

SOPHOCLES' TRAGIC WORLD

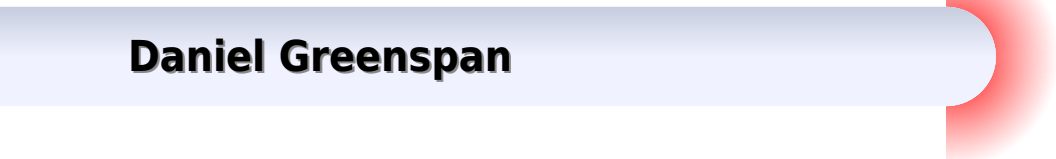
DIVINITY, NATURE, SOCIETY



CHARLES SEGAL

Sophocles Tragic World

Daniel Greenspan



Sophocles Tragic World:

Sophocles' Tragic World Charles Segal, 1998-01-13 In a series of interconnected essays Charles Segal studies five of Sophocles seven extant plays Ajax Oedipus Tyrannus Philoctetes Antigone and the often neglected Trachinian Women

The ^AOxford Handbook of Heracles Daniel Ogden, 2021-07-13 The Oxford Handbook of Heracles is the first large scale guide to the rich myth cycle of Heracles his Twelve Labors and so much more and to the pervasive impact of the hero upon Greek and Roman culture Presenting in 39 chapters the authoritative work of international experts in a clear and well structured format this volume provides a convenient reference tool for scholars and offers an accessible starting point for students

The Infanticidal Logic of Evolution and Culture A. Samuel Kimball, 2007 This book argues that because existence costs the two words are cognates any living thing must economize shift more of its energy costs onto the world including other living things than its competitors are able to that to economize is therefore to engage in exchanges that are sacrificial at their core and that such economization is infanticidal in its ultimate implications A Samuel Kimball is Associate Professor of English at the University of North Florida

Radical Future Pasts Romand Coles, Mark Reinhardt, George Shulman, 2014-06-17 Written by both well established and rising new scholars Radical Future Pasts seeks to open up new possibilities for the practical application of political thought Unlike conventional state of the discipline collections this volume does not summarize where the field of political theory has been Rather than accept traditional versions of the political past the contributors reinterpret both canonical and current texts to demonstrate how politics can be theorized and applied in new ways

Becoming Female Katrina Cawthorn, 2013-11-01 Becoming Female the first book length examination of the body in classical Athenian tragedy reconsiders the figure of the male tragic hero making use of both feminist and body theory The male hero becomes female in the space of tragedy through the experience of suffering and seems unable to return to any secure expression of masculinity Katrina Cawthorn concentrates initially on the figure of Heracles in Sophocles The Women of Trachis an exemplary specimen of the tragic process of becoming female who exhibits many of the central issues considered in the book The male hero is in the course of the play undone and feminised while the instability of masculine identity is revealed This theme of becoming female and the resulting failure to circumscribe the feminine and return to any secure and triumphant concept of masculinity is argued to be a discernible feature of the genre of tragedy The inconclusive and disconcerting nature of tragic endings contribute to the dislocation of the tragic male and emphasise the Dionysian disturbance of the male hero Moreover this state of the dissolute male hero has textual and theatrical consequences extending to affect the audience so that it too becomes feminised by the processes of tragedy Becoming Female is an important work for scholars and students of Classical Studies Ancient History Drama and Theatre Studies Women s Studies and Cultural Studies

Classica et Mediaevalia vol. 61 , *The Passion of Infinity* Daniel Greenspan, 2008-11-03 The Passion of Infinity generates a historical narrative surrounding the concept of the irrational as a threat which rational culture

has made a series of attempts to understand and relieve It begins with a reading of Sophocles Oedipus as the paradigmatic figure of a reason that having transgressed its mortal limit becomes catastrophically reversed It then moves through Aristotle's ethics psychology and theory of tragedy which redefine reason's collapses in moral psychological rather than religious terms By changing the way in which the irrational is conceived and the nature of its relation to reason Aristotle eliminates the concept of an irrationality which reason cannot in principle dissolve The book culminates in an extensive reading of Kierkegaard's pseudonyms who in a critical retrieval of both Greek tragedy and Aristotle prescribe their apparently pathological age a paradoxical task develop a finite form of subjectivity willing to undergo an unthinkable thought allow the transcendence of a god to enter into the mind as well as the marrow to make a tragic appearance in which a limit to the immanence of human reason can again be established

Antigone, Interrupted Bonnie Honig, 2013-05-02 Sophocles Antigone is a touchstone in democratic feminist and legal theory and possibly the most commented upon play in the history of philosophy and political theory Bonnie Honig's rereading of it therefore involves intervening in a host of literatures and unsettling many of their governing assumptions Exploring the power of Antigone in a variety of political cultural and theoretical settings Honig identifies the Antigone effect which moves those who enlist Antigone for their politics from activism into lamentation She argues that Antigone's own lamentations can be seen not just as signs of dissidence but rather as markers of a rival world view with its own sovereignty and vitality Honig argues that the play does not offer simply a model for resistance politics or equal dignity in death but a more positive politics of counter sovereignty and solidarity which emphasizes equality in life

Time and Space in Ancient Myth, Religion and Culture SNF-Projekt, Menelaos Christopoulos, Athina Papachrysostomou, 2017-10-10 From Homer to Sophocles and Greek Middle Comedy and from Plato and Protagoras to Ovid this volume features a panoramic and cross generic overview of the diverse handling and ad hoc elaboration of the overarching literary notions of time and space The twenty one contributions of this volume written by an international group of esteemed scholars provide an equal number of hermeneutic approaches to individual distinct aspects of Greek and Latin literature The volume is purposely designed not as a linear display of knowledge but rather as an anthology of select paradigms that aim to demonstrate the multidimensional function and multifaceted role of the twin notions of time and space throughout ancient Greek and Latin literary texts The volume opens with analyses of conspicuous cases from epic poetry proceeds with examples from drama tragedy and comedy and concludes with diverse instances of chronotopes empirical imaginary and even shifting ones in various literary genres The volume is of greatest relevance since it meets the cultural and theoretical trends of today's Classics It therefore will attract not only the interest of specialised Classicists but it is also intended for a wider general readership

Greek Drama Pamela Loos, 2009 This volume examines the development of comedy and tragedy in early Greek Drama with essays that explore the works of many of the original dramatists including Aristophanes Sophocles Aeschylus and Euripides

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