

The Gospel of Peace

A Scriptural Message for Today's World



Ulrich Mauser

The Gospel Of Peace A Scriptural Message For Todays World Studies In Peace

Marlin E. Miller



The Gospel Of Peace A Scriptural Message For Today's World Studies In Peace:

The Gospel of Peace, 1992-01-01 Peace constitutes the very heart of Christian existence. It does so because God is our peace so that not only our relationship with one another but also our relations to God's creation as well as to God are reconstituted peaceably through the life, death, and resurrection of Jesus Christ. Stanley Hauerwas, Duke University. **The New Cambridge History of the Bible: Volume 4, From 1750 to the Present** John Riches, 2015-04-13 This volume examines the Bible's role in the modern world beginning with a treatment of its production and distribution that discusses publishers, printers, text critics, and translators and continuing with a presentation of new methods of studying the text that have emerged including historical, literary, social, scientific, feminist, postcolonial, liberal, and fundamentalist readings. There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities. The dissemination of the Bible throughout the globe has also produced a host of new interpretations, and this volume provides a comprehensive geographical survey of its reception. In the final chapters, the authors offer a thematic overview of the Bible in relation to literature, art, film, science, and other disciplines. They demonstrate that in spite of challenges to the Bible's authority in western Europe, it remains highly relevant and influential, not least in the Americas, Africa, and Asia. *Peace on Earth* Thomas Matyók, Maureen Flaherty, Hamdesa Tusó, Jessica Senehi, Sean Byrne, 2013-12-16 *Peace on Earth: The Role of Religion in Peace and Conflict Studies* provides a critical analysis of faith and religious institutions in peacebuilding practice and pedagogy. The work captures the synergistic relationships among faith traditions and how multiple approaches to conflict transformation and peacebuilding result in a creative process that has the potential to achieve a more detailed view of peace on earth containing breadth as well as depth. Library and bookstore shelves are filled with critiques of the negative impacts of religion in conflict scenarios. *Peace on Earth: The Role of Religion in Peace and Conflict Studies* offers an alternate view that suggests religious organizations play a more complex role in conflict than a simply negative one. Faith-based organizations and their workers are often found on the frontlines of conflict throughout the world conducting conflict management and resolution activities as well as advancing peacebuilding initiatives. *The Vehement Jesus* David J. Neville, 2017-11-13 *The Vehement Jesus* composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful. Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom, the author makes the case that Gospel portrayals of the vehement Jesus are compatible with, perhaps even indispensable to, the composite canonical portrait of Jesus as the Messiah of Peace. As a result, this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus' life and teaching in Christian reflection on the morality of violence today.

Becoming the Gospel Michael J. Gorman, 2015-04-09 *The Irony of Power* Dorothy Jean Weaver, 2017-06-21 This volume engages the Gospel of Matthew in full awareness of its inherently political character. Weaver situates Matthew's

version of the good news of the kingdom squarely within the real world of first century Palestine and its occupying power the Roman Empire The essays here focus prominently and collectively on the issues of power and violence that not only pervade the historically occupied Jewish community of first century Palestine but also are clearly visible throughout Matthew's narrative account A lower level reading of the Matthean text offers a bleak portrait of the overwhelming power and violence exerted by the Roman occupying authorities and their upper echelon Jewish collaborators against the wider Jewish community of first century Palestine But an upper level God's eye reading of Matthew's narrative consistently reveals the fundamental irony at the heart of the New Testament as a whole of the Jesus story broadly conceived and of Matthew's narrative account in specific This irony overturns all humanly recognized definitions of power and demonstrates the astonishing politics of God which defeats evident power through apparent powerlessness and overcomes violence through nonviolent initiatives

