays has been the subject of endless debate through the ages In this book Peter Dawkins sheds new light on the many lingering questions about Shakespeare and his extraordinary works Yale Required Reading - Collected Works (Vol. 1) Aristotle, Plato, Euripides, Gilbert

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into the shared or contrasting eras that influenced each writer A combined Synopsis Selection briefly outlines the key plots or arguments of the included pieces helping readers grasp the anthology s overall scope without giving away essential twists A collective Analysis highlights common themes stylistic variations and significant crossovers in tone and technique tying together writers from different backgrounds Reflection questions encourage readers to compare the different voices and perspectives within the collection fostering a richer understanding of the overarching conversation

The Greatest

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Murray, Epictetus, Theocritus, Homer, Plutarch, Aeschylus, Sophocles, Aristophanes, Herodotus, Anacreon, Sappho, Thucydides, He siod, Demosthenes, Lysias, Alcaeus, Archilochus, Theognis of Megara, Simonides of

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thou this my desire let the Danaans pay by thine arrows for my tears Iliad of Homer Theodore Alois Buckley, 2020-07-17 Reproduction of the original Iliad of Homer by Theodore Alois Buckley The Beau Street, Bath Hoard Verity Anthony, Richard Abdy, Stephen Clews, 2019-10-31 The remarkable discovery of the Beau Street Hoard captured the public imagination and became the focus for a major scientific investigation and a significant learning and public engagement programme This book provides a thorough and complete publication and analysis of the hoard which is one of the largest yet found in a Roman town in Britain **Desiring Rome** Richard Jackson King, 2006 During his last two decades ca 2 BCE 17 CE Ovid composed but never completed his Fasti an elegiac representation of Rome's rites and festivals only six of twelve month books remain Earlier scholars have claimed that this is due either to Ovid s exile from Rome which put him out of touch with the Roman literary world or else his frustration over the Roman calendar's discontinuity Drawing upon recent scholarship in gender studies and Lacanian film theory Richard J King analyzes this exilic incompletion as inviting the citizen male reader into what he calls an angular or skewed viewpoint which interrogates the Roman hierarchical and male dominated social order insofar as it is mirrored in the Roman calendar of rites and festivals Ovid already well known and even infamous as the composer of erotic poems and the Metamorphoses does this by emulating the civic gesture of calendar presentation whereby upwardly mobile adult male citizens caused calendars to be carved in stone and set up in conspicuous public places to reflect the city's pride and to build their own prestige as public figures In this innovative study King discusses the Fasti as Ovid's socially strategic use of this gesture Interrupted by exile and filled with varying explanations of Roman festivals Ovid s poetic version manifests a form whose brokenness comments on the fractured identity of the exiled poet and citizen subjects generally in an imperial order ambivalent toward its greatest poet Desiring Rome expands upon recent recognition of the Fasti's centrality to early imperial politics by situating the poem's failure within broader negotiations of identity between early imperial citizen subjects and the cultural ideology of Roman manhood

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