

Soothsayers of the Second Advent

William Alnor

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Soothsayers Of The Second Advent

Richard G. Kyle



Soothsayers Of The Second Advent:

Soothsayers of the Second Advent William M. Alnor, 1989 Refutes the statements made by others predicting the time of the Second Coming **A Second Look at the Second Coming** T. L. Frazier, 2005-05-25 Read a balanced well researched treatment of the end times interpreted from the Christian East by faithful Orthodox saints martyrs and Spirit filled Fathers of the Faith Historic Christian teaching on the rapture the millennium the state of Israel and the role of the Church in the last days *The 8 Great Debates of Bible Prophecy* Ron Rhodes, 2014-08-01 You ve heard about the tribulation millennium rapture and antichrist but you may wonder what s all the debating about Do most Christians agree on the big issues And what about other topics dispensationalism interpretive views timing of events are they too complex for most folks to understand Not at all In this concise and easy to read review respected Bible teacher Ron Rhodes identifies eight of the most important end times discussions Avoiding complex arguments he highlights the most important biblical passages summarizes a few of the most popular interpretations and provides succinct conclusions He demonstrates that the Bible s end times teaching is intended to be a blessing for every believer As you compare and contrast the various viewpoints you ll be able to enjoy constructive conversations with other Christians and support your own informed convictions You ll also enrich your reading of the Scriptures and see how passages fit together in God s great plan for the ages **History of the Second Advent Message and Mission, Doctrine and People** Isaac Cummings Wellcome, 1874 **Naming the Antichrist** Robert C. Fuller, 1996-11-21 The Antichrist though mentioned a mere four times in the Bible and then only obscurely has exercised a tight hold on popular imagination throughout history This has been particularly true in the U S says author Robert C Fuller where Americans have tended to view our nation as uniquely blessed by God a belief that leaves us especially prone to demonizing our enemies In *Naming the Antichrist* Fuller takes us on a fascinating journey through the dark side of the American religious psyche from the earliest American colonists right up to contemporary fundamentalists such as Pat Robertson and Hal Lindsey Fuller begins by offering a brief history of the idea of the Antichrist and its origins in the apocalyptic thought in the Judeo Christian tradition and traces the eventual 71Gws how the colonists saw Antichrist personified in native Americans and French Catholics in Anne Hutchinson Roger Williams and the witches of Salem in the Church of England and the King He looks at the Second Great Awakening in the early nineteenth century showing how such prominent Americans as Yale president Timothy Dwight and the Reverend Jedidiah Morse father of Samuel Morse saw the work of the Antichrist in phenomena ranging from the French Revolution to Masonry In the twentieth century he finds a startling array of hate mongers from Gerald Winrod who vilified Roosevelt as a pawn of the Antichrist to the Ku Klux Klan who drew on apocalyptic imagery in their attacks on Jews Catholics blacks socialists and others Finally Fuller considers contemporary fundamentalist writers such as Hal Lindsey author of *The Late Great Planet Earth* with some 19 million copies sold Mary Stewart Relfe whose candidates for the Antichrist have included such figures as Henry Kissinger Pope John Paul II

and Anwar Sadat and a host of others who have found Antichrist in the sinister guise of the European Economic Community the National Council of Churches feminism New Age religions and even supermarket barcodes and fibre optics the latter functioning as the eye of the Antichrist Throughout Fuller reveals in vivid detail how our unique American obsession with the Antichrist reflects the struggle to understand ourselves and our enemies within the mythic context of the battle of absolute good versus absolute evil From the Scofield Reference Bible no other book had greater impact on the American Antichrist tradition to the Scopes Monkey Trial Fuller provides an informative and often startling look at a thread that weaves persistently throughout American religious and cultural life

The Greening of Protestant Thought Robert Booth Fowler, 2000-11-09 The Greening of Protestant Thought traces the increasing influence of environmentalism on American Protestantism since the first Earth Day which took place in 1970 Robert Booth Fowler explores the extent to which ecological concerns permeate Protestant thought and examines contemporary controversies within and between mainline and fundamentalist Protestantism over the Bible's teachings about the environment Fowler explores the historical roots of environmentalism in Protestant thought including debates over God's relationship to nature and the significance of the current environmental crisis for the history of Christianity Although he argues that mainline Protestantism is becoming increasingly green he also examines the theological basis for many fundamentalists' hostility toward the environmental movement In addition Fowler considers Protestantism's policy agendas for environmental change as well as the impact on mainline Protestant thinking of modern eco theologies process and creation theologies and ecofeminism

