


The size of your success is measured
by the strength of your desire; the size
of your dream; and how you handle
disappointment along the way.

Robert T. Kiyosaki

 succession

Strength Of Desire

Atle Ottesen Søvik



Strength Of Desire:

The Strength of Desire Alison Fraser, 1995 **Decision Space** Paul Weirich, 2001-08-27 In *Decision Space* Multidimensional Utility Analysis first published in 2001 Paul Weirich increases the power and versatility of utility analysis and in the process advances decision theory Combining traditional and novel methods of option evaluation into one systematic method of analysis multidimensional utility analysis is a valuable tool It provides formulations of important decision principles such as the principle to maximize expected utility enriches decision theory in solving recalcitrant decision problems and provides in particular for the cases in which an expert must make a decision for a group of people The multiple dimensions of this analysis create a decision space broad enough to accommodate all factors affecting an option s utility The book will be of interest to advanced students and professionals working in the subject of decision theory as well as to economists and other social scientists Desire as Belief Alex Gregory, 2021-06-17 A popular model of human action treats it as universally explicable by appeal to what we want A related view evaluates our actions as rational or otherwise by appeal to what we want However these dominant views sit in tension with two other common sense ideas First that our normative beliefs such as our beliefs about what we ought to do sometimes explain our actions Second that those beliefs are crucial for determining whether our actions are rational To try and resolve these tensions this book defends desire as belief the view that desires are just a special subset of our normative beliefs This view entitles us to accept orthodox models of human motivation and rationality that explain those things with reference to desire while also making room for our normative beliefs to play a role in those domains This view also tells us to diverge from the orthodox view on which desires themselves can never be right or wrong Rather according to desire as belief our desires can themselves be assessed for their accuracy and they are wrong when they misrepresent normative features of the world Hume says that it is not contrary to reason to prefer the destruction of the whole world to the scratching of your finger but he is wrong it is foolish to have this preference and this is so because this preference misrepresents the relative worth of these things This book mounts an engaging and comprehensive defence of these ideas **Mechanical Choices** Michael S. Moore, 2020-05-08 *Mechanical Choices* details the intimate connection that exists between morality and law the morality we use to blame others for their misdeeds and the criminal law that punishes them for these misdeeds This book shows how both law and morality presuppose the accuracy of common sense a centuries old psychology that defines people as rational agents who make honorable choices and act for just reasons It then shows how neuroscience is commonly taken to challenge these fundamental psychological assumptions Such challenges four in number are distinguished from each other by the different neuroscientific facts from which they arise the fact that human choices are caused by brain events the fact that those choices don t cause the actions that are their objects but are only epiphenomenal to those choices the fact that those choices are identical to certain physical events in the brain and the fact that human subjects are quite fallible in their knowledge of what they are doing and why The body of this book

shows how such challenges are either based on faulty facts or misconceived as to the relevance of such facts to responsibility. The book ends with a detailed examination of the neuroscience of addiction an examination which illustrates how neuroscience can help rather than challenge both law and morality in their quest to accurately define excuses from responsibility.

The Epistemology of Desire and the Problem of Nihilism Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters. However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything. It seems that nihilism about value mandates total indifference. This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism*. Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality. This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter. However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire. This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry. Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality. Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire. This provides a solution to the problem of nihilism and shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation.

Three Faces of Desire Timothy Schroeder, 2004-08-12 Desires lead to actions influence feelings and determine what counts as a reward. Recent empirical evidence shows that these three aspects of desire stem from a common biological origin. The author reveals this common foundation and builds a striking new philosophical theory of desire that puts desire's neglected face reward at its core.

Moral Appraisability Ishtiyaque Haji, 1998 This book explores a central question of moral philosophy addressing whether we are morally responsible for certain kinds of actions intentional omissions and the consequences deriving therefrom. Addressing a range of little discussed topics and forging crucial connections between moral theory and moral responsibility *Moral Appraisability* is vital reading for students and scholars of moral philosophy metaphysics and the philosophy of law.

Valuation Wilbur Marshall Urban, 2002 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play's various printed versions and its theatrical productions. Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play. The issues discussed include gender

authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality

A Basic Theory of Everything Atle Ottesen Søvik, 2022-04-04 What are the basic building blocks of the world This book presents a naturalistic theory saying that the universe and everything in it can be reduced to three fundamental entities a field a set of values that can be actualized at different places in the field and an actualizer of the values The theory is defended by using it to answer the main questions in metaphysics such as What is causality existence laws of nature consciousness thinking free will time mathematical entities ethical values etc The theory is compared with the main alternatives and argued to solve problems better than the existing theories Several new theories are suggested such as how to understand mental causation free will and the truth of ethics and mathematics Reasons from Within Alan H. Goldman, 2009-11-26 Do the reasons we have for acting as we do derive from our concerns and desires or are there objective values in the world that we are rationally required to pursue and protect Alan H Goldman argues for the internalist or subjectivist view of practical reasons on the grounds that it is simpler more unified and more comprehensible than the rival objectivist position He provides a naturalistic account of practical rationality in terms of coherence within sets of desires or motivational states and between motivations intentions and actions Coherence is defined as the avoidance of self defeat the defeat of one's own deepest concerns The demand for coherence underlies both practical and theoretical reason and derives from the natural aims of belief and action In clarifying which desires create reasons drawing on the literature of cognitive psychology Goldman offers conceptual analyses of desires emotions and attitudes Reasons are seen to derive ultimately from our deepest occurrent concerns These concerns require no reasons themselves but provide reasons for many more superficial desires In defense of this theory Goldman argues that rational agents need not be morally motivated or concerned for their narrow self interest Objective values would demand such concern They would be independent of our desires but would provide reasons for us to pursue and protect them They would require rational agents to be motivated by them But Goldman argues we are not motivated in that way and it makes no sense to demand that our informed and coherent desires be generally other than they are We need not appeal to such objective values in order to explain how our lives can be good and meaningful Reasons from Within will appeal to anyone interested in the nature of values and reasons particularly students of philosophy psychology and decision theory Realistic Decision Theory Paul Weirich, 2004-09-16 Paul Weirich generalizes classical decision principles so that they apply to fallible cognitively limited agents facing complex decision problems His systematic approach to removal of decision theory's idealizations yields attainable but precise standards of rationality Irrationality Alfred R. Mele, 1992-09-24 Although much human action serves as proof that irrational behavior is remarkably common certain forms of irrationality most notably incontinent action and self deception pose such difficult theoretical problems that philosophers have rejected them as logically or psychologically impossible Here Mele shows that and how incontinent action and self deception are indeed possible Drawing upon recent experimental work in the psychology

