

HUMANISM

Humanism is a philosophy that believes human welfare and flourishing are the most important philosophical concerns.

ORIGINS

Humanism has its roots in ancient Greek philosophy. Pre-socratic philosophers were the first to explain the world in terms of human reason and natural law, without relying on divine forces (Law, 2011).

This is best expressed in Protagoras' dictum: "man is the measure of all things".

KEY IDEAS

- Belief in the Good in all Humans
- Holistic Wellbeing and Flourishing
- Universal Human Rights
- Scientific and Critical Thinking
- Empathy, Compassion, and Kindness
- Embracing Diversity and Pluralism
- Appreciation for Art and Culture
- Global Citizenship

The New Humanism A Philosophy For A United World

Roger Smith



The New Humanism A Philosophy For A United World:

A Philosophy of Freedom Louis Aaron Reitmeister, 1970

Genteel Tradition in American Philosophy and

Character and Opinion in the United States George Santayana, 2009-10-27 This book brings together two seminal works by George Santayana one of the most significant philosophers of the twentieth century *Character and Opinion in the United States* which stands with Tocqueville's *Democracy in America* as one of the most insightful works of American cultural criticism ever written and *The Genteel Tradition in American Philosophy* a landmark text of both philosophical analysis and cultural criticism An introduction by James Seaton situates Santayana in the intellectual and cultural context of his own time Four additional essays include John Lachs on the ways Santayana's understanding of the soul of America help explain the relative peace among nationalities and ethnic groups in the United States Wilfred M. McClay on Santayana's life of the mind as it relates to dominant trends in American culture Roger Kimball on Santayana's most uncommon beneficent common sense and James Seaton on Santayana's distinction between English liberty and fierce liberty All the essays serve to highlight the relevance of Santayana's ideas to current issues in American culture including education immigration and civil rights

Beyond the May Fourth Paradigm Kai-wing Chow, 2008-01-01 *Beyond the May Fourth Paradigm* explores various dimensions of modern Chinese culture ranging from literature thought and music to scientific research business and everyday life By heeding how the May Fourth and non May Fourth groups depended on each other and joined forces in creating Chinese modernity this anthology points to the significant directions that Chinese historical actors chose as they competed but also collaborated in modernizing themselves their culture and the nation The Lure of the Modern Shu-mei Shih, 2001-04-20 Shu mei Shih's study is the first book in English to offer a comprehensive account of Chinese literary modernism from Republican China In *The Lure of the Modern* Shih argues for the contextualization of Chinese modernism in the semicolonial cultural and political formation of the time Engaging critically with theories of modernism postcoloniality and global and local cultural studies Shih analyzes pivotal issues such as psychoanalysis decadence Orientalism Occidentalism semicolonial subjectivity cosmopolitanism and urbanism that were mediated by Japanese as well as Western modernisms *Philosophy and the Ecological Problems of Civilisation* Arkadii Dmitrievich Ursul, 1983 **Papers Relating**

to the Foreign Relations of the United States United States. Department of State, 1969 Prior to 1870 the series was published under various names From 1870 to 1947 the uniform title *Papers Relating to the Foreign Relations of the United States* was used From 1947 to 1969 the name was changed to *Foreign Relations of the United States Diplomatic Papers* After that date the current name was adopted

Prose Kathleen Kuiper Manager, Arts and Culture, 2011-08-15 Presents entries on history theory and literary terms associated within such literary categories as the novel short story satire romance biography science fiction and literary criticism *Encyclopedia of Christianity in the United States* George Thomas

Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful

influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

Free Will and the Human Sciences in Britain, 1870-1910 Roger Smith, 2015-07-28 From the late nineteenth century onwards religion gave way to science as the dominant force in society This led to a questioning of the principle of free will if the workings of the human mind could be reduced to purely physiological explanations then what place was there for human agency and self improvement Smith takes an in depth look at the problem of free will through the prism of different disciplines Physiology psychology philosophy evolutionary theory ethics history and sociology all played a part in the debates that took place His subtly nuanced navigation through these arguments has much to contribute to our understanding of Victorian and Edwardian science and culture as well as having relevance to current debates on the role of genes in determining behaviour The SAGE Encyclopedia of Filipina/x/o American Studies Kevin Leo Yabut Nadal, Allyson Tintiangco-Cubales, E.J.R. David, 2022-11-03 Filipino Americans are one of the three largest Asian American groups in the United States and the second largest immigrant population in the country Yet within the field of Asian American Studies Filipino American history and culture have received comparatively less attention than have other ethnic groups Over the past twenty years however Filipino American scholars across various disciplines have published numerous books and research articles as a way of addressing their unique concerns and experiences as an ethnic group The SAGE Encyclopedia of Filipina x o American Studies the first on the topic of Filipino American Studies offers a comprehensive survey of an emerging field focusing on the Filipino diaspora in the United States as well as highlighting issues facing immigrant groups in general It covers a broad range of topics and disciplines including activism and education arts and humanities health history and historical figures immigration psychology regional trends and sociology and social issues Towards Global Togetherness Dr. L.M. Singhvi, 2020-01-01 Global Togetherness is an idea the time of which has come It is an idea which has been evolving for many millennia The idea permeated the Vedic and the Sramana vision of life in India Vasudhaiva Kutumbakam was the credo of the liberal large hearted enlightened emancipated and civilizational mindset of India in its radiant magnanimity The

seers of India envisioned in their concept of global togetherness the oneness of the human family the foundation of which was the sharing and caring philosophy of reciprocity interdependence and affirmative tolerance based on an understanding and acceptance of diversities **The Global Bioethics of Artificial Intelligence and Human Rights** Dominique J.

