



The Hieroglyphics

American Ethnological Society



The Hieroglyphics:

The Hieroglyphics of Horapollo Horapollo Niliacus, 2020-06-30 Written reputedly by an Egyptian magus Horapollo Niliacus in the fourth century C E The Hieroglyphics of Horapollo is an anthology of nearly two hundred hieroglyphics or allegorical emblems said to have been used by the Pharaonic scribes in describing natural and moral aspects of the world Translated into Greek in 1505 it informed much of Western iconography from the sixteenth through the nineteenth centuries This work not only tells how various types of natural phenomena emotions virtues philosophical concepts and human character types were symbolized but also explains why for example the universe is represented by a serpent swallowing its tail filial affection by a stork education by the heavens dropping dew and a horoscopist by a person eating an hourglass In his introduction Boas explores the influence of The Hieroglyphics and the causes behind the rebirth of interest in symbolism in the sixteenth century The illustrations to this edition were drawn by Albrecht Dürer on the verso pages of his copy of a Latin translation

The Hieroglyphics of Space Neil Leach, 2005-06-29 Spatial images wrote the German cultural theorist Siegfried Kracauer are the dreams of society Wherever the hieroglyphics of any spatial image are deciphered there the basis of social reality presents itself But how exactly are these spatial images to be deciphered Hieroglyphics of Space addresses this question with a series of insightful essays on some of the great metropolitan centres of the world From political interpretations to gendered analyses from methods of mapping to filmic representations and from studies in consumption to economic surveys the volume offers a range of strategies for reading and experiencing the modern metropolis

The Hieroglyphics of Horapollo Nilous Mark Wildish, 2017-10-30 The main aim of this book is to reconstruct a philosophical context for the Hieroglyphica of Horapollo a late 5th century Greek study of hieroglyphic writing In addition to reviewing and drawing on earlier approaches it explores the range of signs and meanings for which Horapollo is interested in giving explanations whether there are characteristic types of explanations given what conception of language in general and of hieroglyphic Egyptian in particular the explanations of the meanings of the glyphs presuppose and what explicit indications there are of having been informed or influenced by philosophical theories of meaning signs and interpretation

Essay on the Hieroglyphic system of M. Champollion Junr. ... Translated from the French by Isaac Stuart, with notes and illustrations, [and a preface by Moses Stuart.] J. G. Honoré GREPPO, 1830

The Decree of Canopus, in hieroglyphics and Greek, with tr., and an explanation of the hieroglyphical characters, by S. Sharpe Canopus decree, 1870

An Introductory Key to the hieroglyphic phraseology of the Old Testament; with numerous emendations, illustrated by an interpretation of the first chapters of Genesis. pt. 1 Richard SAUMAREZ (Rear-Admiral.), 1858

The Humanist Interpretation of Hieroglyphs in the Allegorical Studies of the Renaissance Karl Giehlow, 2015-01-27 The Hieroglyphenkunde by Karl Giehlow published in 1915 described variously by critics as a masterpiece magnificent monumental and incomparable is here translated into English for the first time Giehlow's work with

an initial focus on the Hieroglyphica of Horapollo the manuscript of which was discovered by Giehlow was a pioneering attempt to introduce the thesis that Egyptian hieroglyphics had a fundamental influence on the Italian literature of allegory and symbolism and beyond that on the evolution of all Renaissance art The present edition includes the illustrations of Albrecht Dürer from the Pirckheimer translation of the Horapollo from the early fifteenth century The Hieroglyph of Tradition Angelika Rauch,2000 Rauch makes the case that reading is an activity within which we encounter something foreign to ourselves namely tradition in its otherness and that it is in this encounter that we enter into a dialogue with predecessors and past achievements that have the capacity to transform us This book will be of interest to scholars in philosophy psychoanalysis critical theory literary study history and cultural study BOOK JACKET **Cleopatra's Needle; a History of the London Obelisk with an Exposition of the Hieroglyphics** James King,1886 **Notes on the Semi-civilized Nations of Mexico, Yucatan, and Central America** Albert Gallatin,1845 Transactions of the American Ethnological Society ,1845 **Transactions of the American Ethnological Society** American Ethnological Society,1845 *Lectures on Ancient History, from the Earliest Times to the Taking of Alexandria* by Octavianus Barthold Georg Niebuhr,1852 **A Book of the Beginnings** Gerald Massey,1881 *The Egyptian obelisks* John Henry Parker,1879 Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,1872 **Help-Book for Travellers to the East; Including Egypt, Palestine, Turkey, Greece and Italy ... With Tourist Arrangements by Thomas Cook. [With Maps.]** Jabez Burns,1870 Help-book for travellers to the East Jabez Burns,1870 **Manual of Classical Literature. From the German, with Additions by N. W. Fiske. Third Edition** Johann Joachim ESCHENBURG,1844 The Language of Comics: Word and Image Robin Varnum,Christina T. Gibbons,2001

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