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The Gospel According To Thomas

Ron Miller

The Gospel According To Thomas:

The Gospel of Thomas ,2004 In 1945 a Coptic document containing sayings attributed to Jesus was discovered deep within an ancient Egyptian cave This lost gospel the Gospel of Thomas was written at the same time as the canonical Gospels of Matthew Mark Luke and John and is now considered one of the greatest religious discoveries of the twentieth century It contains 150 sayings approximately half of which are found in the New Testament the other half of which are found only here These new sayings offer an original perspective on Jesus message Most notably they emphasize that the Kingdom of Heaven exists right before us in this present moment and all that we have to do is recognize it This edition includes an extensive foreword by Andrew Harvey as well as commentary that explains biblical terms philosophical concepts and historic contexts

The Gospel of Thomas and Jesus Stephen J. Patterson,1993 The Fifth Gospel (New Edition) Stephen J. Patterson,Hans-Gebhard Bethge,James M. Robinson,2011-10-27 In December 1945 at the base of cliffs that run along the Nile River near the modern day town of Nag Hammadi an Egyptian farmer discovered a sealed jar containing thirteen ancient Coptic codices This discovery represented arguably the most significant manuscript discovery of the twentieth century for the study of the New Testament and Christian origins Of all the texts found none has been more important than the Gospel of Thomas for our understanding of early Christianity This classic book presents the best text and the best translation of Thomas in user friendly form Additional chapters provide a general introduction to the Gospel of Thomas and tell the fascinating story of that discovery itself by one who was directly involved in bringing this new Gospel to light An annotated list for further reading completes the volume This new edition features updated material which takes account of recent research on the gospel of Thomas The translation has been refined at points and the bibliographical material updated

The Gospel of Thomas Marvin W. Meyer,2009-09-15 A fresh authoritative English translation with an informative introduction fascinating explanatory notes and the Coptic text with interpretation by Harold Bloom our pre eminent literary critic. Gospel of Thomas Annotated & Explained, 2002 The recently discovered mystical sayings of Jesus with facing page commentary that brings the text to life for you The Gospel of Thomas really is I believe the clearest guide we have to the vision of the world's supreme mystical revolutionary the teacher known as Jesus To those who learn to unpack its sometimes cryptic sayings the Gospel of Thomas offers a naked and dazzlingly subversive representation of Jesus defining and most radical discovery that the living Kingdom of God burns in us and surrounds us at all moments from the Foreword by Andrew Harvey This ancient text can become a companion for your own spiritual journey In 1945 twelve ancient books were found inside a sealed jar at the base of an Egyptian cliff One of those texts was the Gospel of Thomas one of the most important religious archaeological discoveries of the twentieth century While illuminating the origins of Christianity it raises the question whether the New Testament's version of Jesus teachings is entirely accurate and complete Written at the same time as the canonical Gospels the Gospel of Thomas portrays Jesus as a wisdom loving sage The aphoristic sayings emphasize

the value of the present teaching that the Kingdom of God is here and now rather than a future promise or future threat It presents a new way of looking at the challenging and intriguing figure of Jesus and reminds us that the Divine can be found right here on earth Now you can experience the Gospel of Thomas with understanding even if you have no previous knowledge of early Christian history or thought This SkyLight Illuminations edition offers insightful yet unobtrusive commentary that explains references and philosophical terms shares the inspiring interpretations of famous spiritual teachers and gives you deeper understanding of Thomas s innovative message that self knowledge and contemplation of the nature of this world are the keys to the Kingdom of Heaven The Gospel According to Thomas Antoine Guillaumont, 1959 This document is a collection of Logia a harvesting of about 114 Sayings of Jesus together with a prologue which stresses the esoteric character of the sayings and attributes their recording and preservation to the apostle Didymus Jude Thomas Many of the sentences are identical with the Logia of the Synoptic Gospels or are closely related to them Nevertheless there are differences of detail which merit discussion and can often be elucidated as due to a particular source or tradition The other sayings on the contrary are extra canonical Among these are certain agrapha which are already known or can now be recognised in ancient or mediaeval literature from patristic gnostic Manichean or even Catharist sources In particular the sayings written in Greek which are found in more or less mutilated form in three papyri from Oxyrhynchus appear with certain variations but assembled and arranged in similar manner in three different parts of The Gospel according to Thomas It is probable that extracts from apocryphal gospels such as the Gospel according to the Hebrews and the Gospel according to the Egyptians are also preserved in it Besides this the collection comprises many Logia which are quite new and have never before been seen The Gospel of Thomas Uwe-Karsten Plisch, 2008 The Gospel of Thomas a collection of words of Jesus is one of the most significant extrabiblical texts of the early Christian era This edition presents the texts in the classical languages and provides an English translation and a readily readable commentary It includes An introduction to the Gospel of Thomas The complete Coptic text The text of the Greek fragments and a Greek retranslation of all logia with parallel texts from the canonical gospels An English translation An extensive commentary Illustrations of the Coptic manuscript An appendix with an index and bibliography The introduction and commentary do not assume knowledge of the classical languages making the Gospel of Thomas accessible to a broad audience Dr Uwe Karsten Plisch is a renowned specialist in extrabiblical texts of the early Christian era 2nd 3rd centuries He participates in the German translation of the texts from Nag Hammadi The Gospel of Thomas and Christian Wisdom Stevan L. Davies, 2005 Discovered in Egypt in 1945 as part of the Nag Hammadi Library the Gospel of Thomas was long considered irrelevant to the study of Jesus teachings Stevan Davies influential The Gospel of Thomas and Christian Wisdom overturned this view and enabled the Gospel of Thomas to be taken seriously as a source for the earliest Christianity This Bardic Press edition brings a classic work of accessible scholarship back into print A entirely new forty page introduction discusses recent developments in scholarship looks at

