about life's adventure—yes, l'—than an aged bishop whose yen are often overbalanced by

I do not enjoy it less because it it is divinely created and nat it will last forever instead, that many details of it will y after a few months, or that icular moral effect upon me. ajoy that play.

Sincerely yours,
Sinclair Lewis"

lies take mechanism or mais the secret base upon which
hievements of contemporary
chilosophy of one age is the
novels and dramas of today
Schnitzler, Gorki and Wells,
and O'Neill—are echoes of
exsche and Karl Marx. Shaw
on, and O'Neill has added
to become the American
38 1

Sophocles. Literature has not yet discoverage of 1932 seriously questions the page 1859.

I speak inaccurately; not all our lea come under the banner of a mechanist Erskine has some doubts which he en characteristic urbanity and tolerance:

"Ju

"Dear Mr. Durant,-

"It seems to be that the human given to two bad mistakes in its this to forget that our spiritual life is j as our physical. Whether or not the care to admit that we have a soul, it that we are equipped with sometimated which generates dreams and ideals, up values. My own disposition is to entirety this human nature which we without splitting too many hairs as to nature is dual or single. It is natural assume for others as well, to imagine and to worship those ends as our G disturb me that man's conception greatly at different times and in d

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