Culture of Peace Alan Kreider, 2005-11-01 Why is peace such a divisive issue even among Christians Why is it so hard to practice right here right now Why is peace often considered an extra rather than an essential to faithful Christian living The three authors decided to write this book when the Indonesian member of the team remarked to the other two If the Christian church is to make any impact on Indonesia it must address itself to the biggest peace issue reconciliation with Muslims But before the writers could honestly consider that explosive possibility they first had to ask why Christians find it so difficult to live peaceably with other Christians They've discovered that conflict is often a prerequisite of peace They grant that peace is a continuum easier to live in some areas of life than in others They've learned that peace has two parents hard work and grace Living in peace is muscular activity The authors suggest how to develop peacemaking reflexes how churches can learn to handle conflict well and how to cultivate vulnerability and humility two essential attitudes of peacemakers True stories from communities around the world support this hopeful but strenuous call to faithful living

The Church's Peace Witness Marlin E. Miller, 1994 Should Christians be involved in making war This ever present issue gets new attention here within the context of ecumenical discussion Seven chapters of this volume were originally prepared for the 1991 Faith and Order Consultation on the Apostolic Faith and the Church's Peace Witness Includes a selected bibliography of works on the church's diverse answers to questions of war and peace

Struggles for Shalom Laura Brenneman, Brad D. Schantz, 2014-04-23 Struggles for Shalom is a collection of essays by biblical scholars about peace justice and violence in ancient Jewish and Christian texts written to honor the life work of Mennonite scholars Perry B Yoder and Willard M Swartley In this volume twenty three authors colleagues former students friends and others influenced by Yoder's and Swartley's scholarship add to the honorees work in appreciation for their shared focus on biblical texts lessons of peace Specific texts and topics include Eccl 3 1 9 and time for war Ezek 14 12 23 and God's retribution Luke 22 31 61 and Peter's sword the temple cleansing episodes in John 2 and Mark 11 sectarianism and violence in manuscripts from the Dead Sea violence in creation in the Hebrew Bible Chronicles as utopian literature peace and violence in Paul's writings and

globalization in biblical studies This collection is diverse and ambitious For church and academy and for anyone curious about what Scripture has to say about peace and violence this book delivers focused study of peace and violence across the Testaments Contributors Include Wilma Ann Bailey Jo Ann A Brant Laura L Brenneman Jacob W Elias Reta Halteman Finger Michael J Gorman Nancy R Heisey Paul Keim Christopher Marshall Safwat Marzouk Douglas B Miller Ben C Ollenburger Dorothy M Peters David Rensberger Andrea Dalton Saner Brad D Schantz Mary H Schertz Steven Schweitzer Willard M Swartley Jackie Wyse Rhodes Joshua Yoder Perry B Yoder Thomas R Yoder Neufeld Paul Yokota Gordon Zerbe Other volumes in the series include A Peaceable Hope vol 11 Baker Academic 2013 Atonement Justice and Peace vol 10 Eerdmans 2011 Covenant of Peace vol 9 Eerdmans 2006 The Sound of Sheer Silence and the Killing State vol 8 Cascadia Publishing House and Herald Press 2004 Beautiful upon the Mountains vol 7 Institute of Mennonite Studies and Herald Press 2003 Crowned with Glory and Honor vol 6 Pandora Press US 2002 Beyond Retribution vol 5 Eerdmans 2001 Violence Renounced vol 4 Herald Press and Pandora Press US 2000 The Love of Enemy and Nonretaliation in the New Testament vol 3 Westminster John Knox 1992 The Meaning of Peace vol 2 Westminster John Knox 1992 The Gospel of Peace vol 1 Westminster John Knox 1992 *Let Your Peace Come Upon it* John K. Ridgway, 1999 Concerns about healing and peace remain central in human experience They arise in many spheres of life military political economic medical religious spiritual and domestic Ancient writings from Greece and Rome the Israelite Jewish and Christian scriptures extracanonical documents and patristic texts are replete with instances where words and concepts for healing and peace occur together After examining such occurrences Father Ridgway undertakes an exegesis of the mission charge in Matthew 10 1 15 in order to define the precise meaning of peace eirene there and to demonstrate a relationship between the commissions to heal the sick and to confer eirene on worthy houses Father Ridgway concludes by discussing implications of his findings for peoples of antiquity and the modern world both Christian and non Christian Rooted and Grounded Ryan D. Harker, Janeen Bertsche Johnson, 2016-01-28 For many of us the connection between the ecological crisis and humanity's detachment from the land is becoming increasingly clear In biblical terms adam humanity has severed itself from the adamah soil and we creation are reaping the consequences This collection of essays and the conference from which it took shape calls the church to root itself more deeply in the agrarian biblical text and ecclesial tradition in order to remember and freshly imagine ways of living on and with the land that are restorative reconciling and faithful to the triune God's invitation to new life in Christ When we listen attentively to and patiently learn from the biblical text church history and theology the land itself can become a conversation partner and we are summoned to recognize that the gospel is reserved not simply for humanity but for the whole of creation **Jesus, Deliver Us** Willard M. Swartley, 2019 Deliver us from the evil one is the heart's cry from the Lord's Prayer Evil wears many faces in our modern world This book connects the Lord's Prayer to troubles of our times be it attacks from Satan the wars around the world the scourge of racism or the mass shootings of our time The subtitle of the