Thomas independence from the New Testament gospels discusses the role of Mary Magdalene in the Gospel Thomas and offers a variety of valuable insights A fascinating additional essay speculates that Thomas may have been used as an oracle Unlocking the Secrets of the Gospel according to Thomas Charles W. text in a similar way to the I Ching Hedrick, 2010-08-11 This translation of the Gospel of Thomas represents a departure from the usual literal English of previous publications It aims at providing a reader friendly translation of the original Coptic language in contemporary idiomatic English while remaining true to the complexities of the Coptic The commentary seeks to clarify each saying as it likely would have been understood in the historical context of the Coptic language during the period of Thomas s popularity in Egypt The sayings in Thomas in this period are no longer sayings of the Jewish man Jesus of Nazareth but they have become sayings of a revelation bearer the living Jesus who announces a radical faith for a new age of the church The historical matrix that best serves to inform the text is found in a continuation albeit in a radical direction of the traditional faiths represented in the earliest Christian literature **The Gospel of Thomas** Ron Miller, 2011-08-18 The Gospel of Thomas a book of sayings and wisdom of Jesus compiled as early or earlier than the New Testament gospels can transform your spiritual life There are many academic commentaries on the Gospel of Thomas but this book has a different aim It is meant to be a guidebook that is a translation of the sayings into daily practice. The goal of such practice is to become Jesus s twin This does not of course mean becoming an olive skinned bearded Mediterranean peasant wearing sandals It is more about manifesting in our lives the same Christ consciousness revealed in the person we know as Jesus of Nazareth from the Introduction In the decades since its discovery the Gospel of Thomas has intrigued people of all faiths around the world Shedding new light on the origins of Christianity the Gospel of Thomas raises questions about whether the New Testament s version of Jesus s teachings is entirely accurate and complete In the Gospel of Thomas we see Jesus as a wisdom loving sage sharing aphorisms about the value of the present and each person's role in the creation of the Kingdom of God here on earth But these inspiring sayings can leave you wondering What next Now you can learn how to start applying Jesus s wisdom to your own life and in turn to the world around you This unique guidebook leads you through Thomas offering practices that help you translate Jesus s wisdom into a more fulfilling enriching daily life including Becoming a Spiritual Adult Sorting Out the Old and the New Being a Healing Presence Daring to Be a City on a Hill God's Reign Calls for Ready Hands Spirituality Is Not Skygazing And much more The Gospel of Thomas Jean-Yves Leloup, 2005-02-16 A new translation and analysis of the gospel that records the actual words of Jesus Explores the gnostic significance of Jesus s teachings recorded in this gospel Explains the true nature of the new man whose coming Jesus envisioned Translated and interpreted by the author of the bestselling The Gospel of Mary Magdalene and The Gospel of Philip One of the cache of codices and manuscripts discovered in Nag Hammadi the Gospel of Thomas unlike the canonical gospels does not contain a narrative recording Christ's life and prophecies Instead it is a collection of his teachings what he actually said These 114 logia or sayings were collected by Judas

Didymus Thomas whom some claim to be Jesus s closest disciple No sooner was this gospel uncovered from the sands of Upper Egypt than scholars and theologians began to bury it anew in a host of conflicting interpretations and polemics While some say it is a hodgepodge from the canonical gospels for others it is the source text from which all the gospel writers drew their material and inspiration In this new translation of the Gospel of Thomas Jean Yves Leloup shows that the Jesus recorded by the infinitely skeptical and infinitely believing Thomas has much in common with gnostics of non dualistic schools Like them Jesus preaches the coming of a new man the genesis of the man of knowledge In this gospel Jesus describes a journey from limited to unlimited consciousness The Jesus of Thomas invites us to drink deeply from the well of knowledge that lies within not so that we may become good Christians but so we may attain the self knowledge that will make each of us too a The Gospel of Thomas Mark Mattison, 2015-08-16 These are the hidden sayings that the living Jesus spoke and Christ Didymos Judas Thomas wrote down With this opening statement the Gospel of Thomas legendary Apostle to the East introduces a startlingly profound list of Jesus ancient Wisdom sayings Similar to the collections of quotations copied by the Gospels of Matthew and Luke Thomas Gospel contains a hundred and fourteen sayings half of which don't appear in the New Testament Once known from only a handful of ancient sources third century Greek fragments of this Gospel first turned up at the end of the nineteenth century but it wasn t until the middle of the twentieth that a complete Coptic manuscript was discovered The Gospel of Thomas A New Translation for Spiritual Seekers not only cuts through the ensuing debate but also presents the very first public domain translation of this amazing discovery The Gospel of Thomas Simon James Gathercole, 2014-05-22 In this new commentary on the controversial Gospel of Thomas Simon Gathercole provides the most extensive analysis yet published of both the work as a whole and of the individual sayings contained in it This commentary offers a fresh analysis of Thomas not from the perspective of form criticism and source criticism but seeks to elucidate the meaning of the work and its constituent elements in its second century context With its lucid discussion of the various controversial aspects of Thomas and treatment of the various different scholarly views this is a foundational work of reference for scholars not just of apocryphal Gospels but also for New Testament scholars Classicists and Patrologists

