

the terrible alternative

CHRISTIAN MARTYRDOM
IN THE
TWENTIETH CENTURY



EDITED BY
ANDREW CHANDLER

Terrible Alternative Christian Martyrdom In The 20th Century

Alex Houen, Jan-Melissa Schramm



Terrible Alternative Christian Martyrdom In The 20th Century:

Christianity and Resistance in the 20th Century Søren von Dönnert, Søren Zibbrandt von Dönnert-Lyng, 2009 How is the Christian supposed to act when his or her government misbehaves Should one suffer and obey the authority or should one render resistance and if so should it be passive or active and if active should it be violent or not This book will not provide the answer to this question but it will describe and analyse important persons of the 20th century who were placed in a situation where they did not merely turn the other cheek but felt that they had to resist a regime a decision which had consequences for them all Thus the book provides insight to a central and current question of Christian and indeed religious thinking

Radical Martyrdom and Cosmic Conflict in Early Christianity Paul Middleton, 2006-06-30 Several views of martyrdom co-existed in the early Church The orthodox position generally accepted by scholars was that a Christian should choose martyrdom rather than deny the Faith but should not on any account court death Although it has been recognised that some in the early Church did seek a glorified death by giving themselves over to arrest most scholars have dismissed such acts as differing from the accepted attitude to martyrdom in the early Church Therefore instances of volitional or radical martyrdom have been largely overlooked or sidelined in scholarly investigations into the theology and origins of Christian martyrdom Paul Middleton argues that far from being a deviant strand of early Christianity radical martyrdom was a significant and widely held idealised form of devotion in the late first to early third centuries Christian martyrdom is placed within the heritage of Jewish War tradition with each martyr making an important contribution to the cosmic conflict between Satan and God Radical Martyrdom re-examines the presentation theology and origins of Christian martyrdom up to the beginning of the Decian persecutions in the light of new perspectives on the subject

The Terrible Alternative Andrew Chandler, 1998 Each age has its own roads to martyrdom its own ways of executing martyrs This book is about martyrdom in the twentieth century It consists of ten essays by an international team of eminent theologians which takes a long look at the lives and deaths of ten twentieth century martyrs and asks the question What is it in our century that people die and systems kill for The publication coincides with the erection of ten statues of martyrs on the west front of Westminster Abbey

Christianity and Resistance in the 20th Century Søren Dönnert, 2008-11-30 How is the Christian supposed to act when his or her government misbehaves Should one suffer and obey the authority or should one render resistance and if so should it be passive or active and if active should it be violent or not This book will not provide the answer to this question but it will describe and analyse important persons of the 20th century who were placed in a situation where they did not merely turn the other cheek but felt that they had to resist a regime a decision which had consequences for them all Thus the book provides insight to a central and current question of Christian and indeed religious thinking

The Persecution of Christians Concerns Us All Thomas Schirrmacher, 2018-05-10 In this situation I can highly recommend Dr Thomas Schirrmacher's new book It gives a clear and logical insight in many of the questions even people who consider themselves

nonreligious people now ask It can best be read with an open Bible and some open daily newspaper It will give a surprisingly new insight into what it means to live in a time like this From the preface by the Very Rev Johan Candelin Director of the Religious Liberty Commission of the World Evangelical Alliance Suffering comes in many forms but the one that Scripture tells all Christians to expect is persecution for one's faith As Thomas Schirrmacher's theological study will demonstrate the Bible has a tremendous amount to teach us about persecution Without a Biblical understanding we are unlikely to fully grasp the nature of the spiritual battle I am delighted therefore that his book puts the Bible's teaching on persecution centre stage

Preface by Julia Doxat Purser Socio Political Representative the WEA represents churches with 600 million members altogether He also is a member of the board of the International Society for Human Rights Schirrmacher regularly testifies in the German parliament and other parliaments in Europe as well as in the EU in Brussels the OSCE in Vienna and other international bodies His has written 102 books three of his newest books are Fundamentalism Racism and Human Trafficking He has earned four doctorates in missiology and ecumenical theology in cultural anthropology in ethics and in sociology of religion and received two honorary doctorates from the USA and India

