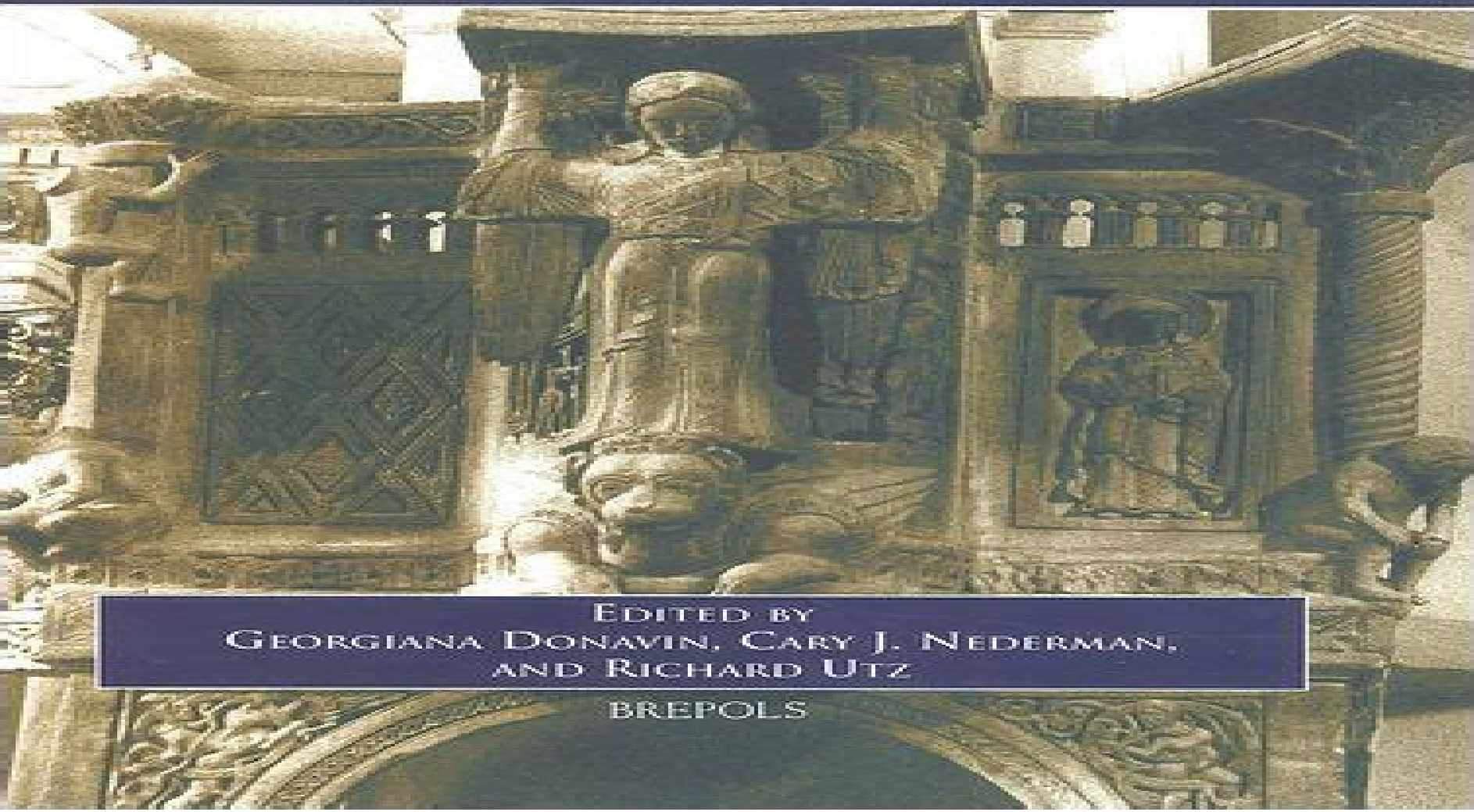


SPECULUM SERMONIS

INTERDISCIPLINARY REFLECTIONS
ON THE MEDIEVAL SERMON



EDITED BY
GEORGIANA DONAVIN, CARY J. NEDERMAN,
AND RICHARD UTZ

BREPOLS

Speculum Sermonis Interdisciplinary Reflections On The Medieval Sermon Disputatio