of action and inference he advances naturalized explanations of akratic action and self deception while resolving the paradoxes around which the philosophical literature revolves In addition he defends an account of self control argues that strict akratic action is an insurmountable obstacle for traditional belief desire models of action explanation and explains how a considerably modified model accommodates action of this sort

Springs of Action Alfred R. Mele, 1992-02-06 Tackling some central problems in the philosophy of action Mele constructs an explanatory model for intentional behavior locating the place and significance of such mental phenomena as beliefs desires reason and intentions in the etiology of intentional action Part One comprises a comprehensive examination of the standard treatments of the relations between desires beliefs and actions In Part Two Mele goes on to develop a subtle and well defended view that the motivational role of intentions is of a different sort from that of beliefs and desires Mele also offers a provocative explanation of how we come to have intentions and elaborates on his earlier work concerning akratic failures of will

Free Will, Causality and the Self Atle Ottesen Søvik, 2016-09-12 A major goal for compatibilists is to avoid the luck problem and to include all the facts from neuroscience and natural science in general which purportedly show that the brain works in a law governed and causal way like any other part of nature Libertarians for their part want to avoid the manipulation argument and demonstrate that very common and deep seated convictions about freedom and responsibility are true it can really be fundamentally up to us as agents to determine that the future should be either A or B This book presents a theory of free will which integrates the main motivations of compatibilists and libertarians while at the same time avoiding their problems The so called event causal libertarianism is the libertarian account closest to compatibilism as it claims there is indeterminism in the mind of an agent The charge of compatibilists however is that this position is impaired by the problem of luck This book is unique in arguing that free will in a strong sense of the term does not require indeterminism in the brain only indeterminism somewhere in the world which there plausibly is

Philosophy of Action Jonathan Dancy, Constantine Sandis, 2015-02-17 The Philosophy of Action An Anthology is an authoritative collection of key work by top scholars arranged thematically and accompanied by expert introductions written by the editors This unique collection brings together a selection of the most influential essays from the 1960s to the present day An invaluable collection that brings together a selection of the most important classic and contemporary articles in philosophy of action from the 1960 s to the present day No other broad ranging and detailed coverage of this kind currently exists in the field Each themed section opens with a synoptic introduction and includes a comprehensive further reading list to guide students Includes sections on action and agency willing and trying intention and intentional action acting for a reason the explanation of action and free agency and responsibility Written and organised in a style that allows it to be used as a primary teaching resource in its own right

Motivation and Agency Alfred R. Mele, 2003-01-02 What place does motivation have in the lives of intelligent agents Mele s answer is sensitive to the concerns of philosophers of mind and moral philosophers and informed by empirical work He offers a distinctive comprehensive

attractive view of human agency This book stands boldly at the intersection of philosophy of mind moral philosophy and metaphysics **Ethics** Frank Chapman Sharp,1928 From Valuing to Value David Sobel,2016-11-03 Subjective accounts of well being and reasons for action have a remarkable pedigree The idea that normativity flows from what an agent cares about that something is valuable because it is valued has appealed to a wide range of great thinkers But at the same time this idea has seemed to many of the best minds in ethics to be outrageous or worse not least because it seems to threaten the status of morality Mutual incomprehension looms over the discussion From Valuing to Value written by an influential former critic of subjectivism owns up to the problematic features to which critics have pointed while arguing that such criticisms can be blunted and the overall view rendered defensible In this collection of his essays David Sobel does not shrink from acknowledging the real tension between subjective views of reasons and morality yet argues that such a tension does not undermine subjectivism In this volume the fundamental commitments of subjectivism are clarified and revealed to be rather plausible and well motivated while the most influential criticisms of subjectivism are straightforwardly addressed and found wanting Autonomous Agents Alfred R. Mele,2001 Alfred Mele examines the concept of self control on its terms followed by an examination of its bearing on one s actions beliefs and emotions He considers how by understanding self control man can shed light on autonomous behaviour The Foundations of Character Alexander Faulkner Shand,1914 A scientific treatment should not diminish but increase the general interest taken in character To bring together the various aspects of the subject which in literature are treated in isolation from one another to lead up to a general conception of it to study the methods by which the knowledge of it may be increased in accuracy and extent these are to make approaches to a scientific treatment of character While I have had chiefly to confine myself to a study of the tendencies of the emotions and sentiments this has been throughout my aim This book then is a study of method Yet I do not claim that this method is essentially new It is in the main the hypothetical method of the sciences it has had to be adapted to the treatment of character that is all A complete science of mind would include a science of character The best approach to such a science is through the study of the primary emotions and their connected instincts This study is to be directed to an analysis of tendencies PsycINFO Database Record c 2005 APA all rights reserved

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