

Matthew

Genealogy of Jesus

1 Jesus the son of David, the son of Abraham

2 Abraham was the father of Isaac,
3 Isaac the father of Jacob,
4 Jacob the father of Judah and his
5 brothers,
6 Judah the father of Perez and
7 Saram, whose mother was Tamar,
8 Perez the father of Hezron,
9 Hezron the father of Ram,
10 Ram the father of Ammon,
11 Ammon the father of Manasse,
12 Manasse the father of Ephraim,
13 Ephraim the father of Manasse,
14 Manasse the father of Simeon,
15 Simeon the father of Levi,
16 Levi the father of Judah,
17 Judah the father of Joseph,
18 Joseph the father of Jesus who is called Christ.

19 And Jacob the father of Joseph
husband of Mary, of whom
born Jesus, who is called

20 Thus there were fourteen generations
all from Abraham to David, fourteen
David to the exile to Babylon, and from
the exile to the Christ.

The Birth of Jesus Christ

1 Now it is born the Son of David who
is to be King of Israel. His mother was Mary
who was betrothed to Joseph, but before they
came together she was found to be with
child through the Holy Spirit. Her husband
Joseph was of the house of David, and he
did not want to marry her, because he was
righteous, and he did not want to expose her
to public shame, so he intended to divorce her
quietly. But when he had conceived this in his
mind, behold, an angel of the Lord appeared to him
in a dream, saying, Joseph, son of David, do not
be afraid to take Mary as your wife, for that which
is conceived in her is from the Holy Spirit, and she
will bear a son, and you shall call his name Jesus,
for he will save his people from all their iniquities.
And this will happen. When Joseph awoke from
sleep, he did as the angel of the Lord commanded
him, and he took his wife Mary, and knew her,
and she bore a son, the firstborn, and he called
his name Jesus.

The Gospel Of Matthew

JA Banks



The Gospel Of Matthew:

The Gospel of Matthew Rudolf Schnackenburg, 2002 From ancient times the Gospel of Matthew has been regarded as the church Gospel its aims are preeminently catechetical pastoral and missionary But recent research raises many questions regarding Matthew's creation theological intentions and shaping for the circle of its first recipients This highly original commentary by Rudolf Schnackenburg follows Matthew chapter by chapter and verse by verse carefully explaining and interpreting the text against both its primitive and current horizons Schnackenburg sees Matthew's purpose as simply the proclamation of Christian salvation His commentary gives extra attention to the great discourses of Jesus found in Matthew such as the Sermon on the Mount showing how Jesus words and works have special currency for the self understanding of the church and for the task of Christian living today Written by a master exegete with a pastor's sensitivity this commentary will fast become a classic study of Matthew's Gospel

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portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today The Gospel of Matthew Arno Clemens Gaebele, 1907 The Gospel According to Matthew, 1999 The publication of the King James version of the Bible translated between 1603 and 1611 coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English language literature in history Now world class literary writers introduce the book of the King James Bible in a series of beautifully designed small format volumes The introducers passionate provocative and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance **The Gospel of Matthew** Craig S. Keener, 2009-07-24 This commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His approach recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today Thoroughly researched the book includes a 150 page bibliography of secondary sources and more than 150 pages of indexes **The Gospel According to Matthew** R. T. France, 1985 R T France's study of Matthew's Gospel is a contribution to the Tyndale New Testament Commentaries a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means without undue recourse to scholarly technicalities **The Gospel of Matthew** Donald Senior, 2011-12-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are often strange and complex they are confronted with theological claims With this in mind the purpose of the Interpreting Biblical Texts series is to help dedicated students in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In this volume Donald Senior provides an up to date introduction to the Gospel of Matthew The seven chapters of Part One focus on modern biblical scholarship and the interpretation of Matthew discussing the sources and structure of the Gospel its use of the Old Testament its understanding of Jewish Law its setting as a part of the mission of Christianity to the Gentiles its Christology its understanding of the nature of discipleship and the community from which the Gospel originated The six chapters of Part Two provide a structured guide to reading and interpreting Matthew's Gospel The Gospel According to Matthew G. Campbell Morgan, 2017-01-30 This

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The Gospel of Matthew James Montgomery Boice, 2001 In this commentary Boice highlights and explains Matthew's unique perspective on Jesus as the Messiah or King of Israel.

Opening the Scriptures: Bringing the Gospel of Matthew to Life George Martin, 2014-08-20 Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. Matthew 7:7. Asking, seeking, and knocking are three imperatives Jesus gave his disciples and us in order to grow fully in our Faith and be true disciples of Jesus. Scripture reading and study is an important part of that path to discipleship and offers us opportunities to ask for clarity, to seek the truths of the Bible, to knock, asking Christ to come into our hearts. George Martin, prolific writer on Scripture and author of *Bringing the Gospel of Luke to Life* and *Bringing the Gospel of Mark to Life*, now brings Matthew's Gospel into sharp focus in a verse by verse commentary. Martin gives readers the context of the first

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