Gerson Moreno-Riaño



Speculum Sermonis Interdisciplinary Reflections On The Medieval Sermon Disputatio:

Speculum Sermonis Georgiana Donavin, Cary J. Nederman, Richard J. Utz, 2004 The medieval sermon provides the focus for the first volume of Disputatio because it often expresses the concerns of various intellectual milieux such as the university Church or court and attempts to convey those concerns to other parts of medieval society Speculum Sermonis is an anthology of essays about medieval sermons in the Christian East and West It aims to reveal precisely how sermons inform different disciplines for instance social and Church history literature musicology and how the methodologies of different disciplines inform sermons Sermons can for instance provide evidence for a reconstruction of medieval liturgy reciprocally the field of liturgiology investigates sermons as one aspect of Church performance The volume s title image of the mirror and the reference to medieval specula convey the idea of multiple reflections the sermons on culture and the disciplines on sermons Because the contributors to Speculum Sermonis come from a variety of fields the essays here collectively provide a rich historical and contemporary academic context for reading the medieval sermon In addition to essays from across the fields a number of which establish conclusions transcending disciplinary boundaries Speculum Sermonis includes an introduction defending interdisciplinary study of sermons and an authoritative bibliography covering both primary and secondary resources for medieval sermons A unique feature of the volume is the inclusion of response papers to the essays in each of the sections in the spirit of the book series title Disputatio

The Present State of Scholarship in the History of Rhetoric Lynée Lewis Gaillet, Winifred Bryan Horner, 2010-03-15 Through two previous editions The Present State of Scholarship in Historical and Contemporary Rhetoric has not only introduced new scholars to interdisciplinary research but also become a standard research tool in a number of fields and pointed the way toward future study Adopting research methodologies of revision and recovery this latest edition includes all new material while still following the format of the original and is constructed around bibliographical surveys of both primary and secondary works addressing the Classical Medieval Renaissance and eighteenth through twentieth century periods within the history of rhetoric The Present State of Scholarship in the History of Rhetoric doesn t simply update but rather recasts study in the history of rhetoric The authors experienced and well known scholars in their respective fields redefine existing strands of rhetorical study within the periods expand the scope of rhetorical engagement and include additional figures and their works The globalization and expansion of rhetoric are demonstrated in each of these parts and seen clearly in the inclusion of more female rhetors discussions of historical and contemporary electronic resources and examinations of rhetorical practices falling outside the academy and the traditional canon New to this edition is a cumulative review of twentieth century rhetoric along with a thematic index designed to facilitate interdisciplinary or specialized study and scholarly research across the traditional historical periods As programs incorporating rhetorical studies continue to expand at the university level students and researchers are in need of up to date bibliographical resources No other work matches the scope and approach of The Present State of Scholarship in

the History of Rhetoric which carries scholarship on rhetoric into the twenty first century

The Jewish-Christian Encounter in Medieval Preaching Jonathan Adams, Jussi Hanska, 2014-10-03 This book explores the complexity of preaching as a phenomenon in the medieval Jewish Christian encounter This was not only an encounter as physical meeting or confrontation such as the forced attendance of Jews at Christian sermons that took place across Europe but also an imaginary or theological encounter in which Jews remained a figure from a distant constructed time and place who served only to underline and verify Christian teachings Contributors also explore the Jewish response to Christian anti Jewish preaching in their own preaching and religious instruction

The Limburg Sermons: Preaching in the Medieval Low Countries at the Turn of the Fourteenth Century Wybren Scheepma, 2008-08-31 For a long time it was thought that there were no Middle Dutch sermons dating from the thirteenth century It was only after J P Gumbert had redated the manuscript from The Hague containing the Limburg Sermons that its contents could be assigned to that century Most of the Limburg Sermons appear to be translations of the Middle High German St Georgen sermons But sixteen of these texts are known only in Middle Dutch and among these is to be found material drawn from the works of Hadewijch and Beatrijs van Nazareth Thus the Limburg Sermons emerge to take their place in the famous tradition of Brabantine mysticism