book identifies the scope This book blends both deliverance from demonic bondage and witness to the powers in relation to political policies and government While the book aims to be a biblical theology on these topics it seeks also to address the praxis how these evils are confronted through healing deliverance ministries and what people of God say and do in witness to the powers The two streams of response to evil are really one as a faithful response to the saving work of the Lord God Almighty through Jesus Christ s victory over Satan sin evil and death Love your enemy confronts evil with power to transform

Good News Darrin W. Snyder Belousek,2014 In Good News Darrin Snyder Belousek explores the meaning of salvation in the Gospel of Luke Through biblical reflections on the stories and songs of Luke s telling of the coming of Jesus the Messiah this book explains the manifold message of good news Fully accessible to lay persons yet substantially informed by biblical scholarship keenly aware of spiritual concerns and passionately engaged with social issues this book offers a vision of salvation that is grounded in grace and nurtured by prayer relevant to both the spiritual and the social and inseparable from doing justice and seeking peace

Practicing Discipleship Nicole L. Johnson,2009-06-01 Despite a plurality of doctrinal statements on war peace and nonviolence some United Methodists sustain a commitment to nonviolence Through qualitative research Practicing Discipleship draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define ground and practice nonviolence and to give that voice opportunity to challenge church doctrine and thereby the wider church An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace While such plurality is indicative of the inclusive tradition of United Methodism Johnson shows that it also causes confusion thus hindering the vitality and authority of the church s witness This study s qualitative analysis of in depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection it points particularly to a christocentrism that posits nonviolence as central to Christ s teachings and example While study participants affirm the tradition of openness in the United Methodist Church they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians Through amicable and constructive practical theological dialogue doctrinal plurality and ecclesial openness are affirmed as appropriate and possible only within the context of the church s profound commitment to serious discipleship which includes transformation toward nonviolence Implications of this interaction include developing and adopting a more truthful conception of a nonviolent ethics moving toward broadly conceived Christian formation in nonviolence and fostering ongoing ecclesial dialogue about difficult moral issues of war peace and nonviolence

Ephesians Thomas Yoder Neufeld,2002-02-15 Ephesians presents readers with a volatile mix of assurance exhilarating worship and forceful exhortation a bracing challenge to today s church The letter convinces Thomas R Yoder Neufeld that the grace gift of faithfulness leads to worship Power peace and new creation are gifts of grace equipping the church to participate in God s reconciling embrace This commentary guides readers to a life changing encounter with Ephesians

