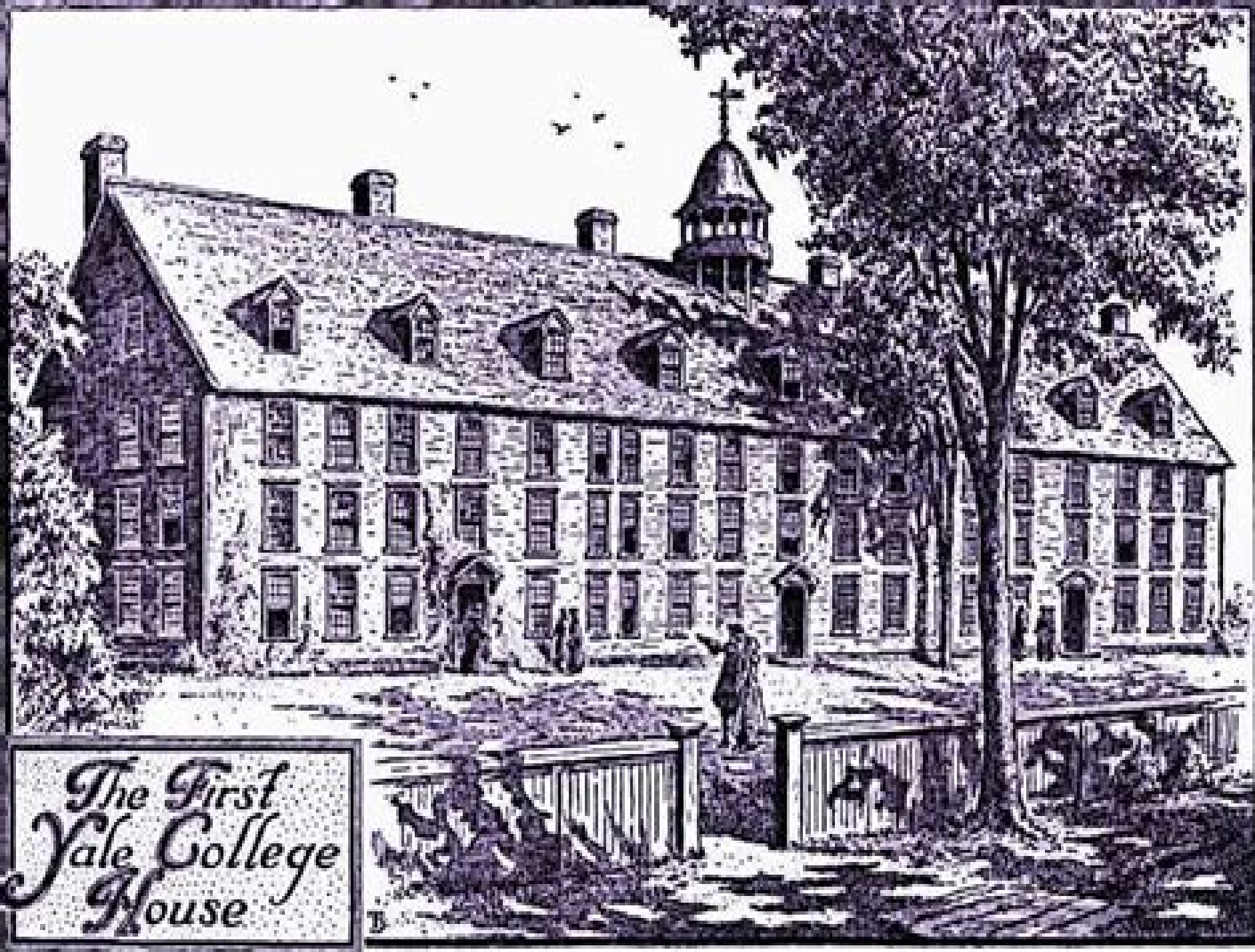




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The Great Awakening At Yale College

Paul H. Mattingly



The Great Awakening At Yale College:

The Great Awakening at Yale College Stephen Nissenbaum, 1972 *The Great Awakening* Jonathan Edwards, 1972

