



Sophy Vii

Yijin Wang

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Isfahan and its Palaces Sussan Babaie, 2008-07-14 Winner of the Houshang Pourshariati Iranian Studies Book Award 2009 This beautifully illustrated history of Safavid Isfahan 1501-1722 explores the architectural and urban forms and networks of socio-cultural action that reflected a distinctly early modern and Persian Shi'i practice of kingship. An immense building campaign initiated in 1590-91 at the millennial threshold of the Islamic calendar 1000 A.H. transformed Isfahan from a provincial medieval and largely Sunni city into an urban-centered representation of the first Imami Shi'i empire in the history of Islam. The historical process of Shi'ification of Safavid Iran and the deployment of the arts in situating the shifts in the politico-religious agenda of the imperial household informs Sussan Babaie's study of palatial architecture and urban environments of Isfahan and the earlier capitals of Tabriz and Qazvin. Babaie argues that since the Safavid claim presumed the inheritance both of the charisma of the Shi'i Imams and of the aura of royal splendor integral to ancient Persian notions of kingship, a ceremonial regime was gradually devised in which access and proximity to the shah assumed the contours of an institutionalized form of feasting. Talar palaces, a new typology in Islamic palatial designs and the urban spatial articulation of access and proximity are the architectural anchors of this argument. Cast in the comparative light of urban spaces and palace complexes elsewhere and earlier in the Timurid, Ottoman, and Mughal realms as well as in the early modern European capitals, Safavid Isfahan emerges as the epitome of a new architectural-urban paradigm in the early modern age.

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