probing interpretations refreshing Christian teaching and calling everyone to walk accordingly with a song in heart and throat *The Road That I Must Walk* Darrin W Snyder Belousek, 2015-02-26 How much of myself and my stuff must I give up to follow Jesus How does belonging to a faith community shape being a Christian How do I walk in faith with friends whose faith is unclear or uncertain What gives Christians hope in the face of power politics Can I be pro life and decry war too How do I make peace amidst the wrongs of the world If you wonder about such questions this book is for you *The Road That I Must Walk* represents the author's own wrestling with the call and cost of discipleship across a decade Rather than an academic attempt to define or describe discipleship these are simply the words of a disciple one who has sought to walk in the way of Jesus Arising from various circumstances and responding to various concerns the several pieces collected here comprise a sketchbook of ethical reflections biblical meditations and spiritual ponderings drawn from one person's journey of following Jesus *Bible, Borders, Belonging(s)* Jione Havea, David J. Neville, Elaine M. Wainwright, 2014-03-15 Engaging voices crossing textual limits race and ethnic lines In this collection of essays scholars from Oceania open a new dialog regarding the vast complex and slippery nature of the Bible and the fluid meanings of borders and belongings From belonging in a place a group or movement to belongings as material and cultural possessions from borders of a text discipline or thought to borders of nations communities or bodies the authors follow the currents of Oceania to the shores of Asia and beyond Scholars contributing essays include Jeffrey W Aernie Marilyn Clark Jione Havea Gregory C Jenks Jeanette Mathews Judith E McKinlay Monica Jyotsna Melanchthon David J Neville John Painter Kathleen P Rushton Ruth Sheridan Nasili Vaka uta and Elaine M Wainwright Michele A Connolly David M Gunn and Mark G Brett provide responses to the essays Features Discussion of the impacts of natural disasters and political and ecological upheavals on biblical interpretation and theological reflection Fourteen essays on texts in the Hebrew Bible and New Testament Three responses to the essays provide a range of views on the topics **Asceticism and the New Testament** Leif E. Vaage, Vincent L. Wimbush, 2002-09-11 As a complex historical phenomenon asceticism raises the question about ordinary impulses the orientation and practices the power dynamics and politics with transcendental religions The question of the role of asceticism has often been overlooked in examining the New Testament This book is both comprehensive and comparative in its representation of how the question of asceticism might reorder the way in which we interpret the New Testament Looking at the New Testament from an ascetic perspective asks questions about issues including the milieu of Jesus and Paul and the social practices of self denial and considers the Scriptural texts in light of a desire to separate oneself from the world In interpreting all the books in the New Testament this collection is the first effort to take seriously the crucial role played by asceticism and its detractors in the formation of the New Testament **The Sacredness of Human Life** David P. Gushee, 2013-01-14 A comprehensive examination of the sacredness of human life encompassing biblical roots theological elaborations historical cases and contemporary ethical perspectives Gushee argues that viewing human life as sacred is one of the most precious legacies of

biblical faith albeit one that the church has too often failed to uphold **Luke the Historian of Israel's Legacy, Theologian of Israel's 'Christ'** David Paul Moessner, 2016-07-25 David Moessner proposes a new understanding of the relation of Luke's second volume to his Gospel to open up a whole new reading of Luke's foundational contribution to the New Testament. For postmodern readers who find Acts a generic outlier dangling tenuously somewhere between the mainland of the evangelists and the Peloponnese of Paul, diffused and confused and shunted to the backwaters of the New Testament by these signature corpora, Moessner plunges his readers into the hermeneutical atmosphere of Greek narrative poetics and elaboration of multi-volume works to inhale the rhetorical swells that animate Luke's first readers in their engagement of his narrative. In this collection of twelve of his essays re-contextualized and re-organized into five major topical movements, Moessner showcases multiple Hellenistic texts and rhetorical tropes to spotlight the various signals Luke provides his readers of the multiple ways his Acts will follow all that Jesus began to do and to teach. Acts 1:1 and consequently bring coherence to this dominant block of the New Testament that has long been split apart. By collapsing the world of Jesus into the words and deeds of his followers, Luke re-configures the significance of Israel's Christ and the Reign of Israel's God for all peoples and places to create a new account of Gospel Acts discrete and distinctively different than the narrative of the many Luke 1:1. Luke the Historian of Israel's Legacy combines what no analysis of the Lukan writings has previously accomplished: integrating seamlessly two generically estranged volumes into one new whole from the intent of the one composer. For Luke is the Hellenistic historian and simultaneously biblical theologian who arranges the one plan of God read from the script of the Jewish scriptures, parts and whole severally and together as the saving script for the whole world through Israel's suffering and raised-up Christ Jesus of Nazareth. In the introductions to each major theme of the essays, this noted scholar of the Lukan writings offers an epitome of the main features of Luke's theological thought and in a final Conclusions chapter weaves together a comprehensive synthesis of this new reading of the whole.

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