

- SARAH -
KOFMAN

S M O T H E R E D

W O R D S

translated from the french by madeleine dobie

Smothered Words

John K. Roth



Smothered Words:

Smothered Words Sarah Kofman, 1998 In *Smothered Words* the philosopher Sarah Kofman acknowledges her personal history evoking for the first time in a published work her father's deportation and death in Auschwitz Kofman juxtaposes readings of the work of Maurice Blanchot reflections on *The Human Race* Robert Antelme's account of his deportation to a German prison also available from Northwestern University Press and her recognition of having outlived her father and survived the Holocaust Her consideration of these three figures and the texts associated with them serves as a meditation on the contrasting imperatives of history autobiography and critical writing Kofman committed suicide in 1995 *Smothered Words* addresses both the effects on representation of the emotional suffering of the survivors and the ethical questions raised in representing the Holocaust Kofman explores the relationships and tensions among autobiographical historical and philosophical approaches to writing the Holocaust

Sources of Holocaust Insight John K. Roth, 2020-01-29 *Sources of Holocaust Insight* maps the odyssey of an American Christian philosopher who has studied written and taught about the Holocaust for more than fifty years What findings result from John Roth's journey what moods pervade it How have events and experiences scholars and students texts and testimonies especially the questions they raise affected Roth's Holocaust studies and guided his efforts to heed the biblical proverb Whatever else you get get insight More sources than Roth can acknowledge have informed his encounters with the Holocaust But particular persons among them Elie Wiesel Raul Hilberg Primo Levi and Albert Camus loom especially large Revisiting Roth's sources of Holocaust insight this book does so not only to pay tribute to them but also to show how the ethical philosophical and religious reverberations of the Holocaust confer and encourage responsibility for human well being in the twenty first century Seeing differently seeing better sound learning and teaching about the Holocaust aim for what may be the most important Holocaust insight of all Take nothing good for granted

The Distinction Between Words Esteemed Synonymous in the English Language John Trusler, 1783 *The Difference, between words, esteemed synonymous, in the English language ... Together with so much of Abbé Girard's treatise entitled "Synonymes françois" ... as would agree, with our mode of expression, etc.* By J. Trusler John TRUSLER, 1783

Gray Zones Jonathan Petropoulos, John Roth, 2006-10-01 Few essays about the Holocaust are better known or more important than Primo Levi's reflections on what he called the gray zone a reality in which moral ambiguity and compromise were pronounced In this volume accomplished Holocaust scholars among them Raul Hilberg Gerhard L Weinberg Christopher Browning Peter Hayes and Lynn Rapaport explore the terrain that Levi identified Together they bring a necessary interdisciplinary focus to bear on timely and often controversial topics in cutting edge Holocaust studies that range from historical analysis to popular culture While each essay utilizes a particular methodology and argues for its own thesis the volume as a whole advances the claim that the more we learn about the Holocaust the more complex that event turns out to be Only if ambiguities and compromises in the Holocaust and its aftermath are identified explored and at times

allowed to remain lest resolution deceive us will our awareness of the Holocaust and its implications be as full as possible