Lodovico Pontano (ca. 1409-1439) Thomas Woelki, 2011-05-23 The short but fiery career of the famous jurist Lodovico Pontano 1439 led from the universities of Bologna Florence Rome and Siena the Roman curia and the court of Alfonso V of Aragon to the Council of Basel where he became rapidly one of the major conciliarist leaders and died at the age of only 30 years of the plague Pontano's biography and the sequential analysis of his largely unedited works shows how a man of learning managed to present his legal skills later enhanced by persuasive theological arguments as an expertise indispensable for government and to make himself so essential that he could regularly afford to break his contracts The first edition of ten important tracts and speeches completes the work

Addressing Women in Early Medieval Religious Texts Kathryn Maude, 2021 An investigation into texts specifically addressed to women sheds new light on female literary cultures From the tenth to the twelfth centuries in England and Scotland we have scant evidence of women's writing How then can we access these women's experiences This book argues that by analysing texts deliberately written for and addressed directly to women we gain an insight into the horizons of possibility for their lives It examines religious texts addressed to women bringing together works that are more widely studied with others that are less well known and demonstrates continuities across Old English and Latin texts written for female readers and patrons across the Conquest period Case studies ranging from Irfic's sermons to Aelred's De institutione inclusarum from the Life of Christina of Markyate to Goscelin's saints lives for Wilton and Barking Abbeys attend to the intimate scripts women were encouraged to inhabit through a close focus on the form of the textual address By concentrating on address the book illuminates how women were encouraged to live and by following women's commissioning and copying of texts it demonstrates which of these textual addresses women valued and attempted to follow n address the

book illuminates how women were encouraged to live and by following women's commissioning and copying of texts it demonstrates which of these textual addresses women valued and attempted to follow. The book illuminates how women were encouraged to live and by following women's commissioning and copying of texts it demonstrates which of these textual addresses women valued and attempted to follow.

Sin in Medieval and Early Modern Culture Richard Newhauser, Susan Janet Ridyard, 2012 This volume offers a fresh consideration of the role played by the enduring tradition of the seven deadly sins in Western culture showing its continuing post mediaeval influence even after the supposed turning point of the Protestant Reformation. It enhances our understanding of the multiple uses and meanings of the sins tradition.

The Cambridge Companion to Hildegard of Bingen Jennifer Bain, 2011-11-04 This specially commissioned collection of thirteen essays explores the life and works of Hildegard of Bingen 1098-1179 monastic founder, leader of a community of nuns, composer, active correspondent and writer of religious visions, theological treatises, sermons and scientific and medical texts. Aimed at advanced university students and new Hildegard researchers, the essays provide a broad context for Hildegard's life and monastic setting and offer comprehensive discussions on each of the main areas of her output. Engagingly written by experts in medieval history, theology, German literature, musicology and the history of medicine, the essays are grounded in Hildegard's twelfth-century context and investigate her output within its monastic and liturgical environments, her reputation during and after her life and the materiality of the transmission of her works, considering aspects of manuscript layout, illumination and scribal practices at her Rupertsberg monastery.

Popular Opinion in the Middle Ages Charles W. Connell, 2016-10-24 This book provides a needed overview of the scholarship on medieval public culture and popular movements such as the Peace of God heresy and the crusades and illustrates how a changing sense of the importance of public opinion and public spheres was influential in the evolution of medieval cultures. Public opinion did play an important role even in the Middle Ages; it did not wait until the era of modern history to do so. Using modern research on such aspects of culture as textual communities, large and small publics, cults, crowds, rumor, malediction, gossip, dispute resolution and the European popular revolution, the author focuses on the Peace of God movement, the era of Church reform in the tenth and eleventh centuries, the rise and combat of heresy, the crusades and the works of fourteenth-century political thinkers such as Marsiglio of Padua regarding the role of the public as the basis for the analysis. The pattern of changes reflected in this study argues that just as in the modern world the simplistic idea of the public was a phantom. Instead, there were publics, large and small, that were influential in shaping the cultures of the era under review.