Interpreting the Great Awakening of the eighteenth century was in large part the work of Jonathan Edwards whose writings on the subject defined the revival tradition in America Moving from sensitive descriptions of the Surprising work of God in conversion to a consuming quest for the essence of true religion and threading his way through mounting controversies over errors in doctrine and disorders in practice Edwards sought to locate an authentic core of evangelical experience to define it in terms of biblical faith and psychological insight and to defend it against both overheated zealous and rationalistic critics The tracts that unfold his thoughts presented here with related correspondence for the first time in accurate critical texts document a movement so significant for the American character that it has been called our national conversion In a carefully researched introduction C C Goen identifies the Arminian threat to which the Northampton pastor responded at the onset of the Awakening and traces Edwards understanding of vital religion as it developed in the ambiguous context of revivalism Mr Goen s study also illuminates little known aspects of A Faithful Narrative and describes the haphazard way in which that important work reached its eager audience C C Goen author of *Revivalism and Separatism in New England 1740-1800* 1962 is professor of church history at the Wesley Theological Seminary in Washington D C

Jonathan Dickinson and the Formative Years of American Presbyterianism Bryan F. Le Beau, 2021-12-14 During the eighteenth century Presbyterians of the Middle Colonies were separated by divergent allegiances mostly associated with groups migrating from New England with an English Puritan background and from northern Ireland with a Scotch Irish tradition Those differences led first to a fiery ordeal of ecclesiastical controversy and then to a spiritual awakening and a blending of diversity into a new order American Presbyterianism Several men stand out not only for having been tested by this ordeal but also for having made real contributions to the new order that arose from the controversy The most important of these was Jonathan Dickinson Bryan Le Beau has written the first book on Dickinson whom historians have called the most powerful mind in his generation of American divines One of the founders of the College of New Jersey now Princeton University and its first president Dickinson was a central figure during the First Great Awakening and one of the leading lights of colonial religious life Le Beau examines Dickinson s writings and actions showing him to have been a driving force in forming the American Presbyterian Church accommodating diverse traditions in the early church and resolving the classic dilemma of American religious history the simultaneous longing for freedom of conscience and the need for order This account of Dickinson s life and writings provides a rare window into a time of intense turmoil and creativity in American religious history *The Great Awakening at Yale College and Sturbridge* Diane Becker Mayerfeld, 1977 *American Academic Cultures* Paul H. Mattingly, 2017-11-23 At a time when American higher education seems ever more to be reflecting on its purpose and potential we are more inclined than ever to look to its history for context and inspiration But that history only helps Paul H Mattingly argues if it s seen as

something more than a linear progress through time With American Academic Cultures he offers a different type of history of American higher learning showing how its current state is the product of different varied generational cultures each grounded in its own moment in time and driven by historically distinct values that generated specific problems and responses Mattingly sketches out seven broad generational cultures evangelical Jeffersonian republican nondenominational industrially driven progressively pragmatic internationally minded and the current corporate model What we see through his close analysis of each of these cultures in their historical moments is that the politics of higher education both inside and outside institutions are ultimately driven by the dominant culture of the time By looking at the history of higher education in this new way Mattingly opens our eyes to our own moment and the part its culture plays in generating its politics and promise

Critical Issues in American Religious History Robert R. Mathisen, 2006 Americans as a religious people experience both tension and indecision as they wrestle with a variety of critical issues every day American society continually struggles with its religious past The primary and secondary materials included in this volume track religious America's efforts to articulate its identity and destiny and implement its religious creeds and ideals in an ever changing society *The History of American Colleges and Their Libraries in the Seventeenth and Eighteenth Centuries* David S. Zubatsky, 1979 **The**

^ALives of David Brainerd John A Grigg, 2009-09-25 The story of the eighteenth century preacher David Brainerd has been told in dozens of popular biographies articles and short essays Almost without exception these works are celebratory even hagiographic in nature making him into a kind of Protestant saint a model for generations of missionaries This book will be the first scholarly biography of Brainerd drawing on everything from town records and published sermons to hand written fragments to tell the story not only of Brainerd's life but of his legend **Jonathan Edwards's Apologetic for the Great**

