

Political Science

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1 UNIT I APPROACHES TO INTERNATIONAL RELATIONS

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--Karuna Kar Patra

International relations as a discipline is relatively new. After the end of the First World War, it was emerged seriously as a branch of study. The discipline developed during the 1930's, as a predominantly idealistic spectrum, that is, many practitioners were explicitly working along the lines which assumed the world peace would be preserved by strengthening the League of Nations and collective security. However, with the break of Second World War some of the eminent thinkers like E. H. Carr and Hans Morgenthau emerged in the scene, who were popularly known as the realists. Morgenthau's path breaking work "Politics among Nations" (1948) took the centre stage arguing that the struggle for power was the dominant feature of international politics. The substantive arguments were immensely important, relating to a world which looked as though it might well destroy itself, and it is not surprising that some of the central scholars in the discipline did not interest themselves directly in methodological questions. Around the middle of the 1950's, when cold war fully established, a group of scholars arose who, impressed by the apparent success of other disciplines such as economics, etc. began to apply the techniques of social sciences to its study.

However, writers on international relations agree that the structure of international society is becoming increasingly complex, but they disagree violently about the most helpful way of looking at it. The traditional way was to concentrate upon the states as the historically prominent units and to ignore other agents which lack the basic character of states -their sovereignty and territoriality. The influence of post-war evolution of the behavioural sciences has led to a greater or lesser acceptance of a behavioural analysis of international system as consisting of numerous, more or less, autonomous interacting actors.

It is very important why theories are required to understand international relations. Theories are interesting less for the substantive explanations they offer about political conditions in the modern world than as expressions of the limits of the contemporary political imagination when confronted with persistent claims about and evidence of

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Table of Contents Sm Political Science I M

1. Understanding the eBook Sm Political Science I M
 - The Rise of Digital Reading Sm Political Science I M
 - Advantages of eBooks Over Traditional Books
2. Identifying Sm Political Science I M
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sm Political Science I M
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sm Political Science I M
 - Personalized Recommendations
 - Sm Political Science I M User Reviews and Ratings
 - Sm Political Science I M and Bestseller Lists

5. Accessing Sm Political Science I M Free and Paid eBooks
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 - Sm Political Science I M eBook Subscription Services
 - Sm Political Science I M Budget-Friendly Options
6. Navigating Sm Political Science I M eBook Formats
 - ePub, PDF, MOBI, and More
 - Sm Political Science I M Compatibility with Devices
 - Sm Political Science I M Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sm Political Science I M
 - Highlighting and Note-Taking Sm Political Science I M
 - Interactive Elements Sm Political Science I M
8. Staying Engaged with Sm Political Science I M
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sm Political Science I M
9. Balancing eBooks and Physical Books Sm Political Science I M
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sm Political Science I M
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sm Political Science I M
 - Setting Reading Goals Sm Political Science I M
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sm Political Science I M
 - Fact-Checking eBook Content of Sm Political Science I M
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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