



The Grimke Sisters

Gerda Lerner



The Grimke Sisters:

The Grimké Sisters from South Carolina Gerda Lerner, 1998 In *The Grimke Sisters from South Carolina* Gerda Lerner herself a leading historian and pioneer in the study of Women s History tells the story of these determined sisters and the contributions they made to the antislavery and woman s rights movements *The Grimké Sisters from South Carolina* Gerda Lerner, 2009-11-20 A landmark work of women s history originally published in 1967 Gerda Lerner s best selling biography of Sarah and Angelina Grimke explores the lives and ideas of the only southern women to become antislavery agents in the North and pioneers for women s rights This revised and expanded edition includes two new primary documents and an additional essay by Lerner In a revised introduction Lerner reinterprets her own work nearly forty years later and gives new recognition to the major significance of Sarah Grimke s feminist writings *The Grimké Sisters* Catherine H. Birney, 1885 Bonded Leather binding **The Grimke Sisters** Catherine H. Birney, 2004-10-01 *The Grimké Sisters Sarah and Angelina Grimké: the First American Women Advocates of Abolition and Woman's Rights* Catherine H. Birney, 2013-01 This book is part of the TREDITION CLASSICS It contains classical literature works from over two thousand years Most of these titles have been out of print and off the bookstore shelves for decades The book series is intended to preserve the cultural legacy and to promote the timeless works of classical literature Readers of a TREDITION CLASSICS book support the mission to save many of the amazing works of world literature from oblivion With this series tredition intends to make thousands of international literature classics available in printed format again worldwide *The Grimke Sisters* Catherine H. Birney, 1885-01 *The Grimke Sisters Sarah and Angelina Grimke The First American Women Advocates of Abolition and Woman s Rights* *The Grimké Sisters* Catherine H. Birney, 1969 *The Grimke Sisters Sarah and Angelina Grimke The First American Women Advocates of Abolition and Woman s Rights* GRIMKE SISTERS CATHERINE H. BIRNEY, 2018 **Arm in Arm** Angelica Shirley Carpenter, 2025-09-09 Sisters Sarah and Angelina Grimk grew up in wealth and privilege in early nineteenth century Charleston South Carolina Following the standards of the time they should have known nothing but prosperity high social status and Southern gentility for all their lives But neither could look away from the inhumanity violence and cruelty of the enslavement they saw everywhere even in their own home Shaped by their religious beliefs and a fierce sense of compassion the sisters moved north to begin a fight that would change America forever Historian and author Angelica Shirley Carpenter tells the remarkable true story of the sisters lives as they cut a swath across the northeastern United States speaking out against slavery even while facing violence from pro slavery mobs When women were expected to stay at home and be quiet they spoke up too for women s rights becoming pioneer advocates for that civil liberties movement Sarah and Angelina s activism played an important role in the early 1800s and their actions have had lasting effects influencing figures such as Ruth Bader Ginsberg that have set the stage for present day crusades for equality **The Power of Woman** Pamela R. Durso, 2003 Sarah Moore Grimke 17921873 wanted to become a useful member of society a goal she

met through her impressive contributions to American social reform during the 1830s. The issue that loomed largest during that decade was slavery and Sarah became a spokeswoman for and a leader in the abolition movement. As a Southern gentlewoman, her contributions were unique in that she critiqued the institution based on personal experience. But Sarah did more than fight for the rights of slaves. Perhaps her greatest contribution was as an advocate of women's rights. Her feminist beliefs are set forth in her *Letters on the Equality of the Sexes* (1838). In this collection of letters, she implemented a new hermeneutic to interpret biblical verses traditionally considered to subject women to the tyranny of men. She confronted the subjugation of women based on divine authority and rejected patriarchal interpretations of Scripture. Based on her interpretation of Scripture, Sarah advocated full equality for women in education, vocation, politics, and finances. She became a role model for many women who later became leaders in the suffrage movement and is still a role model for many today.

Sarah Moore Grimké confronted racism and prejudice within church society and herself. Most books and articles dealing with the Grimké sisters focus on Angelina, and no biography has been written of Sarah. This is the first book-length treatment of Sarah's life and work and as such is indispensable reading for those interested in women's studies, racism, suffrage history, and religious history.

[The Grimké Sisters Sarah And Angelina Grimké The First American Women Advocates Of Abolition And Woman'S Rights](#) Catherine H. Birney, 2024-03. *The Grimké Sisters Sarah and Angelina Grimké: The First American Women Advocates of Abolition and Women's Rights* by Catherine H. Birney is a compelling historical biography that illuminates the extraordinary lives and pioneering efforts of Sarah and Angelina Grimké. Birney meticulously explores the sisters' transformative role as American women advocates for abolition and women's rights during the antebellum period. Through rich narrative and thorough research, Birney delves into the sisters' upbringing in the socially stratified South, their courageous activism, and their unwavering commitment to social justice and equality. With eloquence and insight, Birney portrays the Grimké sisters as trailblazers in the fight against slavery and for gender equality, highlighting their advocacy for the rights of marginalized individuals and their groundbreaking contributions to the feminist movement. By chronicling their pioneering efforts and enduring legacy, Birney provides readers with a profound understanding of the Grimké sisters' impact on American history and their lasting influence on the quest for justice and equality. *The Grimké Sisters* stands as a testament to the power of activism and the enduring spirit of those who dare to challenge the status quo in pursuit of a more equitable society.

