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The Gospel of  
**MATTHEW**



Commentary, Notes, & Study Questions

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Revised Standard Version  
Second Catholic Edition

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# The Gospel According To Matthew Translation Introduction And Commentary

**Dan Merkur**



## **The Gospel According To Matthew Translation Introduction And Commentary:**

*The Gospel According to Matthew* Francis Wright Beare,1982      *The Gospel According to Matthew* R. T. France,1985 R T France s study of Matthew s Gospel is a contribution to the Tyndale New Testament Commentaries a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means without undue recourse to scholarly technicalities      *The Gospel According to Matthew* Francis Wright Beare,1981      **The Structure of Matthew's Gospel** David Bauer,2015-01-29 This book addresses a central issue confronting the reader of the Gospel Professor Bauer describes the impasse that has been reached in recent investigation of the structure of Matthew and demonstrates that an appreciation of literary design can provide a way forward After identifying rhetorical features that relate to literary structure he devotes the major part of his book to a systematic examination of such features as they appear in the Gospel in order to gain a fresh insight into the shape of the work This study is valuable both for its comprehensive and judicious review of the question of structure in Matthew s Gospel and for the new direction which it establishes      **The Torn Veil** Daniel M. Gurtner,2006-12-21 In this 2006 text Daniel M Gurtner examines the meaning of the rending of the veil at the death of Jesus in Matthew 27 51a by considering the functions of the veil in the Old Testament and its symbolism in Second Temple and Rabbinic Judaism Gurtner incorporates these elements into a compositional exegesis of the rending text in Matthew He concludes that the rending of the veil is an apocalyptic assertion like the opening of heaven revealing in part end time images drawn from Ezekiel 37 Moreover when the veil is torn Matthew depicts the cessation of its function articulating the atoning role of Christ s death which gives access to God not simply in the sense of entering the Holy of Holies as in Hebrews but in trademark Matthean Emmanuel Christology God with us This underscores the significance of Jesus atoning death in the first gospel      **The Meaning of Singleness** Danielle Treweek,2023-05-09 Drawing upon ancient and contemporary theologians Dani Treweek offers biblical historical cultural and theological reflections to retrieve a theology of singleness for the church today Far from being a burden she shows that singleness presents the church with a foretaste of the eschatological reality that awaits all of God s people      *Studies on the Text of the New Testament and Early Christianity* Daniel Gurtner,Juan Hernández, Jr.,Paul Foster,2015-09-29 The collection of essays focuses on the twin areas of research undertaken by Prof Michael W Holmes These are the sub disciplines of textual criticism and the study of the Apostolic Fathers The first part of the volume on textual criticism focuses on issues of method the praxis of editing and collating texts and discussions pertaining to individual variants The second part of the volume assembles essays on the Apostolic Fathers There is a particular focus on the person and writings of Polycarp since this is the area of research where Prof Holmes has worked most intensively      **What Does the Scripture Say?' Studies in the Function of Scripture in Early Judaism and Christianity** Craig A. Evans,H. Daniel Zacharias,2012-03-08 These essays explore new methods and overlooked traditions that appear to shed light on how the founders of the Christian movement understood the older sacred tradition and

sought new and creative ways to let it speak to their own times Gurtner discusses the Matthean version of the temptation narrative Chandler investigates the exhortation to love your neighbour as yourself from Lev 19 18b Talbot re examines Jesus offer of rest in Mt 11 28 30 Myers explores the ways Matthew s appeal to Isa 42 1 4 in Mt 12 17 21 affects the characterization of Jesus in his Gospel Hamilton explores 1 Enoch 6 11 as a retelling of Genesis 3 6 Herzer seeks to explain various aspects of Mt 27 51b 53 McWhirter explores the citation of Exod 23 20 Mal 3 1 and Isa 40 3 in Mk 1 2 3 Hopkins investigates the manner in which Jesus engages questions and persons regarding purity and impurity Miller notes that victory songs are a generally acknowledged category of Hebrew poetry Gregerman argues that studies of early Christian proselytism to Gentiles are largely focussed on missionary methods of converts

**History and Literature of Early Christianity** Helmut Koester, 2012-10-25 This work has established itself as a classical text in the field of New Testament studies Written in a readable non technical style it has become an indispensable textbook and reference for teachers students clergy and the educated layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco Roman world

**An Introduction to the New Testament, Volume 1** D. Edmond Hiebert, 2002-09-30 Volume One The Gospels and Acts With typical thoroughness Dr Hiebert has produced this volume of his New Testament introductions Though not a commentary on the gospels and Acts the book presents their message along with a discussion of such questions as authorship composition and the Synoptic problem Practical suggestions on how to study these five books are included The bibliographies and annotated book lists are extremely helpful for pastors teachers and laymen Volume Two The Pauline Epistles This is a detailed introduction to all of Paul s writings epistles that without question are among the most precious treasures of the Christian church Dr Hiebert discusses the historical circumstances of their writing deals with ethical problems and provides helpful general information on the content and nature of the books themselves Discussed in general and separately these epistles are treated in chronological order with emphasis on their eschatology soteriology Christology or ecclesiology

**Introducing the New Testament** John William Drane, 2001 Drane s newest edition retains the clarity accessibility and graphic interest that have made it a favorite introduction for a decade This revised edition also adds a full account of recent scholarly developments in areas such as the historical Jesus the theologies of the four Gospels and the role of Paul in the transformation of the church into a separate movement from Judaism This edition also includes a new chapter on the interpretation of the New Testament

Fulfilled Israel according to Matthew's Plerosis Paradigm Andrew D. Dalton, 2024-03-13 Andrew D Dalton argues that for Matthew the fullness Israel enjoys through Christ is a share in the very fullness of God A close examination of Matthew s fulfilment paradigm reveals a triplex via consisting of fundamental continuity radical discontinuity and transcendence completion

New Testament Survey Merrill C. Tenney, 1985-08-28 Written in a clear non technical style New Testament Survey is an analytical and historical survey which sets forth the message of the New Testament against a fully integrated picture of the world of the first century

**The**

**Johannine Footwashing as the Sign of Perfect Love** Bincy Mathew, 2018-11-23 Back cover Was the footwashing in Jn 13 1 20 simply an act of service or humility Bincy Mathew provides a critical and thorough exegetical analysis of the footwashing and shows that it is the symbolic prefiguration of Jesus' death on the cross enacted during the last supper to manifest his perfect love for his own

**Mothers on the Margin?** E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God

**A Thematic Access-Oriented Bibliography of Jesus's Resurrection** Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e.g. Christian Jewish Muslim etc. agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease

*The New Day of Atonement* Hans M. Moscicke, 2020-04-27 In this work Hans M. Moscicke investigates the influence of the Day of Atonement on Matthew's passion narrative He argues that Matthew portrays Jesus as both goats of the Leviticus 16 ritual in his Barabbas episode Matt 27 15 26 Roman abuse scene Matt 27 27 31 and death resurrection narrative Matt 27 50 54 back cover

**Matthew's Account of the Massacre of the Innocents in Light of its Reception History** Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the

Great s massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho s examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives

**The Mystery of Manna** Dan Merkur,2000 Moses told the Israelites that after eating manna they would see the glory of God And indeed they did Dan Merkur posits that this event was an initiation into a psychedelic mystery cult that induced spiritual visions through eating bread containing psychoactive fungus This practice he reveals was a continuation of an ancient tradition of visionary mysticism

The Restoration of Messianic Hope Brian Main,2025-06-25

The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1 1 4 11 as well as those in the resurrection narrative 28 1 20 Main and his readers come to grasp the expectations that Matthew s audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection

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