

# *The* GOSPEL *and* EPISTLES OF JOHN

*A Concise  
Commentary*



*Raymond E. Brown*

# The Gospel And Epistles Of John

**Robert R. Redfield**



## **The Gospel And Epistles Of John:**

The Gospel and Epistles of John Raymond Edward Brown, 1988 Father Brown has thoroughly revised updated and adjusted the commentary to the 1986 revised NAB translation of the Bible making this edition of his best selling book virtually a new work

**Epistles of John** Bob Yandian, 2023-09-05 John Examines the Power of True Bible Doctrine Through the Lens of Love Before being exiled to the island of Patmos where he wrote the book of Revelation the apostle John penned three letters to the church at Ephesus The Ephesian church was the largest in the ancient world and faced as many churches of that time did the dangerous doctrines

The Gospel and Epistles of John. With Notes, Critical, Explanatory, and Practical, Designed for Both Pastor and People Henry Cowles, 2024-06-13 Reprint of the original first published in 1876

**The Gospel According to John and the Johannine Epistles** Neal M. Flanagan, 1983

**The Epistles of John** Raymond E. Brown, 1995-03 With this study companion to the masterful two volume *The Gospel According to John* Raymond E. Brown completed his trilogy on the Johannine corpus Meticulous in detail exhaustive in analysis persuasive in argument it examines controversies that have long troubled both biblical scholars and lay readers Questions of authorship composition and dating as well as the debate over source theories are discussed at length but these are kept subordinate to the overall question of meaning What gives this commentary special interest and excitement is the bold imaginative reconstruction of the setting of the Johannine work in particular of the opposition figures who are only dimly sketched in the Epistles so that we see clearly that the author is writing to his flock both about the dangers and difficulties confronting them and about the eternal life that is theirs by the gift of God In this way the Epistles of John become intelligible as broadsides in a critical engagement between the forces of light and darkness In addition to his superb textual analysis of the letters Raymond Brown has brought to life the community in which these works were formed and shaped We are forcefully reminded that the Gospel and the Epistles were addressed to very real people living in the first century and people with religious problems not unlike our own In all respects *The Epistles of John* stands out as a model of biblical scholarship and study

*The writings of John. The Gospel. The Epistles. The Apocalypse* Marvin Richardson Vincent, 1889

**The Gospel, Epistles, and Revelation of St. John** Richard Green Moulton, 1898

The Gospel and Epistles of John Henry Cowles, 1880

**The Epistles of John** David Rensberger, 2001-01-01 David Rensberger shows here how the Epistles of John spoke to the emerging concerns of an early Christian community that cherished John's Gospel The Epistles apply many of the themes of the Gospel to new situations In particular the Elder who writes these epistles reminds his readers that their love of God must be made concrete in the love they show their fellow Christians At the same time Rensberger shows how these letters face the problems of theological disagreement and church division and how they can help Christians today better understand theological diversity and the struggle for church unity Books in the Westminster Bible Companion series assist laity in their study of the Bible as a guide to Christian faith and practice Each volume explains the biblical book in its original historical context and explores its

significance for faithful living today These books are ideal for individual study and for Bible study classes and groups

**Studies in John's Gospel and Epistles** M. J. J. Menken, 2015 This volume brings together twenty two essays on the Gospel and the Epistles of John published in the period 1980-2014 They are the fruit of a lifelong fascination with the Johannine literature first with the Gospel later also with the Epistles The first twelve chapters concern themes from Johannine literature translation theological issues use and significance of the Old Testament and of Jewish tradition and introductory questions concerning John's Epistles The next ten chapters are studies of individual passages from Gospel and Epistles with a special interest in passages in which interpretation of Scripture figures prominently Together the chapters show that a Christology centring on the human being Jesus as the only revealer of God is the heart of Johannine theology that the Jewish Scriptures are used in John's Gospel to legitimate Jesus as God's revealer and that this Gospel is a writing that claims to constitute a new Holy Scripture

**The Epistles of John** I. Howard Marshall, 1978-07-14 The three Epistles of John according to the author are concerned with the fundamentals of Christian belief and life faith and love The reader who grasps the message of these short but essential letters will have a sound basis in Christian doctrine This group of Epistles is also a good starting point for the study of the Gospel of John This important commentary was written not only so that students of the Bible might master the content of John's Epistles but that they might come to a proper understanding of Johannine theology as a whole