Between Lay Piety and Academic Theology, 2013-02-06 For centuries the relation between lay piety and academic theology has determined the faith of lay people as well as developments in theology and influenced daily life as well as scholarly discussions. In this book an

international and multidisciplinary panel of specialists covering the fields of church history history of literature music history book history and art history reflects on a broad range of research topics providing a fascinating and refreshing view on what this relation has been throughout the centuries Christoph Burger has given a major impulse to the research into the history of theology notably the issue of adapting academic theology for lay people The contributions to this Festschrift reflect this broad spectrum of correlations between learned theology and lay piety from the Early Church period until modern times The book contains contributions to the research on lay piety as well as academic theology in the Middle Ages Reformation and the modern period as well as their representations in such media as printed books and woodcuts The result is a truly epoch transcending and interdisciplinary volume

The Appearances of Medieval Rituals Nils Holger Petersen, 2004 Appearances can be deceptive and medieval ritual practices are in this respect no exception They perform stability through the codification of repetitive modes of behaviour and simultaneously admit flexibility in their integration of newer forms of representation They mask the historical contingencies of their own creation and construct alternative narratives of authority and continuity They do not simply appear their appearance reflects the mutual interplay of construction and modification This collection of eleven essays which chronologically spans the period from the Carolingians to the Catholic Reform movement of the later sixteenth century explores this double edged potential in the appearance of medieval ritual practices and in this case chiefly church rituals It comprises a series of individual studies by scholars of literature theology music and the visual arts Each study examines a particular moment of change or transformation in ritual practices illuminating thereby processes of ritualization In this way the book both provides an impulse to the recent renewal of methodological interest in ritual studies and presents individual contributions to specific scholarly discourses within this broad area

Sant'Agostino. Sermoni di Erfurt Sant'Agostino, 2014-10-07 Il volume contiene tradotti per la prima volta in lingua italiana sei sermoni di sant Agostino scoperti nel 2007 a Erfurt in Germania e noti perci come i sermoni agostiniani di Erfurt Com avvenuta la scoperta Quali sono le caratteristiche del manoscritto che ha conservato gli inediti E di che cosa parlano i nuovi sermoni Il testo in versione originale e in traduzione accompagnato da corpose note esplicative e da un ricco apparato bibliografico Introduzione traduzione e note di Giovanni Catapano Testo latino a fronte

Predigt und Politik im frühmittelalterlichen Bayern Maximilian Diesenberger, 2015-11-13 Der Predigt in der Karolingerzeit hat die historische Forschung bisher wenig Aufmerksamkeit gewidmet obwohl sie in der Gesetzgebung seit der Admonitio generalis von 789 eine gro e Rolle spielte In diesem Text forderte der fr nkische K nig Karl der Gro e nicht nur die Bisch fe und Priester auf zu predigen sondern gab gleichzeitig auch die Inhalte vor Tats chlich setzt im letzten Viertel des 8 Jahrhunderts eine reiche berlief erung von Predigthandschriften ein Auf Basis dieser berlief erung w rdigt das Buch erstmals umfassend die gesellschaftliche Bedeutung die der Predigt zur Zeit Karls des Gro en zukam Es untersucht ihr Verh ltnis zu den Kapitularien und beleuchtet dabei ihre bisher kaum beachtete Funktion als politisches Instrument im Reich Karls des Gro en

Re-membering the Present Maria

Dobozy, 2005 The itinerant poet performer presented himself as a moral judge and critic of epoch making political events this book investigates his techniques critiques and the impact of his performances

