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Strictly Speaking

Ernest Lepore, David Sosa



Strictly Speaking:

The Apocalypse of Isaiah Metaphorically Speaking Brian Doyle, 2000 The analysis of metaphors constitutes an ideal point of entry into the exegesis of Biblical Hebrew poetic texts because it forces the exegete to examine the said text from a variety of perspectives How can one discern the presence of metaphorical speech What are the various types of metaphorical speech available to and employed by the biblical poet How does the structure of a piece of Hebrew poetry carry its metaphorical dimensions How did the biblical poet make use of the various types of metaphor and to what end Can we ultimately gain access to the poet's meaning The present study endeavours to provide at least a partial answer to these questions In maintaining focus on the biblical text moreover the author hopes to anchor some of the abstractions of metaphorical theory with chosen examples taken from the so called Apocalypse of Isaiah The Hebrew prophets constitute fertile ground in their use of metaphorical language for speaking the unspeakable especially concerning the relationship between the people and God

Rethinking Linguistic Relativity John J. Gumperz, Stephen C. Levinson, 1996-07-11 Linguistic relativity is the claim that culture through language affects the way in which we think and especially our classification of the experienced world This book reexamines ideas about linguistic relativity in the light of new evidence and changes in theoretical climate The editors have provided a substantial introduction that summarizes changes in thinking about the Sapir-Whorf hypothesis in the light of developments in anthropology linguistics and cognitive science Introductions to each section will be of especial use to students

The Human A Priori A. W. Moore, 2023-07-09 The Human A Priori is a collection of essays by A. W. Moore one of them previously unpublished and the rest all revised These essays are all concerned more or less directly with something ineliminably anthropocentric in our systematic pursuit of a priori sense making Part I deals with the nature scope and limits of a priori sense making in general Parts II III and IV deal with what are often thought to be the three great exemplars of the systematic pursuit of such sense making philosophy in the case of Part II ethics in the case of Part III and mathematics in the case of Part IV Much of the attention throughout is devoted to the work of other philosophers Kant and Wittgenstein feature prominently and five of the essays take the form of reviews or critical notices of recent work in philosophy But the interest is never purely exegetical One of the lessons that emerges from the essays either in opposition to the views of these other philosophers or by invocation of their views is that we humans achieve nothing of real significance in philosophy ethics or mathematics except from a human point of view and hence that all three of these pursuits can be said to betoken what may reasonably be called the human a priori

A New and Complete Course of Strictly Graduated Grammatical and Idiomatic Studies of the French Language Auguste Aigre de Charente, 2025-09-17 Reprint of the original first published in 1881 The Antigonus publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

Ten Lectures on Applied Cognitive Linguistics John Taylor, 2018-03-20 A series of 10 lectures on various aspects of

Cognitive Linguistics as these relate to matters of language teaching and learning Topics addressed include the role of categorization the nature of rules the encyclopaedic scope of semantics spatial expressions metaphor and metonymy nouns and nominals tense and aspect and the theoretical status of the phoneme *Self-Constitution* Christine M.