The Grimkés Kerri K. Greenidge, 2022-11-08. *New York Times* 15 Works of Nonfiction to Read This Fall. *Boston Globe* 20 New Books We're Most Excited to Read This Fall. A stunning counternarrative of the legendary abolitionist Grimké sisters that finally reclaims the forgotten Black members of their family. Sarah and Angelina Grimké, the Grimké sisters, are revered figures in American history, famous for rejecting their privileged lives on a plantation in South Carolina to become firebrand activists in the North. Their antislavery pamphlets among the most influential of the antebellum era are still read today. Yet retellings of their epic story have long obscured their Black relatives. In *The Grimkés*, award-winning historian Kerri

Greenidge presents a parallel narrative indeed a long overdue corrective shifting the focus from the white abolitionist sisters to the Black Grimkes and deepening our understanding of the long struggle for racial and gender equality That the Grimke sisters had Black relatives in the first place was a consequence of slavery's most horrific reality Sarah and Angelina's older brother Henry was notoriously violent and sadistic and one of the women he owned Nancy Weston bore him three sons Archibald Francis and John While Greenidge follows the brothers trials and exploits in the North where Archibald and Francis became prominent members of the post Civil War Black elite her narrative centers on the Black women of the family from Weston to Francis's wife the brilliant intellectual and reformer Charlotte Forten to Archibald's daughter Angelina Weld Grimke who channeled the family's past into pathbreaking modernist literature during the Harlem Renaissance In a grand saga that spans the eighteenth century to the twentieth and stretches from Charleston to Philadelphia Boston and beyond Greenidge reclaims the Black Grimkes as complex often conflicted individuals shadowed by their origins Most strikingly she indicts the white Grimke sisters for their racial paternalism They could envision the end of slavery but they could not imagine Black equality when their Black nephews did not adhere to the image of the kneeling and eternally grateful slave they were cruel and relentlessly judgmental an emblem of the limits of progressive white racial politics A landmark biography of the most important multiracial American family of the nineteenth century *The Grimkes* suggests that just as the Hemingses and Jeffersons personified the racial myths of the founding generation the Grimkes embodied the legacy both traumatic and generative of those myths which reverberate to this day

The Grimké Sisters Catherine H. Birney,2006 **Lift Up Thy Voice** Mark Perry,2002-12-31 In the late 1820s Sarah and Angelina Grimk traded their elite position as daughters of a prominent white slaveholding family in Charleston South Carolina for a life dedicated to abolitionism and advocacy of women's rights in the North After the Civil War discovering that their late brother had had children with one of his slaves the Grimk sisters helped to educate their nephews and gave them the means to start a new life in postbellum America The nephews Archibald and Francis went on to become well known African American activists in the burgeoning civil rights movement and the founding of the NAACP Spanning 150 eventful years this is an inspiring tale of a remarkable family that transformed itself and America

The Grimké Sisters Catherine H. Birney,1885 *The Grimke Sisters ; Sarah and Angelina Grimke, the First Americanwomen Advocates of Abolition and Womens Rights* Catherine H. Birney,1969 *The Grimké Sisters* Catherine H. Birney,2019-12-11 Catherine H Birney's *The Grimk Sisters* is a profound exploration of the lives and activism of Sarah and Angelina Grimk two 19th century women who emerge as trailblazers in abolitionism and women's rights Birney's narrative weaves biographical detail with social critique illustrating the sisters unyielding commitment to justice through eloquent prose steeped in the moral fervor of the antebellum era The book situates the Grimk sisters within the broader context of the burgeoning reform movements revealing how their Southern upbringing and Quaker influences shaped their passionate advocacy for freedom and equality Birney a noted historian and advocate for women's rights herself draws from a

wealth of primary sources including letters and speeches to illuminate the struggles that the Grimk s faced as outspoken women in a patriarchal society Her own background in social activism parallels the sisters journey imbuing her work with a sense of purpose and urgency Birney s deep engagement with feminist and abolitionist literature enriches the text positioning it as an essential part of the scholarly discourse surrounding these crucial social movements This compelling study is not only a testament to the indomitable spirit of the Grimk sisters but also serves as a clarion call for contemporary readers to reflect on the intersections of race gender and justice Recommended for anyone interested in American history women s studies or social justice The Grimk Sisters offers invaluable insights and inspires a renewed commitment to activism in the face of ongoing inequality In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read [The Grimké Sisters from South Carolina](#) Gerda Lerner,1967 **The Grimke Sisters** Catherine H. Birney,2017-05-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Grimké Sisters: Sarah and Angelina Grimké, The First American Women Advocates of Abolition and Woman's Rights* Angelina Emily Grimké,Sarah Moore Grimké,1885

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