Recovering the Original Gospel of Thomas April D. DeConick,2006-06-01 This book explores the fascinating and enigmatic collection of 114 sayings of Jesus the Gospel of Thomas that was discovered in the sands of Nag Hammadi Egypt in the 1940 s Since its discovery scholars and the public alike have been intrigued to know what the Gospel says and what light it sheds on the formation of early Christianity Here DeConick provides a new English translation of the entire Gospel of Thomas which includes the original kernel of the Gospel and all the sayings A unique feature of this book is that translations to the parallels of the Gospel are also included The Gospel of Thomas Marvin W. Meyer,1992-10-09 A fresh authoritative English translation with an informative introduction fascinating explanatory notes and the Coptic text with interpretation by Harold Bloom our pre eminent literary critic The Gospel of Thomas Ross Andrews,2013-04-01 The Gospel According to

Thomas commonly shortened to the Gospel of Thomas is a well preserved early Christian non canonical sayings gospel which many scholars believe provides insight into the Oral gospel traditions It was discovered near Nag Hammadi Egypt in December 1945 in one of a group of books known as the Nag Hammadi library The Gospel of Thomas was found among a collection of fifty two writings that included in addition to an excerpt from Plato's Republic gospels claiming to have been written by Jesus s disciple Philip Scholars have speculated that the works were buried in response to a letter from Bishop Athanasius who for the first time declared a strict canon of Christian scripture 1 The Coptic language text the second of seven contained in what modern day scholars have designated as Codex II is composed of 114 sayings attributed to Jesus 2 Almost half of these sayings resemble those found in the Canonical Gospels while it is speculated that the other sayings were added from Gnostic tradition 3 Its place of origin may have been Syria where Thomasine traditions were strong 4 The introduction states These are the hidden words that the living Jesus spoke and Didymos Judas Thomas wrote them down 5 Didymus Greek and Thomas Aramaic both mean twin Some critical scholars suspect that this reference to the Apostle Thomas is false and that therefore the true author is unknown 6 It is possible that the document originated within a school of early Christians possibly proto Gnostics 7 Some critics further claim that even the description of Thomas as a gnostic gospel is based upon little other than the fact that it was found along with gnostic texts at Nag Hammadi 8 The name of Thomas was also attached to the Book of Thomas the Contender which was also in Nag Hammadi Codex II and the Acts of Thomas It is important to note however that while the Gospel of Thomas does not directly point to Jesus divinity it also does not directly contradict it and therefore neither supports nor contradicts gnostic beliefs When asked his identity in the Gospel of Thomas Jesus usually deflects ambiguously asking the disciples why they do not see what is right in front of them This is similar to passages in the canonical gospels like John 12 16 and Luke 18 34 The text itself however continuously reflects Gnostic teachings by continuously referring to Jesus s sayings as secret and mysterious which were common gnostic catchphrases

The fifth Gospel Stephen J. Patterson, James McConkey Robinson, Hans-Gebhard Bethge, 1998-11-01 The best text and the best translation of the Gospel of Thomas are presented in this user friendly form In addition two essays have been included for those who may be unfamiliar with this new Gospel or with the events that led to its discovery and publ **The Gospel of Thomas** Richard Valantasis, 2008-03-07 This volume offers the first full commentary on the Gospel of Thomas a work which has previously been accessible only to theologians and scholars Valantasis provides fresh translations of the Coptic and Greek text with an illuminating commentary examining the text line by line He includes a general introduction outlining the debates of previous scholars and situating the Gospel in its historical and theological contexts The Gospel of Thomas provides an insight into a previously inaccessible text and presents Thomas gospel as an integral part of the canon of Biblical writings which can inform us further about the literature of the Judeo Christian tradition and early Christianity **The Original Gospel of Thomas in Translation** April D. DeConick, 2007-11-01 Provides the first comprehensive analysis of the stages of

development of the Gospel of Thomas The Gospel of Thomas and Christian Origins Stephen J. Patterson, 2013-07-25 The essays collected in The Gospel of Thomas and Christian Origins offer a series new chapters in the history of Christianity s first century Stephen J Patterson whose work on the Gospel of Thomas has circulated widely for more than two decades argues that taking this new source seriously will require rethinking a number of basic issues including the assumed apocalyptic origins of early Christian faith the supposed centrality of Jesus death and resurrection and the role of Platonism in formulation of both orthodox and heterodox Christian theology

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