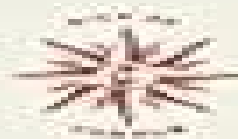


Georges Blin

Stendhal et les problèmes du roman



José Corti

Stendhal Et Les Problemes Du Roman

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Stendhal Et Les Problemes Du Roman:

Stendhal Et Les Problemes Du Roman Georges Blin, 2004-09-30 Stendhal et les problèmes du roman Georges Blin, 1978 Stendhal: Education of a Novelist Strickland, 1974-08-15 **Stendhal** George Blin, 1954 **Stendhal's Parallel Lives** Francesco Manzini, 2004 This book deals with the important and hitherto neglected relationship between the works of Stendhal and Plutarch's Parallel Lives Stendhal's readings of Plutarch are shown to inform his literary representations of Revolution and Empire Restoration and Orleanism as well as his theorizations of Romanticism In particular the Plutarchan concept of Parallel Lives is used to analyse one of the major themes of Stendhal's writing the self construction of individual identity whether auto biographical or fictional by means of the emulation as distinct from the imitation of heroic exemplars As a consequence the balance between irony and idealism often identified by critics in Stendhal's work is shown rather to be an imbalance weighted in favour of an idealism derived from Plutarchan conceptions of heroism particularly as they are represented in the Lives of Julius Caesar and Marcus Brutus *Stendhal* Victor Brombert, 2017-10-09 Victor Brombert is a lion in the study of French literature and in this classic of literary criticism he turns his clear and perspicacious gaze on the works of one of its greatest authors Stendhal Best remembered for his novels *The Red and the Black* and *The Charterhouse of Parma* Stendhal is a writer of extraordinary insight into psychology and the many shades of individual and political liberty Brombert has spent a lifetime reading and teaching Stendhal and here by focusing on the seemingly contradictory themes of inner freedom and outer constraint within Stendhal's writings he offers a revealing analysis of both his work and his life For Brombert Stendhal's work is deeply personal elsewhere he has written about the myriad connections between Stendhal's ironic inquiries into identity and his own boyhood in France on the brink of World War II Proceeding via careful and nuanced readings of passages from Stendhal's fiction and autobiography Brombert pays particular attention to style tone and meaning Paradoxically Stendhal's heroes often feel most free when in prison and in a statement of stunning relevance for our contemporary world Brombert contends that Stendhal is far clearer than any writer before him on the crisis and contradictions of modern humanism that render political freedom illusory Featuring a new introduction in which Brombert explores his earliest encounters with Stendhal the beginnings of his affair during a year spent as a Fulbright scholar in Rome Stendhal remains a spirited elegant and resonant account **Stendhal: The Red and the Black** Stirling Haig, 1989-06-22 Stendhal's great novel *The Red and the Black* published in 1830 is seen as one of the most distinguished monuments of literary realism In this introductory study Stirling Haig shows how this realism derives from the incorporation of both history and legal reportage into the novel and how it combines autobiography with mimesis Professor Haig locates the novel in the context of Stendhal's own experiences as a Commissariat officer in the Napoleonic army journalist opera lover salon dandy and traveller in Italy and Restoration France and highlights the constant inter penetration of personal documentary and fictional elements in Stendhal's writings **Stendhal's Less-Loved Heroines**

Maria C. Scott, 2017-12-02 Stendhal's most independent heroines are usually disliked or marginalized by critics. However, when gender-neutral criteria are applied, Mina de Vanghel, Vanina, Mathilde de La Mole, and Lamiel can all be shown to enact extraordinary experiments in freedom. These experiments are all the more remarkable in view of the gender of their agents, the historical situation of the author (1783-1842), and the conventions of the literary movement that his fiction helped to found: realism. Simone de Beauvoir's 1949 study of Stendhal's heroines gives preference to the reserved females over his Amazons. But existentialism, as a philosophy of freedom, also enables a reading of the self-determining heroines that acknowledges the superiority of their choices, their resistance, and counterplots; their paradoxical authenticity; their rejection of seriousness; and their assumption of responsibility for the routes they plot. **Stendhal** Francesco Manzini, 2019-10-15 This is a book about the life and work of a singular writer, an author well known for his biographies and travel writing but most famous for his novels *The Red and the Black* and *The Charterhouse of Parma*. As a child, Stendhal witnessed the unfolding of the French Revolution; as a young man, he served Napoleon first as a soldier and then as an administrator; and as a middle-aged man, he made it his task not to pursue his career but instead to take as much paid leave as possible in order to be free and to be happy and to write. Stendhal's works often take the form of conversations with his readers, the "Happy Few" as he called them, about the things that matter most. He once claimed that he spent the majority of his life carefully considering five or six main ideas. This book makes clear what those main ideas were, why they mattered to Stendhal, and why they continue to matter to all of us. Theory of the Novel Guido Mazzoni, 2017-01-02 In his theory of the novel, Guido Mazzoni explains that novels consist of stories told in any way whatsoever about the experiences of ordinary men and women who exist as contingent beings within time and space. Novels allow readers to step into other lives and other versions of truth, each a small local world, absolute in its particularity.

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