

Discussion: The Spirit of '76

The Spirit of '76 defines revolution in America that occurred in the year 1776 against colonial powers. It defined zeal and creativity with which the Americans attained independence, and formulated the meaning of democracy (Mirroff, Seidelman, Swansford & Luca, 2014) and relates to the two week readings.

The Declaration for Independence crowned ideals of the Spirit of Independence. It defined the ideals and declared freedom from the colonial authority. Key provisions of the declaration include the need for equality of people, need for authority, and the authority's obligation to respect human rights. It also noted failure by the colonial authority to respect the fundamental rights, a factor that led to the Spirit of '76 and declared liberty of the states. The writing therefore uses the Spirit of '76 as a basis for its independence declaration objective (The National Archives, N.d.).

The Common Sense that Thomas Paine authored in the year 1776 called upon Americans to abandon dialogue and fight for independence. Even though Americans already laid some of its arguments down, the arguments reinforced the urge for a revolution as did the new arguments. Paine's description of proponents of reconciliation such as men with self-interest who cannot be trusted, weak men, and men with prejudice are examples of argument that motivated revolution (Paine, 1776). Authored earlier in the year of the Spirit of '76 and supporting existing ideas and proposing new ideas for revolution, the document is understood as a factor to the revolution.

The "Common Sense" is more convincing because it spearheaded the revolution, contributing to the Spirit of '76, while the declaration just culminated the revolution.

Spirit Of 76 And Other Essays

Robert D. Marcus, David Burner



Spirit Of '76 And Other Essays:

The Spirit of '76 Carl L. Becker, John Maurice Clark, William Edward Dodd, 1966 *The Spirit of '76 and Other Essays* Carl Lotus Becker, John Maurice Clark, William Edward Dodd, 1927 The Spirit of '76 and Other Essays Carl Lotus Becker, John Maurice Clark, William Edward Dodd, 1974 **The Spirit of '76 and Other Essays** Carl Heinrich Becker, James Midgley Clark, William Edward Dodd, 1972 **The Spirit of '76**, 1927 **The American Scene** Robert D. Marcus, David Burner, 1971 *Catalogue of Copyright Entries* Library of Congress. Copyright Office, 1928 **John Maurice Clark L. Shute**, 2016-07-27 The first comprehensive study of the life and works of John Maurice Clark 1884 1963 who continued the work of his father John Bates Clark 1847 1938 by developing a new dynamic economic theory often referred to as Social Economics Although J M Clark s contributions anticipated much of Keynes he went much further exploring ethics overhead costs business cycles methodology and social control Clark argued that costs were not precise terms and new forms of social control were needed in addition to the market *General Catalogue of the Public Library of Detroit, Mich. First-third Supplement. 1889-1903: 1899-1903* Detroit Public Library, 1904 **General Catalogue of the Public Library of Detroit, Mich** Detroit Public Library, 1904 **The American Economic Review**, 1927 Includes annual List of doctoral dissertations in political economy in progress in American universities and colleges and the Hand book of the American Economic Association **The American Journal of Sociology** Albion W. Small, Ellsworth Faris, Ernest Watson Burgess, 1928 **Bulletin of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh, 1929 General Catalogue of the Public Library of Detroit, Mich. Supplement Detroit Public Library, 1904 Contents 1 1889 1893 2 1894 1898 3 1899 1903 Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh, 1929 *Whose American Revolution was It?* Alfred F. Young, Gregory Nobles, 2011-09 The meaning of the American Revolution has always been a much contested question and asking it is particularly important today the standard easily digested narrative puts the Founding Fathers at the head of a unified movement failing to acknowledge the deep divisions in Revolutionary era society and the many different historical interpretations that have followed *Whose American Revolution Was It* speaks both to the ways diverse groups of Americans who lived through the Revolution might have answered that question and to the different ways historians through the decades have interpreted the Revolution for our own time As the only volume to offer an accessible and sweeping discussion of the period s historiography and its historians *Whose American Revolution Was It* is an essential reference for anyone studying early American history The first section by Alfred F Young begins in 1925 with historian J Franklin Jameson and takes the reader through the successive schools of interpretation up to the 1990s The second section by Gregory H Nobles focuses primarily on the ways present day historians have expanded our understanding of the broader social history of the Revolution bringing onto the stage farmers and artisans who made up the majority of white men as well as African Americans Native Americans and women of all social classes **Catalog of Copyright**

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