Monlezun, 2020-07-22 Human annihilation has never been so easy Artificial intelligence guided genetic engineered nanotechnology and robotics AI GNR are widely recognized as our most transformative technological revolution ever yet we do not even have a common moral language to unite our pluralistic world to prevent an AI apocalypse should this revolution explode out of our control This book is the first known comprehensive global bioethical analysis of AI and AI GNR by defining the Thomistic Aristotelian personalist foundation of the rights and duties based social contract framework of the United Nations and then applying it to AI As such it creates a compelling approach which will appeal to scientists health professionals policy makers politicians students and anyone interested in our shared survival around shared solutions

Encyclopedia of the Anthropocene , 2017-11-27 Encyclopedia of the Anthropocene Five Volume Set presents a currency based global synthesis cataloguing the impact of humanity s global ecological footprint Covering a multitude of aspects related to Climate Change Biodiversity Contaminants Geological Energy and Ethics leading scientists provide foundational essays that enable researchers to define and scrutinize information ideas relationships meanings and ideas within the Anthropocene concept Questions widely debated among scientists humanists conservationists politicians and others are included providing discussion on when the Anthropocene began what to call it whether it should be considered an official geological epoch whether it can be contained in time and how it will affect future generations Although the idea that humanity has driven the planet into a new geological epoch has been around since the dawn of the 20th century the term Anthropocene was only first used by ecologist Eugene Stoermer in the 1980s and hence popularized in its current meaning by atmospheric chemist Paul Crutzen in 2000 Presents comprehensive and systematic coverage of topics related to the Anthropocene with a focus on the Geosciences and Environmental science Includes point counterpoint articles debating key aspects of the Anthropocene giving users an even handed navigation of this complex area Provides historic seminal papers and essays from leading scientists and philosophers who demonstrate changes in the Anthropocene concept over time

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The Philosophy of the Christian Curriculum R. J. Rushdoony, 2012-10-17 The Christian School represents a break with humanistic education but too often in leaving the state school the Christian

educator has carried the state's humanism with him. A curriculum is not neutral; it is either a course in humanism or training in a God-centered faith and life. The liberal arts curriculum means literally that course which trains students in the arts of freedom. This raises the key question: is freedom in and of man or Christ? The Christian art of freedom that is the Christian liberal arts curriculum is emphatically not the same as the humanistic one. It is urgently necessary for Christian educators to rethink the meaning and nature of the curriculum. It should be clear then that whether history, science, mathematics, grammar, literature, ecology, civic duty, or law, every aspect of curriculum must be reconstructed along Biblical lines. The overall objective is for Christian families to prepare and equip themselves for service in the Kingdom of God, and this cannot be done without a rethinking of the philosophy of the Christian curriculum. In this study, Rousas John Rushdoony develops the philosophy of the Christian curriculum. It is the pioneering study in this field and is important reading for all Christian educators.

Comparative Political Theory and Cross-Cultural Philosophy Jin Y. Park, 2009-06-16. *Comparative Political Theory and Cross Cultural Philosophy: Essays in Honor of Hwa Yol Jung* explores new forms of philosophizing in the age of globalization by challenging the conventional border between the East and the West as well as the traditional boundaries among different academic disciplines. The essays in this volume examine diverse issues encompassing globalization, cosmopolitanism, public philosophy, political ecology, ecocriticism, ethics of encounter, and aesthetics of caring. They examine the philosophical traditions of phenomenology of Husserl, Merleau-Ponty, and Heidegger; the dialogism of Mikhail Bakhtin; the philosophy of mestizaje; literature and Asian philosophical traditions. This rich comparative and cross-cultural investigation of philosophy and political theory demonstrates the importance of cultural and cross-cultural understanding in our reading of philosophical texts, exploring how cross-cultural thinking transforms our understanding of the traditional philosophical paradigm and political theory. This volume honors the scholarship and philosophy of Hwa Yol Jung, who has been a pioneer in the field of comparative political theory, cross-cultural philosophy, and interdisciplinary scholarship. In one of his earliest publications, *The Crisis of Political Understanding* (1979), Jung described the urgency and necessity of breakthrough in political thinking as a crisis, and he followed up on this issue for his half-century of scholarship by introducing Asian philosophy and political thought to Western scholarship, demonstrating the possibility of cross-cultural philosophical thinking. In his most recent publications, Jung refers to this possibility as transversality or transuniversality, a concept which should replace the outmoded Eurocentric universality of modernist philosophy. Jung expounds that in transversality, differences are negotiated and compromised rather than effaced and absorbed into sameness. This volume is a testimony to the very possibility of

The Saturday Review, 1923. *The Allure of the Nation* Tze-ki Hon, 2015-03-20. Covering half a century from 1895 to 1945, *The Allure of the Nation* examines three interlocking aspects of Chinese nationalist modernity: 1. the quest to balance global connectivity and ethnic authenticity; 2. the desire to balance national unity and local autonomy; 3. the drive to balance history's place as a tool of political propaganda and as a weapon used to critique orthodoxy and political suppression. By

viewing the nation as a cluster of spatial temporal relations that link individuals to a territorial state this book provides a different view of early twentieth century China where the party state did not have full control of political and cultural affairs and alternative political perspectives such as local self government and democratic aristocracy could be freely expressed

The Saturday Review of Politics, Literature, Science and Art ,1923 **The Expository Times** James Hastings,Ann
Wilson Hastings,Edward Hastings,1924

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