Waiting for Antichrist Damian Thompson, 2005-04-21 How can people believe that the supernatural end of the world lies just around the corner when so far every such prediction has been proved wrong Some scholars argue that millenarians are psychologically disturbed others maintain that their dreams of paradise on earth reflect a nascent political awareness In this book Damian Thompson looks at the members of one religious group with a strong apocalyptic tradition Kensington Temple a large Pentecostal church in London and attempts to understand how they reconcile doctrines of the end of the world with the demands of their everyday lives He asks such questions as Who is making the argument that the world is about to end and on whose authority How is it communicated Which members are persuaded by it What are the practical consequences for them How do they rationalize their position Based on extensive interviews as well as a survey of almost 3000 members Thompson finds existing explanations of apocalyptic belief inadequate Although they profess allegiance to millennial doctrine he discovers members actually assign a low priority to the End Times The history of millenarianism is littered with disappointment Thompson notes and the lesson has largely been learned predictive millenarianism with its risky time specific predictions of the end has been substantially supplanted by explanatory millenarianism which uses apocalyptic narratives to explain features of the contemporary world Most apocalyptic believers he finds are comfortable with these lower cost explanatory narratives that do not require them to sell their houses and head for the hills He does uncover a handful of

textbook millenarians in the congregation people who are confident that Jesus will return in their lifetimes He concludes that their atypical beliefs were influenced by their conversion experiences individual psychology and degree of subcultural immersion Although much has been written about apocalyptic belief Thompson's empirically based study is unprecedented It constitutes an important step forward in our understanding of this puzzling feature of contemporary religious life

The One Year Christian History E. Michael Rusten, Sharon O. Rusten, 2003 What happened on this date in church history From ancient Rome to the twenty first century from peasants to presidents from missionaries to martyrs this book shows how God does extraordinary things through ordinary people every day of the year Each story appears on the day and month that it occurred and includes questions for reflection and a related Scripture verse

Trajectory of the 21st Century Lawrence J. Terlizese, 2009-01-10 Trajectory of the Twenty first Century explores what many prophets of the twentieth century such as Oswald Spengler Paul Tillich Aldous Huxley Jacques Ellul and others have predicted would transpire in the current century Their vision included an out of control technological system and a return to religious sentiment that will ultimately undermine the system to which it is reacting This book aims to accurately present their positions and draw certain logical conclusions from them that pertain to the course of history in our time The book's theme argues that modernity is a secularized version of millennial Christianity which reaches its fullest development in the twenty first century and will regress into what Russian philosopher Nicholas Berdyaev called the new Middle Ages or a new religious period This will mean the twilight of modern technological society as its values of rationalism give way to a post-rationalist society Ironically decline will come through further technological advance Omnicide threatens through religious world war driven by transcendent values and modern weaponry Jihadist thinking and posthumanist technology both establish the omnicidal mentality New technologies such as genetic engineering and artificial intelligence created under millennial inspiration to reach for immortality could potentially bring an end to the human species either through a slow steady obsolescence or through environmental catastrophe The titanic forces of technological progress and regress are on a direct collision course in the twenty first century

Apocalyptic Fever Richard G. Kyle, 2012-08-01 How will the world end Doomsday ideas in Western history have been both persistent and adaptable peaking at various times including in modern America Public opinion polls indicate that a substantial number of Americans look for the return of Christ or some catastrophic event The views expressed in these polls have been reinforced by the market process Whether through purchasing paperbacks or watching television programs millions of Americans have expressed an interest in end time events Americans have a tremendous appetite for prophecy more than nearly any other people in the modern world Why do Americans love doomsday In *Apocalyptic Fever* Richard Kyle attempts to answer this question showing how dispensational premillennialism has been the driving force behind doomsday ideas Yet while several chapters are devoted to this topic this book covers much more It surveys end time views in modern America from a wide range of perspectives dispensationalism Catholicism science fringe

religions the occult fiction the year 2000 Islam politics the Mayan calendar and more

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