



THE GOSPEL OF JOHN

Text and Context



Francis J. Moloney, S.D.B.

The Gospel Of John Text And Context

Frederick Dale Bruner



The Gospel Of John Text And Context:

The Gospel of John Francis Moloney, 2005-06-01 Recognized as an innovative interpreter of the Gospel of John for decades Francis J Moloney has approached the sacred literature in a way that attends both to the details of the text and to the several contexts that gave life to the original story This text and context approach continues to enrich the reading and interpretation of the Gospel in today's world Gospel of John Text and Context gathers Francis Moloney's key studies on John's Gospel written over the course of his career The three sections of the work comprise studies of Johannine history theology and research exegetical studies ranging across all parts of the Johannine narrative and an exploration of how the Fourth Gospel came to be understood as sacred Scripture

The Gospel of John Scott Hahn, Dennis Walters, 2003 Based on the Revised Standard Version Second Catholic Edition using the biblical text itself and the church's own guidelines for understanding the Bible Ample notes accompany each page The Ignatius Study Bible also includes Topical Essays Word Studies and Charts Each page also includes an easy to use cross reference section Study Questions are provided for each chapter on back cover

Text, Context and the Johannine Community David A. Lamb, 2014-04-24 Text Context and the Johannine Community adopts a new approach to the social context of the Johannine writings by drawing on modern sociolinguistic theory Sociolinguistics emphasizes language as a social phenomenon which can be analysed with reference not only to its broad context of culture but also through the use of register analysis to its narrower context of situation The Johannine writings have increasingly been seen as the product of a distinct Johannine Community depicted by some scholars as a sectarian group opposed both to wider Jewish society and to other Christian groups This model has largely been constructed on historical critical grounds yet given our lack of reliable external information about the origin of the Johannine writings a more fruitful approach may be to examine their lexico grammatical and discourse features to determine what these imply about interpersonal relationships This study compares selected narrative asides from the Gospel of John with a passage section from 1 John and with the two shorter Johannine Epistles It concludes that register analysis of these texts does not support the idea of a close knit sectarian group

Johannine Studies 1975-2017 Francis J. Moloney, 2017-03-13 The voice of Francis J Moloney has been heard in Johannine studies for many decades This volume gathers shorter journal articles from a publishing career that began in 1975 placing them together with new studies that appear for the first time and thus complementing Moloney's already well known commentary and scholarly monographs on the Fourth Gospel The author's work has encompassed all areas of Johannine scholarship the world that produced and first received the Fourth Gospel its theology and Christology and critical analysis of much discussed passages Well known for his extensive use of narrative and reader response criticism Francis J Moloney has in more recent years developed an interpretation of the gospel which suggests that the author's of this narrative regarded their work as the completion of scripture This unique collection therefore not only provides the past publications of a significant Johannine scholar but also reflects the development of

Johannine scholarship from 1975 until today **Characters and Characterization in the Gospel of John** Christopher W. Skinner, 2013-04-11 This volume examines characters in the Fourth Gospel and provides an in depth look at different approaches currently employed by scholars working with literary and reader oriented methods Divided into two sections the book first considers method and theory followed by exegetical character studies using a literary or reader oriented method It summarizes the state of the discussion examines obstacles to arriving at a comprehensive theory of character in the Fourth Gospel compares different approaches and compiles the diverse methodologies into one comparative study Through this detailed exegesis the various theories will come alive and the merits or deficiencies of each approach will be available to the reader This volume is both a comprehensive study in narrative reader oriented theories and a study in the application of those theories as they apply to characterization Summing up current research on characters and characterization in the Fourth Gospel this book also provides a comprehensive presentation of different approaches to character that have developed in recent years **The Function of Narrative Comments in the Gospel of John** David A. Lamb, 2024-12-15 Scholars have long noted that comments by the author or editor often referred to as narrative asides or parentheses are frequent in the Fourth Gospel The Function of Narrative Comments in the Gospel of John A Literary and Linguistic Analysis is a comprehensive guide to this significant feature In the vein of Gilbert Van Belle s Les Parenthèses dans L'évangile de Jean 1985 Lamb provides a detailed analysis of the terminology definition and categorization of these comments and interacts extensively with existing scholarship He looks at the role of the comments in the Gospel s composition assesses their function using insights from literary theory dramatic theory and sociolinguistics and makes comparisons with OT historical writings the Synoptic Gospels and the works of Herodotus and Thucydides He concludes that the narrative comments are an integral part of the text which reflect the authority of the author and that they have significant implications for our exegesis of the Gospel The Shepherd Discourse of John 10 and Its Context Johannes Beutler, Robert T. Fortna, 2005-12-15 Previous studies of the Shepherd Discourse have concentrated either on its historical setting in the life of Jesus or on the prehistory of its text This text consisting of essays written by an international team of specialists adopts a more contextual approach Interpreting the Gospel of John Gary M. Burge, 2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching **The Lord of the Gospel of John** Paul C.J. Riley, 2019-01-14 In the Gospel of John one aspect of Jesus divinity is his lordship Paul C J Riley examines Jesus lordship through the use of one Christological title kyrios a word which can be translated as Lord master owner or sir Because kyrios is often used by characters in the narrative Riley considers it from a narrative perspective As a result the first question he examines is how kyrios functions In addition due to