Awakening Robert Davis Smart, 2011-06-06 In the 1740s Jonathan Edwards emerged as the New Light proponent of the claim that the Great Awakening was in the main a true work of the Spirit of God Conversely Charles Chauncy led the Old Lights in opposition by offering criticisms of the Awakening In this book Robert Davis Smart examines Edwards's defense of the revival with particular attention to Chauncy's criticisms which have often been acknowledged but not previously subjected to thorough analysis He sets forth historical and contextual factors that shaped Edwards and his generation shows how Edwards emerged as a leader of the revival from its early days and offers an updated survey of the modern attempts to interpret the Awakening theologically sociologically and historically Here is a detailed treatment of the contrasting perspectives of Edwards and Chauncy an extensive analysis of their major works regarding the revival an able assessment of the essential issues raised by the debate and an evaluation of the significant contributions of these men Table of Contents Introduction to Edwards's Historical Context Chapter One Jonathan Edwards and the Great Awakening Chapter Two Interpretations of the Awakening Chapter Three The Distinguishing Marks and Some Thoughts Chapter Four Chauncy's Seasonable Thoughts Chapter Five Edwards's Final Response to Chauncy Conclusion The Debate and Its Legacy **Coming**

into Communion Laura Henigman,1999-09-30 Explores the lives and religious imaginations of colonial women and the contributions they made to colonial religious discourse

The Crisis of Conversion J. August Higgins,2024-06-25 This book attempts to identify a central problem within the North American evangelical imagination around the issue of religious experience and its relationship to the basic hermeneutical stance of biblical and theological interpretation The relatively recent emergence of the academic discipline of Christian spirituality offers a new set of methodological insights that may help to mediate the theological impasse between more conservative and progressive perspectives concerning the appropriate role of human experience for evangelical thought and practice Specifically we will explore the experience of religious conversion that lies at the center of evangelical spirituality in critical dialogue with the challenges and opportunities brought about by recent philosophical discourse and the postmodern turn variously understood

Jonathan Edwards's Theology: A Reinterpretation Kyle C. Strobel,2012-11-29 This volume provides an interpretative key to Jonathan Edwards s theology developed from within his own doctrinal constructs Strobel offers a dogmatic exposition of Edwards s theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature spiritual knowledge regeneration and religious affection In order to achieve this purpose Strobel s approach is theological rather than philosophical employing Edwards s self confession as a Reformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edward s theology ordering it according to his doctrinal affirmations This necessitates as many Edwards scholars now affirm a primary focus on Edwards s trinitarian theology where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction By grounding the interpretive key in Edwards s understanding of the Trinity Strobel s idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards s theology in a new light

The Surprising Work of God Garth M. Rosell,2020-03-18 The Surprising Work of God tells the story of how America s mid twentieth century spiritual awakening became a worldwide Christian movement This seminal study brings a unique perspective to the history personalities and institutions of that period and offers an intimate look at evangelicalism through the window of the life ministry and writings of Harold John Ockenga and his long friendship with Billy Graham Ockenga was pastor of the historic Park Street Congregational Church in Boston and cofounder of Fuller Theological Seminary Gordon Conwell Theological Seminary the National Association of Evangelicals and Christianity Today As such he was a central figure in the birth and development of American neo evangelicalism This lively engaging story will be of value to anyone with an interest in the American church of the last century

Becoming Divine Brandon G. Withrow,2011-11-04 Was Jonathan Edwards always or ever the stalwart and unquestioning Reformed theologian that he is often portrayed as being In what ways did his own conversion fail to meet the standards of his Puritan ancestors And how did this affect his understanding of the divine being and of the nature of justification Becoming Divine investigates the early theological career

of Edwards finding him deep in a crisis of faith that drove him into an obsessive lifelong search for answers Instead of a fear of God which he had been taught to understand as proof of his conversion he experienced a surprising amazing joy Suddenly he saw the divine being in everything and felt himself transported into a heavenly world becoming one with the divine family What he developed as he sought to make sense of this unexpected joy is a theology that is both ancient and early modern a theology of divine participation rooted in the incarnation of Christ **Jonathan Edwards and the Psalms** David P.