**The Gospel and Epistles of John** Henry Cowles, 2015-07-12 Excerpt from The Gospel and Epistles of John With Notes Critical Explanatory and Practical Designed for Both Pastors and People John wrote his gospel for the twofold purpose that ye might believe that Jesus is the Christ the Son of God and that believing ye might have life through his name The Christian commentator can have no other worthy object than to enter into the spirit and promote the purposes of his author In the present ease he has no occasion to aspire to any thing higher and can have no apology for any thing lower or other To reveal Jesus to men so that in the light of his words and of his deeds they shall see him to be surely the promised Christ the very Son of God and therefore the Giver of life to morally dying souls this is supreme No object can be higher or nobler none more vital to real salvation To know Jesus as John reveals him is not only to know that he is sent of the Father bears witness to the truth suffered unto death as the Lamb of God taking away the sin of the world but it is also to know his heart of love and sympathy of fellowship with his people and of most tender and confidential friendship It is the charm of John's writings that they bring Jesus impressively near to the heart and beget a sense of personal acquaintance with the Lord Under such apprehensions of Jesus our love to him naturally becomes intelligent and therefore solid enduring and such as legitimately develops itself in joyous obedience In my Notes on John my first aim has been interpretation to unfold and illustrate the true and the whole sense of his words About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving

the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Gospel of John F. F. Bruce, 1994-10-18 This popular verse by verse exposition of John based on Bruce's own translation of the Gospel reflects Bruce's customary ability to make the benefits of his scholarship accessible to the general reader Footnotes and bibliography are included pointing the reader to resources for further study Sacra Pagina: 1, 2, and 3 John John Painter, 2023-05-30 The Johannine Epistles are today read as an important part of the Johannine literature Yet the meaning of the text is often unclear Part of the problem arises because although 1 John is called an Epistle it lacks the formal marks of an Epistle In 1 2 and 3 John John Painter illuminates the relationship 1 2 and 3 John have to each other and to the Gospel Painter explains the historical context of the Johannine Epistles using a socio rhetorical approach The writings are shown to reflect a situation of conflict and schism within the Johannine community they seek to persuade the readers of the truth of the writer's message In this truth the readers are encouraged to abide if they would have the assurance of eternal life Painter also examines the inseparable connection between belief and ethical life in active love for one another Through the socio rhetorical approach Painter brings to light the continuing relevance of these writings 1 2 and 3 John is divided into two parts Chapters under 1 John are Introduction to the Exegesis of 1 John Outline of 1 John First Presentation of the Two Tests 1 6 2 27 Excursus Sin and Sinlessness Excursus Love of the Brother Sister of One Another Excursus The Antichrist Second Presentation of the Two Tests 2 28 4 6 Third Presentation of the Two Tests 4 7 5 12 Conclusion 5 13 21 and Excursus A Sin Unto Death Chapters under 2 and 3 John are 2 John Introduction to the Exegesis of 2 John Outline of 2 John Prescript 2 John 1 3 Body of the Letter 4 11 Notice of Intention to Visit 12 and Final Greetings 13 3 John Introduction to the Exegesis of 3 John Outline of 3 John Prescript 3 John 1 2 Body of Letter 3 12 and Final Greetings 13 15 *The Epistles of John*, 1970 A verse by verse study of the Epistles of John designed as a companion to the author's exposition of Ephesians bringing out their meaning and message for the general Christian reader The Epistles were written in large measure to help the faithful at the end of the first century A D to resist a subtle temptation that of conforming the Gospel so completely to current fashions themselves thus ceasing to be the everlasting Gospel This temptation is as real today as it was in ancient times The materialism of much of our current climate of opinion is different from the gnostic elitism which John attacked but this study will help direct and guide the 20th century Christian to learn important practical lessons from John's defense of the Gospel in his day These three letters also reveal something of development of the church life as the apostolic age was drawing to a close and reflect the beginning of tendencies which reached full development a century later **The Gospel and Epistles of John** Raymond Edward Brown, 1994 **The Gospel and Epistles of John** Ferrell Jenkins, 1993 The Epistles of John James Montgomery Boice, 1983-03 **The Epistles of S. John** Alfred Plummer, 1889 **The First Epistle of John; Or,**

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