Kafka After Kafka Iris Bruce, Mark H. Gelber, 2019 New essays providing an up to date picture of the engagement of artists philosophers and critics with Kafka's work The Double Binds of Ethics after the Holocaust J. Geddes, J. Roth, 2009-04-26 The Double Binds of Ethics after the Holocaust advances the idea that the Holocaust undermined confidence in basic beliefs about human rights and shows steps of salvage and retrieval that need to be taken if ethics is to be a significant presence in a world still besieged by genocide and atrocity *Sarah Kofman's Corpus*, 2008 Draws connections between the life and writings of philosopher Sarah Kofman *Resurrecting the Death of God* Daniel J. Peterson, G. Michael Zbaraschuk, 2014-05-01 Considers the legacy and future of radical theology In 1966 an infamous Time magazine cover asked Is God Dead and brought the ideas of theologians William Hamilton and Thomas J J Altizer to the wider public In the years that followed both men suffered professionally and there was no notable increase to the small number of thinkers considered death of God theologians Meanwhile Christian fundamentalism staged a striking comeback in the United States Yet death of God or radical theology has had an ongoing influence on contemporary theology and philosophy Contributors to this book explore the origins influence and legacy of radical theology and go on to take it in new directions In a time when fundamentalism is the greatest religious temptation this volume makes the case for the necessity of resurrecting the death of God Resurrecting the Death of God shows why Altizer continues to ride the stream of contemporary conversations in academic theology and continental philosophy without ever losing his luster Carl A Raschke author of Postmodernism and the Revolution in Religious Theory Toward a Semiotics of the Event Secular Messiahs and the Return of Paul's 'Real' C. Principe, 2015-05-19 This project engages with scholarship on Paul by philosophers psychoanalysts and historians to reveal the assumptions and prejudices that determine the messiah in secularism and its association with the exception *Objects and Materials* Penny Harvey, Eleanor Casella, Gillian Evans, Hannah Knox, Christine McLean, Elizabeth B. Silva, Nicholas Thoburn, Kath Woodward, 2014-07-16 There is broad acceptance across the Humanities and Social Sciences that our deliberations on the social need to take place through attention to practice to object mediated relations to non human agency and to the affective dimensions of human sociality This Companion focuses on the objects and materials found at centre stage and asks what matters about objects Objects and Materials explores the field providing succinct summary accounts of contemporary scholarship along with a wealth of new research investigating the capacity of objects to shape unsettle and exceed expectations Original chapters from over forty international interdisciplinary contributors address an array of objects and materials to ask what the terms of collaborations with objects and materials are and to consider how these collaborations become integral to our understandings of the complex relational dynamics that fashion social worlds Objects and Materials will be of interest to students and scholars across the social sciences and humanities including in sociology social theory science and technology studies history anthropology archaeology gender studies women's studies

geography cultural studies politics and international relations and philosophy **Representing Auschwitz** N. Chare,D. Williams,2013-09-19 This collection of essays by leading international scholars takes the Scrolls of Auschwitz as its starting point These powerful hand written testimonies produced within Birkenau seek to bear witness to mass murder from at its core The highly literary accounts pose a fundamental challenge to the idea the Holocaust cannot be attested to *The Failures of Ethics* John K. Roth,2015-07-31 Defined by deliberation about the difference between right and wrong encouragement not to be indifferent toward that difference resistance against what is wrong and action in support of what is right ethics is civilization s keystone The Failures of Ethics concentrates on the multiple shortfalls and shortcomings of thought decision and action that tempt and incite us human beings to inflict incalculable harm Absent the overriding of moral sensibilities if not the collapse or collaboration of ethical traditions the Holocaust genocide and other mass atrocities could not have happened Although these catastrophes do not pronounce the death of ethics they show that ethics is vulnerable subject to misuse and perversion and that no simple reaffirmation of ethics as if nothing disastrous had happened will do Moral and religious authority has been fragmented and weakened by the accumulated ruins of history and the depersonalized advances of civilization that have taken us from a bloody twentieth century into an immensely problematic twenty first What nevertheless remain essential are spirited commitment and political will that embody the courage not to let go of the ethical but to persist for it in spite of humankind s self inflicted destructiveness Salvaging the fragmented condition of ethics this book shows how respect and honor for those who save lives and resist atrocity deepened attention to the dead and to death itself and appeals for human rights and renewed spiritual sensitivity confirm that ethics contains and remains an irreplaceable safeguard against its own failures *The Broken Voice* Robert Eaglestone,2017-06-02 Which writer today is not a writer of the Holocaust asked the late Imre Kert sz Hungarian survivor and novelist in his Nobel acceptance speech one does not have to choose the Holocaust as one s subject to detect the broken voice that has dominated modern European art for decades Robert Eaglestone attends to this broken voice in literature in order to explore the meaning of the Holocaust in the contemporary world arguing again following Kert sz that the Holocaust will remain through culture which is really the vessel of memory Drawing on the thought of Hannah Arendt Eaglestone identifies and develops five concepts the public secret evil stasis disorientation and kitsch in a range of texts by significant writers including Kazuo Ishiguro Jonathan Littell Imre Kert sz W G Sebald and Joseph Conrad as well as in work by victims and perpetrators of the Holocaust and of atrocities in Africa He explores the interweaving of complicity responsibility temporality and the often problematic powers of narrative which make up some part of the legacy of the Holocaust **Holocaust Literature: Agosín to Lentin** S. Lillian Kremer,2003 Review This encyclopedia offers an authoritative and comprehensive survey of the important writers and works that form the literature about the Holocaust and its consequences The collection is alphabetically arranged and consists of high quality biocritical essays on 309 writers who are first second and third generation survivors or important thinkers and

spokespersons on the Holocaust An essential literary reference work this publication is an important addition to the genre and a solid value for public and academic libraries The Top 20 Reference Titles of the Year American Libraries May 2004