Princely Virtues in the Middle Ages, 1200-1500 István Pieter Bejczy, Cary J. Nederman, 2007 This book sheds light on a previously neglected theme that of the meaning and function of virtues in a political context by analysing Latin texts occasionally in combination with vernacular ones from the thirteenth to fifteenth centuries that define legitimize or criticize secular rule by using catalogues of virtues

Schrijven in commissie Patricia Stoop, 2013 Analyse van de schrijfcultuur in het klooster Onze Lieve Vrouw ter Rosen gheplantet in Jericho Brussel waarvan een grote collectie codices van conventsspreken preken van biechtvaders door nonnen opgetekend is bewaard

Law and Theology in Twelfth-century England Jason Taliadoros, 2006 This book explores the legal and theological thought of Master Vacarius c 1115-20 c 1200 the renowned twelfth century jurist It focuses on this Italian master's four works composed in the second half of the twelfth century which deal with the resolution of conflict in law and theology Vacarius is a paradox for scholars They have found it difficult to reconcile his role as a legal teacher notably through his textbook the *Liber pauperum* Book of the Poor which established a school of Roman law at Oxford with his extra legal works on marriage Christology and heretical theology This study accounts for this paradox by exploring these three extra legal treatises composed in the 1160s and 1170s in light of Vacarius' legal textbook The author argues that Vacarius applies the legal method of the *ius commune* European common law to theological and sacramental debates In this way Vacarius represents a trend in medieval intellectual history particular to the twelfth century renaissance which has been little appreciated to date the hermeneutic of the lawyer theologian

2006/2007, 2011-09-15 Die seit 1971 wieder erscheinende interdisziplinäre internationale Rezensionbibliographie IBR ist eine einmalige Informationsquelle Die Datenbank weist über 1,1 Millionen vornehmlich die Geistes und Sozialwissenschaften berücksichtigende Buchrezensionen in 6000 vorwiegend europäischen wissenschaftlichen Zeitschriften nach 60000 Eintragungen kommen jedes Jahr hinzu bieten dem Benutzer Daten zum rezensierten Werk und zur Rezension

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2006

The World of Marsilius of Padua Gerson Moreno-Riaño, 2006 Perhaps no author of the Latin Middle Ages has been the subject of so much controversy and even vitriol than Marsilius of Padua ca 1275-1342/43 As author of the notorious heretical tract the *Defensor Pacis* Marsilius became an infamous figure throughout the intellectual and political centres of Europe during his own lifetime His magnum opus a sharply pointed dissection of the damage done to earthly political life by the incursions of the papacy and a plea for conciliar ecclesiology was repeatedly condemned during the fourteenth century and in later years Yet the treatise continued to be disseminated and received translation into several vernacular languages During the Reformation Marsilius and his *Defensor Pacis* enjoyed another round of acclamation and denunciation depending upon one's confession In July 2003 a group comprising many of the world's most renowned scholars of medieval political thought gathered for a Marsilius of

Padua World Congress held in conjunction with the tenth International Medieval Congress held in July 2003 in Leeds The present volume contains selected papers originally prepared for that meeting The contents represent a compendium of innovative scholarly contributions to the understanding of Marsilius his life and times and his lasting impact on Western thought Included are chapters that reflect a range of recent ground breaking research by both senior scholars and the future leaders in the field After a general survey of the current state of scholarship on Marsilius the volume divides into three thematically organized sections covering a variety of historical textual methodological theological and theoretical questions In all of the essays readers will discover the wealth and complexity of Marsilius s thought as well as the startling range of approaches and methods of interpretation taken in the study of his work The volume s selection of authors is international in scope and represents the first interdisciplinary scholarly collaboration in the field of Marsilian studies to occur in the twenty first century

The Enigmatic Realm of **Speculum Sermonis Interdisciplinary Reflections On The Medieval Sermon Disputatio**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Speculum Sermonis Interdisciplinary Reflections On The Medieval Sermon Disputatio** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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Speculum Sermonis Interdisciplinary Reflections On The Medieval Sermon Disputatio Introduction

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