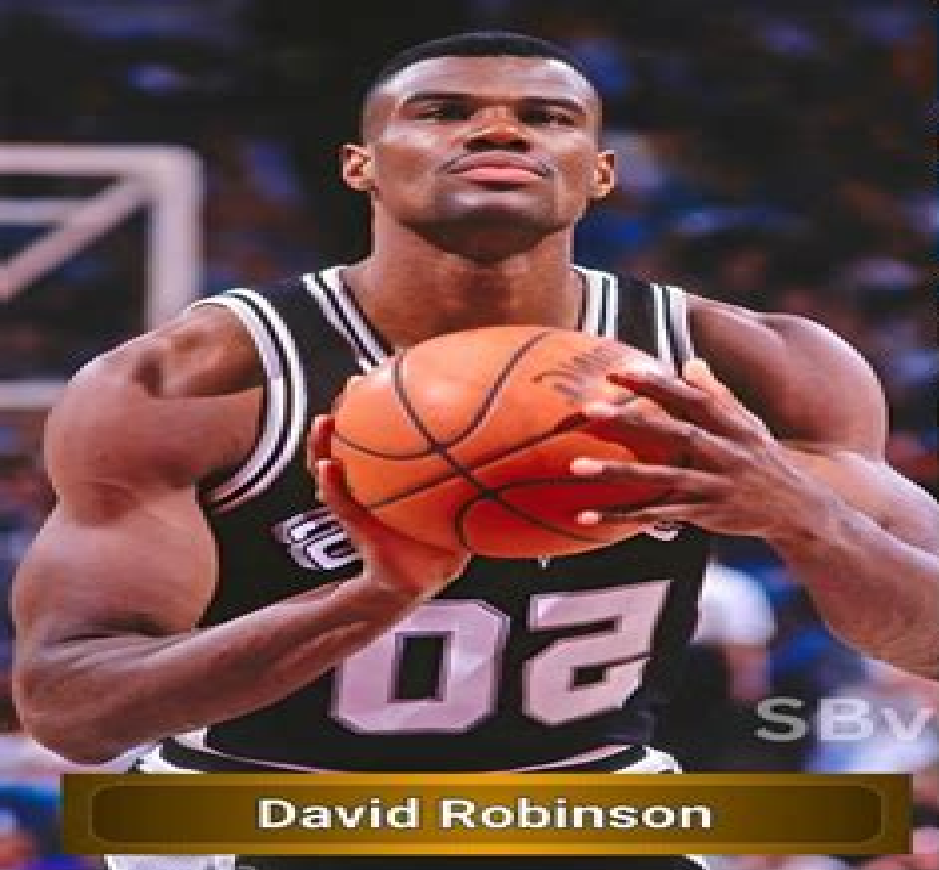




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Unbekannt,2016-08-18 The object of a translator should ever be to hold the mirror upto his author That being so his chief duty is to represent so far as practicable the manner in which his author s ideas have been expressed retaining if possible at the sacrifice of idiom and taste all the peculiarities of his author s imagery and of language as well In regard to translations from the Sanskrit nothing is easier than to dish up Hindu ideas so as to make them agreeable to English taste But the endeavour of the present translator has been to give in the following pages as literal a rendering as possible of the great work of Vyasa To the purely English reader there is much in the following pages that will strike as ridiculous Those unacquainted with any language but their own are generally very exclusive in matters of taste Having no knowledge of models other than what they meet with in their own tongue the standard they have formed of purity and taste in composition must necessarily be a narrow one The translator however would ill discharge his duty if for the sake of avoiding ridicule he sacrificed fidelity to the original He must represent his author as he is not as he should be to please the narrow taste of those entirely unacquainted with him Mr Pickford in the preface to his English translation of the Mahavira Charita ably defends a close adherence to the original even at the sacrifice of idiom and taste against the claims of what has been called Free Translation which means dressing the author in an outlandish garb to please those to whom he is introduced In the preface to his classical translation of Bhartrihari s Niti Satakam and Vairagya Satakam Mr C H Tawney says I am sensible that in the present attempt I have retained much local colouring

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an extraordinary journey through history and philosophy **THE MAHABHARATHA** Krishna-Dwaipayana Vyasa, Kisari Mohan Ganguli was a translator from South Asia or possibly from British India known for being the first to provide a complete translation of the Sanskrit epic Mahabharata in English His translation was published as The Mahabharata of Krishna Dwaipayana Vyasa Translated into English Prose between 1883 and 1896 by Pratap Chandra Roy 1842 1895 a Calcutta bookseller *Mahabharata* Krishna-Dwaipayana Vyasa,2014-03-25 The Mahabharata What is found here may be found elsewhere What is not found here will not be found elsewhere The ancient story of the Mahabharata casts the reader s mind across spiritual and terrestrial vistas and battlefields Through the experiences of divine incarnations and manifest demons a great royal dynasty is fractured along fraternal lines resulting in the greatest war of good and evil ever fought in ancient lands This most venerable of epics remains profoundly timeless in its teachings of truth righteousness and liberation This second edition ebook of the Mahabharata is Kisari Mohan Ganguli s 1896 translation and is complete with all 18 parvas in a single ebook It features a comprehensive table of contents book summaries and double linked footnotes Claims to Fame Joshua Gamson,2023-11-15 Moving from People magazine to publicists offices to tours of stars homes Joshua Gamson investigates the larger than life terrain of American celebrity culture In the first major academic work since the early 1940s to seriously analyze the meaning of fame in American life Gamson begins with the often heard criticisms that today s heroes have been replaced by pseudoheroes that notoriety has become detached from merit He draws on literary and sociological theory as well as interviews with celebrity industry workers to untangle the paradoxical nature of an American popular culture that is both obsessively invested in glamour and fantasy yet also aware of celebrity s transparency and commercialism Gamson examines the contemporary dream machine that publicists tabloid newspapers journalists and TV interviewers use to create semi fictional icons He finds that celebrity watchers for whom spotting celebrities becomes a spectator sport akin to watching football or fireworks glean their own rewards in a game that turns as often on playing with inauthenticity as on identifying with stars Gamson also looks at the celebritization of politics and the complex questions it poses regarding image and reality He makes clear that to understand American public culture we must understand that strange ubiquitous phenomenon celebrity Moving from People magazine to publicists offices to tours of stars homes Joshua Gamson investigates the larger than life terrain of American celebrity culture In the first major academic work since the early 1940s to seriously analyze the mean **The Divinity of the Son of God Defended; Or a Solution of Mr. Chubb's Sophisms, and a Detection of the Blasphemies and Absurdities Contained in His Observations [entitled "The Supremacy of the Father Vindicated"] on a Book [by J. Claggett] Entitled Arianism Anatomised. With a Full and Clear Refutation of All the Arguments Contained in the Same Observations, and in His Supremacy Asserted** John CLAGGETT,1719 A Continuation of Morning-exercise Questions and Cases of Conscience Samuel Annesley,1683 **The Sons of the American Revolution Magazine** Sons of the American Revolution,1929 *Sons Known to Fame* Lena C.

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