textual variation for some occurrences of *kyrios* the next question addressed is where *kyrios* is From a firm narrative and textual foundation the final question the author asks is what *kyrios* means The answers to these three questions provide a comprehensive understanding of Jesus divine lordship in the Gospel of John *The Gospel of John, 1-3 John* Philip Comfort, Wendell C. Hawley, Grant R. Osborne, 2007 The Cornerstone Biblical Commentary provides students pastors and laypeople with up to date evangelical scholarship on the Old and New Testaments It s designed to equip pastors and Christian leaders with exegetical and theological knowledge to better understand and apply God s Word by presenting the message of each passage as well as an overview of other issues surrounding the text Publisher **The Adaptable Jesus of the Fourth Gospel** Jason S. Sturdevant, 2015-09-07 In *The Adaptable Jesus of the Fourth Gospel* Jason S Sturdevant argues that the Gospel of John portrays Jesus as an adaptable teacher who accommodates to different people in various ways to a singular end to bring each to faith In the same way the Logos accommodates to humanity via the incarnation Adaptability serves as both an interpersonal and universal category Early Christian interpretations of John especially that of John Chrysostom describe the Jesus of John by echoing characterizations of the ideal Greco Roman pedagogue adapting to his diverse students By looking to such interpretations as well as illumination from the milieu of the Fourth Evangelist Jason S Sturdevant provides a new lens through which to understand the characterization of the Johannine Jesus **John's Use of Ezekiel** Brian Neil Peterson, 2015-08-01 Scholars have long puzzled over the distinctive themes and sequence of John s narrative in contrast to the Synoptic Gospels Brian Neil Peterson now offers a remarkable explanation for some of the most unusual features of John including the early placement of Jesus cleansing of the temple the emphasis on signs confirming Jesus identity the prominence of Jesus I Am sayings and a number of others The Fourth Evangelist relied on models motifs and even the macrostructure of the Book of Ezekiel **A Pneumatology of Race in the Gospel of John** Rodolfo Galvan Estrada III, 2019-11-28 How do the Greco Roman views of ethnicity inform our reading of the Spirit in the Fourth Gospel This study not only reviews the role of ethnicity and race in the ancient world it also proposes a bold new understanding of Johannine pneumatology From an ethnocritical perspective this study argues that the Spirit was articulated for an ethnically diverse Johannine community that was dealing with the issues of race relations The Spirit is the divine breath of God that commissions Jesus for the redemption of all ethnicities The Spirit is involved in the maternal birth of all ethnic members who are in the family of God The Spirit draws all people despite their ethnic lineage and heritage And the Spirit is actively involved as an advocate for the minoritized community undergoing synagogue violence Will the members of the Johannine community still hold onto ethnic ideologies of dehumanization that were prevalent of their age Can the Johannine community still have the Spirit and support ideologies of ethnic division and hate This study seeks to answer these questions **John Through Old Testament Eyes** Karen H. Jobes, 2021-04-27 A New Testament commentary steeped in the Old Testament *Through Old Testament Eyes* is a new kind of commentary series that illuminates the Old Testament backgrounds allusions

patterns and references saturating the New Testament. These links were second nature to the New Testament authors and their audiences but today's readers often cannot see them. Bible teachers, preachers, and students committed to understanding Scripture will gain insight through these rich Old Testament connections which clarify puzzling passages and explain others in fresh ways. In *John Through Old Testament Eyes*, Karen Jobes reveals how the Old Testament background of the Gospel of John extends far beyond quotes of Old Testament scripture or mention of Old Testament characters. Jobes discusses the history, rituals, images, metaphors, and symbols from the Old Testament that give meaning to John's teaching about Jesus, his nature and identity, his message and mission, and about those who believe in him. Avoiding overly technical discussions and interpretive debates to concentrate on Old Testament influences, volumes in the *Though Old Testament Eyes* series combine rigorous, focused New Testament scholarship with deep respect for the entire biblical text.