Shadows in the City of Light Sara R. Horowitz, Amira Bojadzija-Dan, Julia Creet, 2021-05-01 The essays in *Shadows in the City of Light* explore the significance of Paris in the writing of five influential French writers Sarah Kofman Patrick Modiano George Perec Henri Raczymow and Irene Nemirovsky whose novels and memoirs capture and probe the absences of deported Paris Jews These writers move their readers through wartime and postwar cityscapes of Paris walking them through streets and arrondissements where Jews once resided looking for traces of the disappeared The city functions as more than a backdrop or setting Its streets and buildings and monuments remind us of the exhilarating promise of the French Revolution and what it meant for Jews dreaming of equality But the dynamic space of Paris also reminds us of the Holocaust and its aftermath The shadowed paths traced by these writers raise complicated questions about ambivalence absence memory secularity and citizenship In their writing the urban landscape itself bears witness to the absent Jews and what happened to them For the writers treated in this volume neither their Frenchness nor their Jewishness is a fixed point Focusing on Paris's dual role as both a cultural hub and a powerful symbol of hope and conflict in Jewish memory the contributors address intersections and departures among these writers Their complexity of thought artistry and depth of vision shape a new understanding of the impact of the Holocaust on Jewish and French identity on literature and literary forms and on the development of Jewish secular culture in Western Europe

Ethics During and After the Holocaust J. Roth, 2005-10-28 Questions shape the Holocaust's legacy What happened to ethics during the Holocaust What should ethics be and what can it do after the Holocaust loom large among them Absent the overriding or moral sensibilities if not the collapse or collaboration of ethical traditions the Holocaust could not have happened Its devastation may have deepened conviction that there is a crucial difference between right and wrong its destruction may have renewed awareness about the importance of ethical standards and conduct But Birkenau the main killing center at Auschwitz also continues to cast a disturbing shadow over basic beliefs concerning right and wrong human rights and the hope that human beings will learn from the past This book explores those realities and the issues they contain It does so not to discourage but to encourage not to deepen darkness and despair but to face those realities honestly and in a way that can make post Holocaust ethics more credible and realistic The book's thesis is that nothing human natural or divine guarantees respect for the ethical values and commitments that are most needed in contemporary human existence but nothing is more important than our commitment to defend them for they remain as fundamental as they are fragile as precious as they are endangered

Traumatizing Theory Karyn Ball, 2021-05-04 A volume in the Contemporary Theory Series edited by Frances Restuccia An interdisciplinary collection of essays that critically reflect on the value and limits of psychoanalysis for conceptualizing traumatic affect A page turner for anyone even remotely drawn to the subject of trauma *Traumatizing Theory* includes essays that go beyond

psychoanalysis in rethinking the cultural significance of traumatic anxiety melancholy and the representation of suffering in testimony self narration and politics Traumatizing Theory is unmistakably on the cutting edge and moves trauma theory into a new postmodern phase Karyn Ball s introduction reframes debates about psychoanalysis within trauma studies Bettina Bergo s essay revisits the historical development of hysteria as Freud s model for traumatic anxiety in both men and women Dorothea Olkowski also focuses on traumatic anxiety but problematizes Freud s masculinist and scientific premises Sarah Murphy and Susannah Radstone examine the disciplinary effects of public confession and testimony while Ball and Kligerman critique Deleuze s post psychoanalytic Cinema books and Gerhard Richter s haunted October 18 1977 Cycle respectively as testimonies to the latent impact of traumatic history For Astrid Deuber Mankowsky philosophy serves ineluctably as a medium of testimony in Sarah Kofman s autobiographical writings about ambivalence toward her biological Jewish mother and guilty love for the French woman who adopted Sarah during the Nazi occupation Drucilla Cornell also explores conflicted self narrations among transnationally adopted children and their parents The collection concludes with essays by Juliet Flower MacCannell Lauren Berlant and John Mowitt on the politics of traumatic identification in the public sphere

Politics, Metaphysics, and Death Andrew Norris, 2005-07-11 A collection of essays by political theorists on Agamben s Homo Sacer **Speaking with Magpies** James McGrath, 2007 James McGrath is a master poet whose respect for all life rings through every clear strong word Using simple language he effortlessly conveys the deepest and at times the most terrible truth These poems are a gift of understanding

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