Barshinger,2014 The field of Jonathan Edwards studies is only beginning to wrestle with his vast corpus of writings on the Bible and David Barshinger addresses this gap by providing a close study of his engagement with the book of Psalms Barshinger explores materials that have received little attention to date including Edwards s notebooks on the Bible and dozens of handwritten sermon manuscripts Barshinger shows that Edwards approached the Psalms not merely from a typological or Christological viewpoint but that the history of redemption provided the theological framework within which he interpreted preached and sang the Psalms At a time of increasing attacks on the Bible Edwards appropriated the book of Psalms as a divinely inspired anchor to proclaim the gospel In his reading of the Psalms Edwards treated various theological themes including God Christ the Holy Spirit revelation humanity sin the gospel Christian piety the church corporate and the eternal dwellings of all people connecting all of these themes through the redemptive historical framework that guided his vision of the Bible **The Popular Encyclopedia of Church History** Ed Hindson,Dan Mitchell,2013-08-01 Announcing the newest release in our well received Popular Encyclopedia series The Popular Encyclopedia of Church History an ideal resource for anyone who want a clear user friendly guide to understanding the key people places and events that shaped Christianity General editors Ed Hindson and Dan Mitchell have extensive experience with producing reference works that combine expert scholarship and popular accessibility Together with a broad range of well qualified contributors they have put together what is sure to become a standard must have for both Bible teachers and students With nearly 300 articles across 400 pages readers will enjoy a comprehensive panorama of church history from Acts 2 to today a clear presentation of how the church and its teachings have developed concise biographies of major Christian figures and their contributions fascinating overviews of key turning points in church history This valuable resource will enrich believers appreciation for the wonderful heritage behind their Christian faith **New Directions in American Religious History** Harry S. Stout,D. G.

Hart,1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialties in American religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American

Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history *The American Church Experience* Thomas A. Askew, Richard V. Pierard, 2008-08-06 How did the American church begin and how did it evolve to meet changing needs This readable survey traces the story of Christianity in America beginning with the first settlers who came to the New World seeking religious freedom The book then proceeds to the founding of the United States the Revolution the Civil War and finally the tumultuous decades of the twentieth and early twenty first centuries Along the way the authors show that Christians have played a pivotal role in every significant social movement in America from the abolition of slavery to the push for civil rights They also discuss current topics such as pluralism church state separation and the role of minorities in American churches *Christian America and the Kingdom of God* Richard T. Hughes, Christina Littlefield, 2025-03-11 The myth of a Christian America fuels a powerful political force sure of its moral superiority and intent on implementing a Christian nationalist agenda Richard T Hughes and Christina Littlefield draw on discussions of civil religion and forms of nationalism to explore the complex legal and cultural arguments for a Christian America The authors also provide an in depth examination of the Bible s words on the chosen nation and kingdom of God that Christian nationalists quote to support the idea of the US as a Christian nation A timely new edition of the acclaimed work *Christian America and the Kingdom of God* spotlights how the centuries long pursuit of a Christian America has bred an aggressive white Christian nationalism that twists faith unleashes unchristian behavior and threatens the nation

The Social History of the American Family Marilyn J. Coleman, Lawrence H. Ganong, 2014-09-02 The American family has come a long way from the days of the idealized family portrayed in iconic television shows of the 1950s and 1960s The four volumes of *The Social History of the American Family* explore the vital role of the family as the fundamental social unit across the span of American history Experiences of family life shape so much of an individual s development and identity yet the patterns of family structure family life and family transition vary across time space and socioeconomic contexts Both the definition of who or what counts as family and representations of the ideal family have changed over time Available in both digital and print formats this carefully balanced academic work chronicles the social cultural economic and political aspects of American families from the colonial period to the present Key themes include families and culture including mass media families and religion families and the economy families and social issues families and social stratification and conflict family structures including marriage and divorce gender roles parenting and children and mixed and non modal family forms and family law and policy Features Approximately 600 articles richly illustrated with historical photographs and color photos in the digital edition provide historical context for students A collection of primary source documents demonstrate themes across time The signed articles with cross references and Further Readings are accompanied by a Reader s Guide

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