# Scientific Process and the Computer

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# **Streeter Scientific Process And The Com**

**Xiang Xie** 

#### **Streeter Scientific Process And The Com:**

The Erotic Life of Manuscripts Yii-Jan Lin,2016 New Testament textual critics who used language to group texts into families and genealogies were not pioneering new approaches but rather borrowing the metaphors and methods of natural scientists Texts began to be classified into families tribes and nations and later were racialized as African or Asian with distinguishable textual physiognomies and textual complexions These genealogies would later be traced to show the inheritance of corruptions and contamination through generations an understanding of textual diversity reflective of eighteenth and ninteenth century European anxieties over racial corruption and degeneration While these biological metaphors have been powerful tools for textual critics they also produce problematic understandings of textual purity and agency with the use of scientific discourse artificially separating the work of textual criticism from literary interpretation

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universities find themselves embroiled in intricate and expensive patent litigation Meanwhile junior researchers are appearing in those same courtrooms using intellectual property rules to challenge traditional academic hierarchies All but forgotten in these ownership disputes is a more fundamental question should academic work be owned at all Once characterized as a kind of gift academic work and academic freedom are now being reframed as private intellectual property Drawing on legal historical and qualitative research Corynne McSherry explores the propertization of academic work and shows how that process is shaking the foundations of the university the professoriate and intellectual property law The modern university s reason for being is inextricably tied to that of the intellectual property system. The rush of universities and scholars to defend their knowledge as property dangerously undercuts a working covenant that has sustained academic life and intellectual property law for a century and a half As the value structure of the research university is replaced by the inequalities of the free market academics risk losing a language for talking about knowledge as anything other than property McSherry has written a book that ought to deeply trouble everyone who cares about the academy The Christian Leader Industrial Management ,1917 Books of 1926(-1928). Cumulated from the Book Bulletin of the Chicago Public .1925 Industrial Management John R. Dunlap, 1917 Library CHICAGO. Chicago Public Library, 1928 Engineering Magazine Science and Technology United Nations. Economic Commission for Europe, 1975 Republic on the Wire John ,1917 McMurria, 2017-02 The history of cable television in America is far older than networks like MTV ESPN and HBO which are so familiar to us today Tracing the origins of cable TV back to the late 1940s media scholar John McMurria also locates the roots of many current debates about premium television cultural elitism minority programming content restriction and corporate ownership Republic on the Wire takes us back to the pivotal years in which media regulators and members of the viewing public presciently weighed the potential benefits and risks of a two tiered television system split between free broadcasts and pay cable service Digging into rare archives McMurria reconstructs the arguments of policymakers whose often sincere advocacy for the public benefits of cable television were fueled by cultural elitism and the priority to maintain order during a period of urban Black rebellions He also tells the story of the people of color rural residents women s groups veterans seniors and low income viewers who challenged this reasoning and demanded an equal say over the future of television By excavating this early cable history and placing equality at the center of our understanding of media democracy Republic on the Wire is a real eye opener as it develops a new methodology for studying media policy in the past and present

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