Martyrdom CATHERINE PEPINSTER, 2020-10-22

It was the Roman writer Tertullian who said The blood of the martyrs is the seed of the Church From its origins martyrdom has had a particularly honoured place in Christianity This will be confirmed again in 2020 when the Catholic Church marks the fiftieth anniversary of the canonization of the 40 Catholic Reformation martyrs of England and Wales by Pope Paul VI The sacrifices of Catholics at the time of the Reformation were matched by those of Anglicans who were also persecuted and executed for their faith for refusing to renounce it or change to another one This book examines the significance of martyrdom for Christians today particularly for the British and analyses how churches today deal with past martyrdoms of Christians by other Christians Pepinster explores how ideas of martyrdom have changed over the centuries and considers what the stories of particular martyrs tell us today She studies how martyrdom is powerfully connected with the clash between religious beliefs and political creeds and refers to Thomas Becket and Thomas More and the confrontation between Nazism and Christianity and cites more recent examples of Oscar Romero Dorothy Stang and Martin Luther King The book also looks at the issue of conscience ideas about heroism the role of violence in Christianity and the impact of martyrdom on the arts It also considers how martyrdom is perceived today when it is often part of a narrative about religious fundamentalism and terrorist atrocities

Remembering Oscar Romero and the Martyrs of El Salvador John Thiede, 2017-05-25

With the Beatification of Oscar Romero our current Pope Francis has asked theologians to consider how we might allow for an expanded definition for martyrdom in the 21st century Remembering Oscar Romero and the Martyrs of El Salvador responds to that challenge How do we name Oscar Romero Rutilio Grande the U S churchwomen and the Jesuits and two laywomen killed at the UCA as martyrs Is it a new category with a new definition Or is it simply an amplification of what we have long considered Christian witness While there is a long history of martyrdom in Latin America

this book elaborates on four case studies for martyrdom focusing on the reality in El Salvador Rutilio Grande S J killed in 1977 Archbishop Oscar Romero killed in 1980 the U S churchwomen killed in 1980 and the six members of the UCA Jesuit community and their two female collaborators killed in 1989 Insights from the work of Jon Sobrino illuminate these case studies First his Christological insights from Jesus the Liberator and Christ the Liberator are used to analyze the reality of martyrdom particularly in reference to the terms martyr crucified people and martyred people Second his more recent articles challenge a strict interpretation of the traditional definition of martyrdom especially focusing on his terms Jesuanic martyr a martyr for justice and even a more polemic suggestion of an anonymous Christian martyr Finally the book concludes by combining Sobrino s insights and the reality of martyrdom today updated with the recent scholarship in Romero s beatification process which attempts to show Romero as a martyr In the end the book hopes to offer some suggestions for an expanded definition of martyrdom in the 21st century By responding to the call of Pope Francis for an expanded definition the reality of martyrdom in Latin America might be better understood and applied to the universal church

The Unique and Universal Christ Michael Nazir-Ali, 2018-02-28 There are tremendous pressures on Christians in the contemporary world to conform to a libertarian vision of a multi faith society where no one makes truth claims about their faith In such a situation Christians need to think afresh about the uniqueness and universality of Jesus Christ and what this might mean in today s plural world Bishop Michael Nazir Ali shows how Jesus understanding of himself and his work bears on contemporary cultures and their values He explores critical questions Christians must face What does the gospel affirm in contemporary cultures What does the gospel fulfil in contemporary cultures What does the gospel challenge in contemporary cultures How does our understanding of the crucified and risen Lord affect our view of the human condition How can we evaluate the different religious traditions of the world in the light of Christ How can we be welcoming and hospitable but also committed to that conversion and transformation of individuals and of human societies which has been revealed as God s purpose in Christ Christian claims of uniqueness have a direct bearing on what informs the social order Consequently this book takes on the challenge of relativism in the contemporary social and political arena

Applied Christian Ethics Matthew Lon Weaver, 2014-09-09 Applied Christian Ethics addresses selected themes in Christian social ethics The book is divided in three parts In the first section Foundation several contributors reveal their Christian realist roots and discuss the prophetic origins and multifarious agenda of social ethics Thus the names of Reinhold Niebuhr and Paul Tillich come up frequently In the second section Economics and Justice the focus turns to the different levels at which economics has significance for social justice These chapters discuss fair housing at the local level the dialogue between Christians and Native Americans over property rights at the regional and national levels and trade and international organization In the third and final section Politics War and Peacemaking the content ranges from the existential experience of a soldier to that of a veteran of civil rights activism from theorizing about peacemaking to commenting on the use of drones

