

Смерть у Венеції

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Густав Ашенбах, чи фон Ашенбах, як він офіційно звався від дня свого п'ятдесятиріччя, теплого весняного надвечір'я 19... року — того року, що протягом кількох місяців таким лихим оком дивився на наш континент, — вийшов зі свого помешкання на Принц-регентенштрассе в Мюнхені й самотою вирушив на прогулянку далеко на край міста. Збуджений тяжкою, напруженою працею, якій він віддав кілька ранішніх годин і яка саме тепер вимагала від нього найбільшої уваги, обачності, пильності й сили волі, письменник і після обіду не міг спинити в собі робочого механізму, того "motus animi continuus"¹, в якому, за словами Цицерона, полягає суть красномовства, а цілющий сон, такий потрібний удень його виснаженому організмові, не йшов до нього. Тому, напившись чаю, він зразу ж подався гуляти, сподіваючись, що свіже повітря й рух поповнять його силу і вечір не пропаде марно.

Був початок травня, і після мокрих, холодних тижнів запанувала облудна літня погода. В Англійському саду, хоч він тільки-но одягся в перше ніжне листя, було парко, наче в серпні, а в тій його частині, що прилягала до міста, аж кишіли люди й екіпажі. В ресторані Аумайстера, куди його привели все тихіші стежки, Ашенбах якусь хвилину дивився на веселий народ біля столиків у садку, за огорожею якого стояло кілька бричок та екіпажів, а коли сонце почало сідати, вирушив назад, тільки вже не парком, а полем, сподіваючись біля Північного кладовища сісти в трамвай і доїхати ним до міста, бо трохи стомився, а крім того, над Ферінгом збиралася гроза.

Випадково на зупинці та навколо неї не виявилось ані душі. Ні на брукованій Унгерерштрассе, якою блискучі рейки трамвая бігли в напрямку Швабінґа, ні на Ферінґському шосе не їхав жоден екіпаж; за огорожею каменярських майстерень, де приготовані на продаж хрести, надгробні плити й пам'ятники утворювали ніби друге, незаселене кладовище, теж ніщо не ворухнулося; тихо було і в каплиці, збудованій у візантійському стилі, що стояла навпроти, осяяна призахідним сонцем. На її фасаді, оздобленому грецькими хрестами та ієратичними зображеннями, витриманими в світлих барвах, були, крім того, симетрично розташовані написи золотими літерами — вибрані цитати зі Святого Письма, що стосувалися потойбічного життя, як от: "І ввійдуть вони в оселю Господню" або: "Хай сяє їм вічне світло". Чекаючи трамвая, Ашенбах кілька хвилин читав ті вислови, намагаючись поринути духовним зором у їхню прозору містику, але раптом прокинувся від своїх мрій, помітивши в портику, над двома апокаліптичними заїрами, що охороняли сходи, чоловіка, незвичайна зовнішність якого звернула його думки зовсім в інший бік.

Чи він вийшов із каплиці крізь бронзові двері, чи непомітно наблизився до них з

Smert U Kievi Roman

Steffen Höhne, Ludger Udolph



Smert U Kievi Roman:

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