

THE LIVING Christ

THE TESTIMONY OF THE APOSTLES THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

As we commemorate the birth of Jesus Christ two millennia ago, we offer our testimony of the reality of His matchless life and the infinite value of His great atoning sacrifice. None other has had so profound an influence upon all who have lived and will yet live upon the earth.

He was the Great Jehovah of the Old Testament, the Messiah of the Jews. Under the direction of His Father, He was the creator of the earth. "All things were made by him," and without Him was not anything made that has existed (John 1:3). Through Christ, He was enabled to fulfil all righteousness. He "went about doing good" (John 10:36), and was designed for it. His great law is a message of peace and goodwill, His commandment of us to follow His example. He walked the roads of Palestine, healing the sick, raising the blind to see, and raising the dead. He taught the truths of eternity, the reality of our premortal existence, the purpose of our life on earth, and the potential for His sons and daughters of God in this life to come.

He expiated the sins of men as a vicarious atonement for His great atoning sacrifice. He was arrested and condemned on spurious charges, convicted by a mob, and sentenced to die on Calvary's cross. He gave His life to atone for the sins of all mankind. He was a great vicarious gift in behalf of all who would ever live upon the earth.

We solemnly testify that His life, which is central to all human history, neither began in Bethlehem nor concluded on Calvary. He was the Firstborn of His Father, the Only Begotten Son in the flesh, the Redeemer of the world.

He came from the glory to "become the likeness of them that begot" (D&C 93:3). As Heir Lord, He visited among those He had created in life. He also ministered among His "other sheep" (John 10:16) in ancient America. In the western world, He and His Father appeared to the holy Anthoni Smith, with Him in the long promised "Revelation of the Fulfillment of Israel" (Doctrine & Covenants 129).

Of the Living Christ, the Prophet Joseph wrote: "His eyes were as a flame of fire, the hair of his head was white like the pure snow; his countenance shone above the brightness of the sun; and his voice was as the sound of the rushing of great waters, even the voice of Jehovah, saying:

"I am the first and the last; I am the who hath; I am he who was; I am, I am your advocate with the Father" (D&C 103:14).

Of Him the Prophet also declared: "And now, after the many testimonies which have been given of him, this is the testimony, last of all, which we give of him: That he liveth!"

"For we saw Him, even on the right hand of God; and we heard the voice bearing record that He is the Only Begotten of the Father—"

"That by Him, and through Him, and of Him, the worlds are and were created, and the inhabitants thereof; and begotten sons and daughters unto God" (D&C 103:2-5).

We declare in words of eternity that His priesthood and His Church have been restored upon the earth—"Built upon the foundation of . . . apostles and prophets, Jesus Christ himself being the chief corner stone" (Ephesians 2:20).

We testify that He will shortly return to earth. "And the glory of the Lord shall be revealed, and all flesh shall see it together" (Isaiah 40:5). He will rule as King of Kings and Lord of Lords, and every knee shall bend and every tongue shall speak in worship before Him. Each of us will stand to be judged of Him according to our works and the desires of our hearts.

We bear testimony, as His duly ordained Apostles—that Jesus is the Living Christ, the eternal Son of God. He is the great King Emmanuel, who stands today on the right hand of His Father. He is the Light, the life, and the hope of the world. He was the one that made it possible in the day and season He set this world in motion. We'll be thankful for the marvelous gift of His divine Son.

JANUARY 1, 2000

Testimony A For Latter Day Saint Children

john henry smith



Testimony A For Latter Day Saint Children:

The Mormon Cult Jack B. Worthy, 2008-04-01 Scrutinizing the experience of growing up Mormon this personal narrative tells the story of one man's disillusionment with his faith and subsequent excommunication from the Church This account reveals what is posited as inherent racism and sexism within the church and seeks to expose the controlling methods of indoctrination and the harsh process of excommunication The basic tenets of the religion are explained personal stories and analyses are shared and church authorities are cited to support the claims of extreme gender and racial discrimination From unknowing follower to angry rebel and finally to a content worldly man this book recounts the experience of a survivor who feels the duty to explain his truth *The Latter-Day Saints' Millennial Star*, 1874 [The Mormon Quest for Glory](#) Melvyn Hammarberg, 2013-06-03 The Church of Jesus Christ of Latter day Saints has 6 million members in the United States today and 13 million worldwide Yet while there has been extensive study of Mormon history comparatively little scholarly attention has been paid to contemporary Mormons The best sociological study of Mormon life Thomas O Dea's *The Mormons* is now over fifty years old What is it like to be a Mormon in America today Melvyn Hammarberg attempts to answer this question by offering an ethnography of contemporary Mormons In *The Mormon Quest for Glory* Hammarberg examines Mormon history rituals social organization family connections gender roles artistic traditions use of media and missionary work He writes as a sympathetic outsider who has studied Mormon life for decades and strives to explain the religious world of the Latter day Saints through the lens of their own spiritual understanding Drawing on a survey participant observation interviews focus groups attendance at religious gatherings diaries church periodicals lesson manuals and other church literature Hammarberg aims to present a comprehensive picture of the religious world of the Latter day Saints *Building Bridges Between Spirit-filled Christians and Latter-day Saints (Mormons)* Rob Datsko, Kathy Datsko, 2011 BUILDING BRIDGES between SPIRIT FILLED CHRISTIANS and LATTER DAY SAINTS MORMONS A Translation Guide for BORN AGAIN SPIRIT FILLED CHRISTIANS Charismatics Pentecostals Renewalists and Third Wavers and LATTER DAY SAINTS **True Latter-Day Saints' Herald**, 1924 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints

Freedom for the Latter-day Saint Soul Judy Robertson, 2020-08-18 Have you ever wondered what the main differences are between the Latter day Saint religion and Biblical historical Christianity This book reveals them in a unique way Come alongside Judy Robertson as she interviews those who have questioned their religion Learn how the unique nuances in LDS teachings can help you understand what holds the Latter day Saint heart The candid answers from those whose lives have been set free will help you be prepared now with the answers you need As 1 Peter 3:15 says Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have *Annual Conference of the Church of Jesus Christ of Latter-Day Saints* Reorganized Church of Jesus Christ of Latter Day Saints, 1900 Vols for 1905 include also the proceedings of the general conference of the Deseret Sunday School Union *The Latter-Day Saints' Millennial Star*, 1931

Historical Dictionary of the Latter-day Saints Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter-day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church's membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of *Historical Dictionary of the Latter-day Saints* contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross-referenced entries on the important people ideas doctrine and events during the hundred ninety-year history of The Church of Jesus Christ of Latter-day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter-day Saints *The Deseret Weekly*, 1893 [a latter-day saints millennial star](#), 1844 **the latter day saints**, 1881 **The Palgrave Handbook of Global Mormonism** R. Gordon Shepherd, A. Gary Shepherd, Ryan T. Cragun, 2020-11-12 This handbook explores contemporary Mormonism within a global context The authors provide a nuanced picture of a historically American religion in the throes of the same kinds of global change that virtually every conservative faith tradition faces today They explain where and how the Church of Jesus Christ of Latter-day Saints has penetrated national and cultural boundaries in Latin America Oceania Europe Asia and Africa as well as in North America beyond the borders of Mormon Utah They also address numerous concerns within a multinational multicultural church What does it mean to be a Latter-day Saint in different world regions What is the faith's appeal to converts in these places What are the peculiar problems for members who must manage Mormon identities in conjunction with their different national cultural and ethnic identities How are leaders dealing with such issues as the status of women in a patriarchal church the treatment of LGBTQ members increasing disaffiliation of young people and decreasing growth rates in North and Latin America while sustaining increasing growth in parts of Asia and Africa **THE LATTER-DAY SAINTS' MILLENNIAL STAR.** John Henry Smith, 1884 [Semi-annual Conference of the Church of Jesus Christ of Latter-Day Saints](#) Church of Jesus Christ of Latter-Day Saints, 1897 [The Young Woman's Journal](#), 1908 **THE LATTER-DAY SAINTS' MILLENNIAL STAR. VOL XXXV.**, 1873 **The Children's Friend**, 1909 [EIGHTY-SIXTH ANNUAL CONFERENCE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS](#) JOSEPH F. SMITH, 2022-08-02 [EIGHTY SIXTH ANNUAL CONFERENCE OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS](#) Key features of this book This book includes copies of the original exterior and interior covers This book contains the conference addresses from speakers chosen from the general authorities and general leaders of the Church of Jesus Christ of Latter-day Saints over a 3-day period April 6th 7th and 9th 1916 Joseph F Smith Anthon H Lund Charles W Penrose Francis M Lyman Joseph C Bently Heber J Grant Rudger Clawson George A Smith Philip H Hurst George F Richards Anthony W Ivins Hyrum G Smith Orson F Whitney Joseph F Smith Jr Melvin J Ballard Levi Edgar Young German E Elsworth Walter P Monson Uriah E Miller Joseph E

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