Melodies of a New

Monasticism Craig Gardiner, 2018-03-09 The New Monastic Movement is a vibrant source of renewal for the church's life and mission. Many involved in this movement have quoted Dietrich Bonhoeffer's conviction that the church must recover ancient spiritual disciplines if it is to effectively engage the powers that be. *Melodies of a New Monasticism* adopts a musical metaphor of polyphony, the combination of two or more lines of music, to articulate the way that these early Christian virtues can be woven together in community. Creatively using this imagery, this book draws on the theological vision of Bonhoeffer and the contemporary witness of George MacLeod and the Iona Community to explore the interplay between discipleship, doctrine, and ethics. A recurring theme is the idea of Christ as the *cantus firmus*, the fixed song around which people perform the diverse harmonies of God in church and world, including worship, ecumenism, healing, peace, justice, and ecology.

Sacrifice and Modern War Literature Alex Houen, Jan-Melissa Schramm, 2018-06-14 *Sacrifice and Modern War Literature* is the first book to explore how writers from the early nineteenth century to the present have addressed the intimacy of sacrifice and war. It has been common for critics to argue that after the First World War, many of the cultural and religious values associated with sacrifice have been increasingly rejected by writers and others. However, this volume shows that literature has continued to address how different conceptions of sacrifice have been invoked in times of war to convert losses into gains or ideals. While those conceptions have sometimes been rooted in a secular rationalism that values lost lives in terms of political or national victories, spiritual and religious conceptions of sacrifice are also still in evidence, as with the martyrdom operations of jihadis fighting against the war on terror. Each chapter presents fresh insights into the literature of a particular conflict, and the contributions explore major war writers including Wordsworth, Kipling, Ford Madox Ford, and Elizabeth Bowen, as well as lesser-known authors such as Dora Sigerson, Richard Aldington, Thomas Kinsella, and Nadeem Aslam. The volume covers multiple genres, including novels, poetry, particularly elegy and lyric memoirs, and some films. The contributions address a rich array of topics related to wartime sacrifice, including scapegoating, martyrdom, religious faith, tragedy, heroism, altruism, bare life, atonement, and redemption.

Religionless Christianity Jeffrey C. Pugh, 2009-01-01 This book is an interpretation of Bonhoeffer in the contemporary context. Jeffrey Pugh puts Bonhoeffer's theology in perspective by revisiting some of the themes of his life that have found abiding significance in Christian theology. Starting with a chapter on why Bonhoeffer is still important for us today, this book moves to chapters that bring Bonhoeffer into conversation with our present situation. In each of these chapters, Pugh takes one of the central ideas of Bonhoeffer and gives them a fresh perspective. Many of Bonhoeffer's books today are written from an exegetical perspective; they try and get at exactly what Bonhoeffer meant. Others are written from a hermeneutical perspective; they try and interpret Bonhoeffer's abiding significance. This book seeks to combine both these approaches to offer interpretations of Bonhoeffer that are germane to our situation today.

Making See C. M. A. van Ekris, 2018-06-20 What is theologically and homiletically happening in prophetic sermons? This empirical theological study offers an analysis of the prophetic dimension in contemporary practices of

