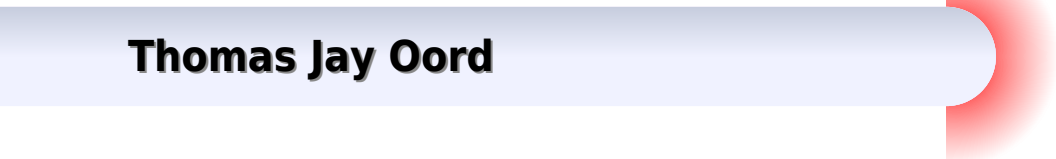




The Nature Of Love

Thomas Jay Oord



The Nature Of Love:

The Nature of Love Irving Singer, 2009 This second volume of the author's trilogy *The Nature of Love* studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives. The author analyzes the transition from courtly to Romantic love by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer

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[The Nature of Love, Volume 3](#) Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century *Nous* wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love He begins by discussing anti Romantic Romantics focusing on Kierkegaard Nietzsche and Tolstoy influential nineteenth century thinkers whose views illustrate much of the ambiguity and self contradiction that permeate thinking about love in the last hundred years He offers detailed studies of Freud Proust Shaw D H Lawrence and Santayana and he maps the ideas about love in Continental existentialism particularly those of Sartre and de Beauvoir Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses but his masterful work can take its place beside their

earlier investigations into these vast and complex questions **The Nature of Love** Thomas Jay Oord, 2010-04-01 God is love Consequently shouldn't love exist at the center of Christian theology When love is at the center theology is understood differently than it has typically been understood Some theologians have placed faith at the center others God's sovereignty still others the Church but Dr Oord places the emphasis on love God's love for us revealed in Christ in the Church and in creation and our love for God and others as ourselves must be afforded its rightful place Beginning with the foundation of love is what differentiates the Christian faith from others a loving God Dr Oord defines love as To love is to act intentionally in sympathetic empathetic response to God and others to promote overall well being Is this not what has defined Christians throughout history **The Nature of Love** Irving Singer, 1984 In this concluding volume of his impressive study of the history of Western thought about the nature of love Irving Singer reviews the principal efforts that have been made by 20th Century thinkers to analyze the phenomenon of love The bulk of the book is taken up with critical accounts of the modern thinkers who have systematically called into question the possibility itself of love as a union of distinct human selves For the most part these critiques are effectively executed and they bring a high level of critical acumen to bear on skeptical theses about love that are now too often accepted as truisms Frederick A Olafson Los Angeles Times Book Review Irving Singer has developed a method of historical analysis flexible enough to deal with all kinds of love from Greek homosexual love in Plato to the philia and agape of the New Testament to the courtly love of medieval romance to the Romantics for whom love was magic This final volume brings us to the present In The Modern World Singer offers readings of Freud Proust and Sartre among others He shows how their work was formed in reaction to the 19th century ideal of merging of the identities of lover and beloved More often than not the great modern writers portray love as impossible as a field of failure and regret This masterpiece of critical thinking is a timely eloquent and scrupulous account of what after all still makes the world go round Thomas D Evelyn Christian Science Monitor This is the third of a three volume history of the philosophy of love It begins with Kierkegaard Tolstoy and Nietzsche in the nineteenth century and treats Freud Proust Bergson D H Lawrence G B Shaw Santayana Sartre and others in the twentieth Although the author's approach is primarily historical he intersperses critical remarks throughout Most of the major themes which are discussed by philosophers of love make their way into this history including friendship sexual love and the distinction between love that is based on the value of the beloved and love that bestows value on the beloved Singer devotes a number of pages to his own views on falling in love being in love and staying in love Singer's exposition is lucid and organized his criticisms are insightful Ethics In this third volume of historical overview of the development of the Western conception of love Singer uses writers philosophers and psychologists to provide the reader with an overview of love in the late 19th and 20th century Analyzing authors such as Tolstoy Proust D H Lawrence and Shaw and philosophers such as Nietzsche Kierkegaard Sartre and Santayana as well as Freud Singer links each contributor's thoughts to the influence of previous writers and also provides some psycho historical insight into their

personal lives that might have been either a source or direct result of their views In this final volume Singer proceeds to look at not just the great men influence but also provides a chapter overviewing scientific contributions to our understanding of love Singer's work is a significant contribution to understanding the social construction of important abstract social and personal values By tracing love through different historical periods through a variety of voices Singer has created a rich history of the struggle between the ideal and the real between the dreams of what love should provide and the reality of what relationships have been in each historical period By personalizing the voice through psychohistorical analysis Singer also provides insight into the shaping of ideas through the intimate struggles of the shapers Mark V Chaffee Contemporary Psychology

The Nature of Love, Volume 2 Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century [The Nature of Love](#) Lee Hiller, 2010-10-13 Philosophers live in search of truth beauty goodness and unity You ll experience all four of these transcendental ideals reflected here Allow them to enter your mind and heart Then go and do your best to cultivate them anew in your life and your world Dr Tom V Morris Nature of Love Apparel and Home Decor featuring photographs and muses from this book are available from LeeHiller.com Thank You for purchasing my book Much Love Lee

The Nature of Love Herbert Ernest Bates, 1961 *Shakespeare and the Nature of Love* Marcus Nordlund, 2007 The best conception of love Marcus Nordlund contends and hence the best framework for its literary analysis must be a fusion of evolutionary cultural and historical explanation It is within just such a bio cultural nexus that Nordlund explores Shakespeare's treatment of different forms of love His approach leads to a valuable new perspective on Shakespearean love and more broadly on the

interaction between our common humanity and our historical contingency as they are reflected recast transformed or even suppressed in literary works After addressing critical issues about love biology and culture raised by his method Nordlund considers four specific forms of love in seven of Shakespeare s plays Examining the vicissitudes of parental love in Titus Andronicus and Coriolanus he argues that Shakespeare makes a sustained inquiry into the impact of culture and society upon the natural human affections King Lear offers insight into the conflicted relationship between love and duty In two problem plays about romantic love Troilus and Cressida and All s Well that Ends Well the tension between individual idiosyncrasies and social consensus becomes especially salient And finally in Othello and The Winter s Tale Nordlund asks what Shakespeare can tell us about the dark avatar of jealousy

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of Love: The modern world Irving Singer,1984 **Nature and Love** Peter Ilich Tchaikovsky,1895 **Parmenides. Theaetetus. Sophist. Statesman. Philebus** Plato,1892 The Nature of Love. 2 Irving Singer,1984 **The Nature of Love** Irving Singer,1987 **Ethic Demonstrated in Geometrical Order** Benedictus de Spinoza,1883 *The Nature and Elements of Poetry* Edmund Clarence Stedman,1892 *The Writings of Henry Wadsworth Longfellow, with Bibliographical and Critical Notes ...* Henry Wadsworth Longfellow,1886

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