

THE  
NAMESAKE  
নেমসেক



# The Namesake

**Jhumpa Lahiri**



## **The Namesake:**

**The Namesake** Jhumpa Lahiri, 2003 A young man born of Indian parents in America struggles with issues of identity from his teens to his thirties *The Namesake* Jhumpa Lahiri, 2003 **The Namesake** Jhumpa Lahiri, 2004-09 For use in schools and libraries only A portrait of the immigrant experience follows the Ganguli family from their traditional life in India through their arrival in Massachusetts in the late 1960s and their difficult melding into an American way of life **Indian Women Novelists in English** P. D. Bheda, 2005 *The Fictional World of Jhumpa Lahiri: A Study in Merging Identities* Padmini Sahu, 2022-09-22 This book examines Jhumpa Lahiri as an author interested in non gender specific issues such as immigration identity alienation and diaspora addressed in the domain of postcolonial theory by highlighting marginality alienation and nostalgia as the three chief features in her writings testifying to a sensibility that remains compulsively subsumed in her family's ethnic heritage and the lives of South Asian immigrants in the United States The study explains how her search for the self and national identity merged in two cultures and two nations perforce crystallize the metaphors of her own creative consciousness **Translation of Cultures** Petra Wittke-Rüdiger, Konrad Gross, 2009 The contributors to this collection approach the subject of the translation of cultures from various angles Translation refers to the rendering of texts from one language into another and the shift between languages under precolonial retelling transcreation colonial domestication and postcolonial multilingual trafficking conditions **Studies in Women Writers in English** Rama Kundu, 2007 The New Series Studies In Women Writers In English Is A Grateful Acknowledgment Of The Contribution And Public Recognition Of The Emerging Voice Of Women In The Arena Of Literature During The Last Few Centuries And Especially In The Latter Half Of The Twentieth Century Women Writers Across The Globe Have Made Their Distinctive Mark With Their Own Perception Of Life Be It Feminine Or Feminist Or Female The Critique Of Work By Women Writers Introduced In The Present Volume The Sixth In The Series Bears Evidence To The Growing Critical Attention Towards Authors Writing Outside The Mainstream In America Canada And Especially In India Who Can Be Seen Sharing Similar Awareness And Feelings Regarding The Woman's Angst And Aspirations Since Most Of The Authors Discussed In These Articles Are Prescribed In The English Syllabus In The Universities Of India Both The Teachers And The Students Will Find Them Extremely Useful And The General Readers Who Are Interested In Literature In English And Or Women Writers Will Also Find Them Intellectually Stimulating **Indian Writings in English** Binod Mishra, Sanjay Kumar, 2006 Since Its Inception In 19Th Century Indian Writing In English Has Coruscated Worldwide And The English Works Of Indian Authors Have Been Highly Appreciated Even By The People Of English Speaking Nations Not Remaining Confined To The Restricted Gamut Of Themes And Style Of Olden Days Indian Writing In English Has Made Its Dent In Myriad Human Concerns At The Hands Of Great Number Of Indian Writers In The Present Anthology A Sincere Attempt Has Been Made To Provide An In Depth Study Of The Works Of Reputed Indian Authors Like Bhabani Bhattacharya Amitabh Ghosh Shashi Tharoor Raj Kamal

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