preaching including sermons from Bonhoeffer King and Tutu and from Dutch local contexts After a phenomenological opening five theological concepts are extracted from the studied sermons exposing destructiva interrupting dominant discourses recognising the Word overcoming destructiva and edifying the congregation In this study prophetic speech is reconstructed as an illuminative interplay between epiphanic and inductive aspects Asian Christian Theologies: Northeast Asia John C. England,2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia *The Bonhoeffer Phenomenon* Stephen R. Haynes,2004 Stephen Haynes s provocative study articulates the many motives and agendas that readers and scholars have brought to their study of Bonhoeffer making it difficult to assess objectively the relationship of his political and religious commitments the real meaning of his theology and his words and actions on behalf of Jews Reading Haynes s book helps us learn not only what Bonhoeffer has to teach us but also what it is we most desire to learn **Rethinking Christian Martyrdom** Matthew Recla,2022-10-20 This book argues that we have been mistaken about the fundamental assumption that Christianity is the key to understanding the Christian martyr Examining martyrdom in early Christian history Matt Recla argues that the violent deaths of martyrs real and imagined were appropriated for Christian institutional life Through deconstructing martyrdom and appreciating the complexity of the martyr we recognize martyrdom not as a socio historical phenomenon inherent to particular ideologies and not as a religious identity but as the institutional co optation of violence The Christian apologist Tertullian argued that the blood of the martyrs was the seed of the Church but while the seed may be the key to martyrdom the blood is the key to the martyr The book shows how martyrs exceed the bounds of institutional narrative Centering analysis of martyrdom first around the martyr s existential difference and the complex biological psychological and socio cultural factors that lead to willing death this book sheds new light on the motivations of martyrs our fascination with them and the parasitic relationship of religion to violent death In challenging long held beliefs about the praiseworthiness of martyrdom this book is of interest to scholars of religion as well as those concerned about the relationship between religion and violence *Celebrating the Saints* Robert Atwell,2017-02-27 For every major feast saint s day and commemoration in the calendars of the Anglican churches of the UK this liturgical resource and spiritual companion offers a feast of readings that reflects the richness depth and variety of the Christian tradition from the earliest years of the church to the present day Writings from across the centuries represent the Eastern Western Roman and Celtic traditions and constitute a vibrant history of Christianity manifested in the lives of hundreds of holy men and women as diverse as first century martyrs or twentieth century social reformers A complementary volume to *Exciting Holiness* which provides scripture readings and prayers for the calendar this is now updated to include the additional commemorations in the Church of England s calendar of saints Asian Christian Theologies: Asia region, 7th-20th centuries ; South Asia ; Austral Asia John C. England,2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia Die Ökumene und der Widerstand gegen Diktaturen Joachim Garstecki,2007

In der Darstellung des Widerstandes gegen die Diktaturen des 20. Jahrhunderts wird häufig eine internationale und zugleich über nationale Perspektive vernachlässigt, die der Ökumene. Der in Deutschland viel zu wenig bekannte Einsatz namhafter ökumenischer Persönlichkeiten für den europäischen Widerstand gegen die NS-Diktatur und die Bedeutung der ökumenischen Bewegung als Gesprächsforum auch und gerade für Vertreter des deutschen Widerstandes werden in diesem Band an wichtigen Einzelbeispielen vorgestellt. Einen weiteren Schwerpunkt bildet die Auseinandersetzung des Ökumenischen Rates der Kirchen mit den kommunistischen Diktaturen während des Kalten Krieges. Dazu werden unterschiedliche Sichten und Antworten formuliert, bezogen auf die Rolle und das Verhalten des ÖRK gegenüber kommunistischen Regierungen und Kirchen in ihrem Machtbereich gegenüber staatlicher Repression und Verfolgung und vor allem gegenüber jenen dissidenten Christen, die öffentlich für Religionsfreiheit und Menschenrechte eintraten.

African Church Fathers - Ancient and Modern Hans S. A. Engdahl, 2021-01-26. This critical and close reading of two African theologians Origen 185-254 and Mbiti 1913-2019 focuses on the following areas: philosophy, African philosophy and religion and Platonic cosmology, ecclesiology and eschatology. A parallel presentation of these three themes leads to a fourth theme: that of the resurrection, where it is argued that there exists a consensus and a convergence between the two. This reading also highlights two convictions that partly have caused strong criticism. Mbiti has suggested that African philosophy and religion have a conception of time of their own. Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved. Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ. In order to establish the impact of the resurrection on their lives as Christians and as theologians, a contrast reading has been undertaken. In the texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus. These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be lived in church and society corporately as well as in personal devotion. The fact of resurrection creates a new mode of life.

The Enigmatic Realm of **Terrible Alternative Christian Martyrdom In The 20th Century**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Terrible Alternative Christian Martyrdom In The 20th Century** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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