Korsgaard,2009-03-27 Christine M Korsgaard presents an account of the foundation of practical reason and moral obligation Moral philosophy aspires to understand the fact that human actions unlike the actions of the other animals can be morally good or bad right or wrong Few moral philosophers however have exploited the idea that actions might be morally good or bad in virtue of being good or bad of their kind good or bad as actions Just as we need to know that it is the function of the heart to pump blood to know that a good heart is one that pumps blood successfully so we need to know what the function of an action is in order to know what counts as a good or bad action Drawing on the work of Plato Aristotle and Kant Korsgaard proposes that the function of an action is to constitute the agency and therefore the identity of the person who does it As rational beings we are aware of and therefore in control of the principles that govern our actions A good action is one that constitutes its agent as the autonomous and efficacious cause of her own movements These properties correspond respectively to Kant's two imperatives of practical reason Conformity to the categorical imperative renders us autonomous and conformity to the hypothetical imperative renders us efficacious And in determining what effects we will have in the world we are at the same time determining our own identities Korsgaard develops a theory of action and of interaction and of the form interaction must take if we are to have the integrity that she argues is essential for agency On the basis of that theory she argues that only morally good action can serve the function of action which is self constitution *Kapusta* Erin Moure,2015-04-02 In Kapusta Moure performs silence on the page and aloud writing gesture and voice to explore the relation between responsibility and place body and memory sorrow and sonority Here poetry flourishes as a book beyond the book in a space of performance that starts and stops time In Little Theatres Erin Moure's avatar Elisa Sampedra first spoke about theatre and the need for smallness in order to articulate what is huge Sampedra who reappears in the translation mystery O Resplandor as the translator of a language she does not speak vanishes later in The Unmemorable when the split in human identity that results from war and displacement is acknowledged Now in Kapusta the character E is alone in the smallest of spaces the bench behind her grandmother's woodstove in Alberta Here E struggles to face the largest of historical and imagined spaces the Holocaust in Western Ukraine and to understand her mother's silence at the sadness of her forebears her salt shaker love *Philosophy of Law* Mark Tebbit,2005 Simultaneously published in the USA and Canada

Oxford Studies in Philosophy of Language Volume 3 Ernest Lepore,David Sosa,2024-01-30 Philosophy of language has been at the center of philosophical research at least since the start of the 20th century But till now there has been no regular forum for outstanding original work in this area That is what Oxford Studies in Philosophy of Language offers

Ockham on the Virtues Rega Wood,1997 One of the world's great philosophers William of Ockham's On the Connection of

the Virtues De connexion virtutum provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham's views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham's life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to which Ockham's treatise is an important contribution

Occasion-Sensitivity Charles Travis, 2008-02-28 Charles Travis presents a series of essays in which he has developed his distinctive view of the relation of thought to language The key idea is occasion sensitivity what it is for words to express a given concept is for them to be apt for contributing to any of many different conditions of correctness notably truth conditions Since words mean what they do by expressing a given concept it follows that meaning does not determine truth conditions This view ties thoughts less tightly to the linguistic forms which express them than traditional views of the matter and in two directions a given linguistic form meaning fixed may express an indefinite variety of thoughts one thought can be expressed in an indefinite number of syntactically and semantically distinct ways Travis highlights the importance of this view for linguistic theory and shows how it gives new form to a variety of traditional philosophical problems

Pragmatics and the Philosophy of Mind: Thought in language Marcelo Dascal, 1983-01-01 This volume deals with the relation between pragmatics and the philosophy of mind Unlike most of the books written on the subject it does not defend the view that a specific form of dependence holds between language and thought to the exclusion of all other possible relations Taking pragmatics in its original sense of that part of semiotics that is concerned with the users of a semiotic system the book analyses the nature of the mental processes and states mirrored in language use Drawing on results from cognitive psychology the philosophy of mind the philosophy of language linguistics etc a unified view of the mental dimension in the use of language both as an instrument of communication and as an instrument of thought is offered After offering a tour d horizon of the relationship between language and mind this volume deals with the way thought is manifested in language

Baumgarten's Philosophical Ethics Alexander Gottlieb Baumgarten, 2023-12-14 Alexander Baumgarten's Ethica Philosophica 1740 served as a chief textbook of philosophical instruction in German universities for several decades and was used by Immanuel Kant for his lectures on moral philosophy between 1759 and 1794 Now translated into English for the first time John Hymers explores the extent of Baumgarten's influence on the development of German philosophy Accompanied by an introduction to Baumgarten and his work this translation features an explanation of the main themes of the Ethica Philosophica touching upon its relation to Christian Wolff and G F Meier's practical philosophy but focusing especially on its role in Kant's lectures First time translations of elucidatory passages from the writings of Meier Wolff and Heinrich K hler appear together with the relevant transcriptions of Kant's lectures on ethics