Texts and Contexts Tord Fornberg, David Hellholm, Christer D. Hellholm, 1995. Essays in honor of Lars Hartman. Eng. Ty. Red. Tord Fornberg og David Hellholm. Scandinavian University Press. 1995. 1070 s. ISBN 82 00 22446 5. Festskrift til Dr. Lars Hartman i anledning hans 65-årsdag, professor ved Uppsala universitet og medlem av den svenske kirkens forskningsråd fram til 1995. Kontekstualitet har i de senere år vunnet voksende oppmerksomhet både i litteraturvitenskapelige, lingvistiske og bibelrelaterte forskningsmiljøer. I sin forskning har denne bokas bidragsytere nyttet seg av kontekstualitet som et uvurderlig hjelpemiddel i sin oversettelse av gamle israelske tidlige jødiske og kristne tekster. De har gjort dette for fremme en bedre forståelse av mening og sammenheng. Tekstene har vært brukt i.

The Content and the Setting of the Gospel Tradition Mark Harding, Alanna Nobbs, 2010-10-22. Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels. Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two. *The Content and Setting of the Gospel Tradition* integrates the texts with the literary, social, and historical context in which they were written.

The Gospel of John Associate Professor of Religious Studies Hugo Méndez, Hugo Méndez, 2025. *The Gospel of John* reimagines the origins of the Gospel of John, one of the central scriptures of the Christian tradition. It argues that the book is a falsely authored work, pseudepigraphon, written in the persona of an invented disciple of Jesus. It lays out John's distinctive ideology and offers an exciting new symbolic reading of its narrative. And in its later chapters, it argues that other works among them 1 John, 2 John, 3 John, the Apocryphon of John, and Revelation are also falsely authored works written to co-opt the identity of this invented disciple.

John Johnson Thomaskutty, 2025-07-31. The Gospel of John is one of the significant writings that appeals to Asian spirituality and ideals in a variety of ways. John's unique features as a literary masterpiece encompass the feelings and aspirations of the Asian consciousness. The Gospel's genre dynamism, features of setting, ideological constructs, character traits, plot structure, and point of view, reflect and reveal its assimilative power to resonate with the situational aspects of Asian communities. John is

better understood rhetorically within the religious and cultural contexts of Asia In this commentary Dr Johnson Thomaskutty explores the possibilities of a pastoral and contextual reading of the Gospel of John The Asia Bible Commentary Series empowers Christian believers in Asia to read the Bible from within their respective contexts Holistic in its approach to the text each exposition of the biblical books combines exegesis and application The ultimate goal is to strengthen the body of Christ in Asia by providing a pastoral and contextual exposition of every book of the Bible

The Gospel of John Frederick Dale Bruner, 2012-02-22 The author of a much loved two volume Matthew commentary 1990 that he greatly revised and expanded fourteen years later Frederick Dale Bruner now offers The Gospel of John A Commentary more rich fruit of his lifetime of study and teaching Rather than relying primarily on recent scholarship Bruner honors and draws from the church's major John commentators throughout history including Augustine Chrysostom Aquinas Luther Calvin Bultmann Barrett and many more Alongside this historical interpretation is Bruner's own contemporary interpretation which incorporates a lucid translation of the text references to recent scholarship and his pastoral application of the Gospel to present day experience Like Bruner's other work this commentary is rich in biblical insights broadly historical and deeply theological Here is what Eugene Peterson said about Bruner's earlier work on Matthew This is the kind of commentary I most want a theological wrestling with Scripture Frederick Dale Bruner grapples with the text not only as a technical exegete although he does that very well but as a church theologian caring passionately about what these words tell us about God and ourselves His Matthew commentary is in the grand traditions of Augustine Calvin and Luther expansive and leisurely loving the text the people in it and the Christians who read it The same could well be said about the present John commentary which promises to be another invaluable resource for pastors teachers and laypeople alike

The Johannine Community in Contemporary Debate Christopher Seglenieks, Christopher W. Skinner, 2024-07-24 Few scholarly constructs have proven as influential or as durable as the Johannine community A product of the era in New Testament studies dominated by redaction criticism the Johannine community construct as articulated first by J Louis Martyn and later by Raymond E Brown emerged with an explanatory power that proved persuasive to scholars deliberating on the provenance and emergence of the Johannine literature for the next 50 years Recent years however have seen this once dominant paradigm questioned by many of those working with the Gospel and Letters of John The Johannine Community in Contemporary Debate is dedicated to exploring the current state of the question while shining a light on new and constructive proposals for understanding the emergence of the Johannine literature Some contributions accept the idea of a Johannine Community but suggest different ways we might know about the nature of that community Others reject the existence of a Johannine Community suggesting alternate models for understanding the emergence of these texts These proposals are themselves set in perspective by responses from senior scholars

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