

Tess Of The D'urbervilles By Thomas Hardy Essay Example

* In her relations with both Alec and Angel, Tess is the victim of her own conscience rather than of male cruelty and censure*. Comment on this view of Hardy's portrayal of Tess and her fate in Tess Of The D'Urbervilles.

This essay is written in response to the quote above. Since the statement is from the author, Thomas Hardy, I believe that it is necessary to look at his past and outlook on life in general first. By doing this I hope to understand where Hardy's controversy has originated, and then move on to form my own argument, based on my personal belief, and proceed to deliver evidence from the book.

Thomas Hardy was born in 1840, and died in 1928. Hardy was encouraged to write by two female figures in his life, his mother, and then later his wife. Despite his talent in the portrayal of characters in perhaps a realistic sense, his works were found to be 'pessimistic'. The book "Tess of the D'Urbervilles" was first released as a serialised edition in 1891, a time when 'realism became the dominant form of the 19th century'. I think that as this was the realist era, we must ask ourselves if Hardy was indeed being pessimistic, or if he was falling victim to the fashion of realism, and speaking the truth.

I would like to look at the word realist, according to the "York Notes advanced": "a realist author represents the world as it is rather than as it should be", and "draws on characters from all levels of society, but often from lowest classes, represents their speech and manners accurately".

I therefor object to the theory posted by others that Hardy's books are pessimistic, as the above description of a 'realist' perfectly describes Hardy's works in "Tess of the D'Urbervilles", which is also contradictory to the belief of "York Notes Advanced". Another summary of the word realist is derived from the 'Collins gem English dictionary', where a realist is described as someone who is "seeing and accepting things as they really are". Due to the realistic nature of the book, I am inclined to support Hardy's view of Tess falling victim to her own conscience rather to that of male cruelty and censure. Throughout the novel is a sense of verisimilitude.

I also wish to take into consideration that Hardy was encouraged to write by two females, is it possible that since he was pressured by two females that Hardy would consider the female sex to be dominant, or perhaps dominant enough to make their own decisions? Therefor not being as weak so as to fall victim to the male sex? I think that it would be just as nai¿ 1/2 we to believe that women like Tess's character are incapable of making sensible decisions as it is to believe that Hardy writes from a pessimistic view.

Hardy once wrote regarding his book "the novel embodies the views of life prevalent at the end of the 19th century, and not those of an earlier simpler generation". If this does not support the ideology of realism being a key factor in the writing of

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Sebastian Brünink

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uncertainties and the construction of individual or collective logics of risk which oscillate between rational calculation and emotion helplessness and denial and an enabling or destructive sense of adventure and danger Advancing the study of risk in fiction beyond the confinement to dystopian disaster narratives this book shows how topical notions such as chance and probability uncertainty and responsibility fears of decline and transgression all cluster around risk Contemporary Criticism Morris Eaves, Michael R. Fischer, 2019-01-24 The core of this book is made up of five essays by distinguished scholars of international reputation that treat the relation between current literary theory and Romanticism The book originated in a series of lectures presented at the University of New Mexico in 1983 All but one of the essays are published here for the first time The contributors are Northrop Frye W J T Mitchell J Hillis Miller M H Abrams and Stanley Cavell Frye's essay is a major statement on the backgrounds of Romanticism W J T Mitchell's contribution takes up through the composite arts of William Blake the relation of poetry and painting writing and printing criticism and politics The controversy over deconstruction is the occasion for a matched pair of essays by J Hillis Miller and M H Abrams advocate and antagonist respectively In his essay Abrams makes a definitive statement on his view of deconstruction and its intellectual heritage The fifth piece by Stanley Cavell is the first extended discussion of English and American Romanticism by this major contemporary philosopher Following each essay is an edited transcript of a question and answer session in which the contributor critic ranges widely and freely over today s critical scene The sessions make fascinating reading This book should be of compelJing interest to students of Romanticism as well as to students and scholars interested in the uses and implications of poststructuralist theory Empty Justice: One Hundred Years of Law Literature & Philosophy, 2002 Using literature as a source of challenges to questions in philosophy and law this book exlores the inculcation of the legal subject and the relationship between modernism and postmodernism as well as how such concepts might evolve in the construction of community ethics Thomas Hardy: Folklore and Resistance Jacqueline Dillion, 2016-09-23 This book reassesses Hardy's fiction in the light of his prolonged engagement with the folklore and traditions of rural England Drawing on wide research it demonstrates the pivotal role played in the novels by such customs and beliefs as overlooking hag riding skimmington riding sympathetic magic mumming bonfire nights May Day celebrations Midsummer divination and the Portland Custom This study shows how such traditions were lived out in practice in village life and how they were represented in written texts in literature newspapers county histories folklore books the work of the Folklore Society archival documents and letters It explores tensions between Hardy's repeated insistence on the authenticity of his accounts and his engagement with contemporary anthropologists and folklorists and reveals how his efforts to resist their excellently neat categories of culture open up wider questions about the nature of belief progress and social change Secrets and Laws Melanie Williams, 2013-03-04 These essays by Melanie Williams range across several fields of law literature social history and ethics In each chapter a particular legal case literary text or poem acts as a focus for a topical debate that highlights

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<u>Choice</u> ,2003

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