



MATHEMATICS SCHEME OF WORK GRADE 3 TERM ONE

NAME	
TSC NO.	
SCHOOL	

MATHEMATICS SCHEME OF WORK GRADE 3 TERM ONE

WEEK	LESSON	STRANDS	S-STRAND	SPECIFIC LEARNING OUTCOMES	KEY INQUIRY QUESTIONS	LEARNING EXPERIENCES	LEARNING RESOURCES	ASSESSMENT	REF
1	1-5			OPENING OF SCHOOL AND PREPARATIONS					
2	1-5	Numbers	Number Concept	By the end of the sub-strand, the learner should be able to: use ordinal numbers to identify position from 1-20	In which position were you when you came to class in the morning?	□ Learners in pairs/groups to arrange different items in order of size starting with the smallest. □ Learners to identify the position of an object from a reference point using first, second up to 20th position. □ Learners in groups to run for a distance and each to identify their position using the words first, second up to 20th position. □ Learners in pairs/groups to relate numbers 1 –20 to positions first, second up to 20th using concrete objects. □ Learners to play digital games involving position 1-20	Counters charts	1.Observation 2.Oral questions 3.written questions	
3	1-5		Number Concept	By the end of the sub-strand, the learner should be able to: use ordinal numbers to identify position from 1-20	In which position were you when you came to class in the morning?	□ Learners in pairs/groups to arrange different items in order of size starting with the smallest. □ Learners to identify the position of an object from a reference point using first, second up to 20th position. □ Learners in groups to run for a	Counters charts	1.Observation 2.Oral questions 3.written	

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Waterways Experiment Station (U.S.)



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Results of Traffic Tests on Various Combinations of Light Bar and Rod Airplane Landing Mats and Base Courses Waterways Experiment Station (U.S.),1944 **Test of Buried Structural-plate Pipes Subjected to Blast Loading** R. A. Williamson,1958 An Annotated Bibliography of the Head Start Research Since 1965 ,1985 Mission MBA MAT Mock Tests and Solved papers 2021 Pallavi Tripathi,Diwakar Sharma,RK Bahel,RS Kapur,Ashwini Kumar,2020-11-24 1 Manual Provides Comprehensive treatment in all 5 Sections explaining each of them in a distinguished manner 2 7 MAT Previous Years Solved Papers 2019 2014 telling latest trends weightage short cut tricks Fast Solving Methods etc 3 2 Mock Tests for Practicing the concepts 4 The book also carries GD PI sections to improve the inner personality team work decision making and more 5 Every concept is well explained in an easy interactive manner for quick understanding Management Aptitude Test or MAT is a national level MBA Entrance Test conducted four times a year for graduates both Computer Based and Paper Based exam for the admission to over 600 Business Schools across India Mission MBA MAT opens the way to get into the good reputed Business schools colleges A Complete Reference Manual for MAT providing comprehensive treatment of all the sections designed as prescribed syllabus Theories provided in each chapter highlight the silent features of the book and making it a student friendly With MAT Solved Papers 2020 2014 Previous Questions and 2 Mock Tests one can get thorough with all the theories and concepts Other than emphasizing on theories the book has a separate section for Corporate GK and Group Discussion Personal Interview helping you to improve your inner personality Housed with absolute study material and thorough practice done from this book you can get assured with great ranking in the examination TABLE OF CONTENT MAT SOLVED PAPER 2020 Sept MAT SOLVED PAPER 2019 Dec MAT SOLVED PAPER 2018 Feb MAT SOLVED PAPER 2017 Feb MAT SOLVED PAPER 2016 Feb MAT SOLVED PAPER 2015 MAT SOLVED PAPER 2014 English Language Mathematical Skills Data Interpretation Data Sufficiency Intelligence Critical Reasoning Indian Global Environment Corporate GK With Question Bank Group Discussion Personal Interview Mock Test 1 Mock Test 2 *Resources in Education* ,1998 **Congressional Record** United States. Congress,2001 *Consumers' Research Bulletin* ,1939 **New York Review of the Telegraph and Telephone and Electrical Journal** ,1906

Agriculture Handbook ,1989 Set includes revised editions of some issues **Public Roads** ,1947 *The School Executive* ,1927 *Millennium Pipeline Project* ,2001 **American Poultry Journal** ,1921 *Agricultural Research* ,1955 Math Basics 6 School Zone,2017-07-31 Contains 60 lessons that teach math skills and concepts usually taught in sixth grade *The Classroom Teacher* Milo Burdette Hillegas,Thomas Henry Briggs,1929 *Wood-frame House Construction* Gerald E. Sherwood,Robert C. Stroh,1989 This handbook presents sound principles for wood frame house construction and suggestions for selecting suitable materials to assist the construction of a good house The organization reflects the general progression of activity in building a wood frame house from initial conception to completed structure Chapter 1 describes matters that should be considered or dealt with before beginning construction Chapters 2 4 describe steps in laying the groundwork framing and closing in and completing the shell which are usually taken one after another in the order presented Chapters 5 7 describe later tasks that can often be done in some order other than presented Chapter 8 discusses special topics often associated with wood frame construction Technical notes annotated list of suggestions for additional reading and glossary are provided

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