Based on a thorough knowledge of the original text Hyman's clear translation and supporting material makes it possible to distinguish Kant's own remarks and insights from his attempts to expound and summarize Baumgarten's ideas. This is a much needed contribution for anyone working in the history of modern philosophy. **Samuel Beckett: the Complete Short**

Prose, 1929-1989 Samuel Beckett, 1995 Gathers the Nobel Prize winning poet and dramatist's short prose into one volume that affords the reader a view of Beckett's development as an artist. *Papers in Ethics and Social Philosophy: Volume 3*

David Lewis, 2000 This third volume of Lewis's papers is devoted to his work in ethics and social philosophy. Topics covered include the logic of obligation and permission, decision theory and its relation to the idea that beliefs might play the motivating role of desires, a subjectivist analysis of value dilemmas in virtue ethics, the problem of evil, problems about self-prediction, social coordination, linguistic and otherwise alleged duties to rescue distant strangers, toleration as a tacit treaty, nuclear warfare and punishment. The purpose of this collection and the two preceding volumes is to disseminate more widely the work of an eminent and influential contemporary philosopher. Linguistic Categorization John R. Taylor, 2003-11-06

This book provides a readable and clearly articulated introduction to an important area in the broader field of Cognitive Linguistics. Taking as its starting point the categorization of colour, it explores the far-reaching implications of Eleanor Rosch's seminal work on prototype categorization, extending its application of prototype theory from lexical semantics to the study of morphology, syntax and phonology. First published in 1989, the third edition of this popular text has been fully revised and updated to include recent developments in Cognitive Linguistics. It introduces basic issues in the study of word meaning and demonstrates the viability of the prototype approach to the study of phonology, syntax and acquisition. The new edition expands the treatment of polysemy, meaning-relatedness, idioms and grammatical constructions. The book presupposes no prior knowledge of linguistics and will therefore be particularly suited to undergraduate courses. **Defining the Truth**

About Contraception Michael C. McGuckian S.J., 2021-03-22 This book proposes to offer a solution to the tension in the Church around the teaching of Pope Paul VI in *Humanae Vitae* that continues to this day. The book covers the dissent that began immediately and develops a theology of magisterium that justifies dissent from non-infallible teaching in the Church. The book then goes on to examine the encyclical and reaches the conclusion that Pope Paul was correct in his judgment on the substantive issue but that there is a flaw in the reasoning of the encyclical that explains at least in part the ongoing dissent. **Illuminating Errors** Rodrigo Borges, Ian Schnee, 2023-07-20

This is the first collection of essays exclusively devoted to knowledge from non-knowledge and related issues. It features original contributions from some of the most prominent and up-and-coming scholars working in contemporary epistemology. There is a nascent literature in epistemology about the possibility of inferential knowledge based on premises that are for one reason or another not known. The essays in this book explore if and how epistemology can accommodate cases where knowledge is generated from something other than knowledge. Can reasoning from false beliefs generate knowledge? Can reasoning from unjustified beliefs generate knowledge?

Can reasoning from gettiered beliefs generate knowledge Can reasoning from propositions one does not even believe generate knowledge The contributors to this book tackle these and other questions head on Together they advance the debate about knowledge from non knowledge in novel and interesting directions Illuminating Errors will be of interest to researchers and advanced students working in epistemology and philosophy of mind **Words Without Meaning**

Christopher Gauker,2003 A critique of and alternative to the received view of linguistic communication *Berkeley's Thought*

George Sotiros Pappas,2000 Berkeley s criticism of these ideas had been thought relevant only to his views on language and to his nominalism Pappas persuasively argues that Berkeley s ideas about abstraction are crucial to nearly all the fundamental principles that he defends BOOK JACKET

Strictly Speaking Book Review: Unveiling the Power of Words

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