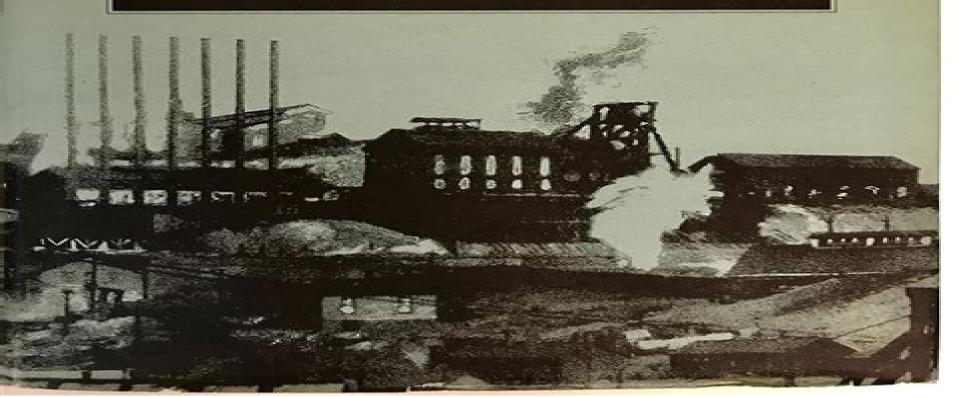
THE BUTTE IRISH

Class and Ethnicity in an American Mining Town, 1875-1925

David M. Emmons



The Butte Irish Class And Ethnicity In An American Mining Town 1875 1925

Clare V. McKanna

The Butte Irish Class And Ethnicity In An American Mining Town 1875 1925:

The Butte Irish David M. Emmons,1989-02-01 In this pioneering study David Emmons tells the story of Butte's large and assertive population of Irish immigrants He traces their backgrounds in Ireland the building of an ethnic community in Butte the nature and hazards of their work in the copper mines and the complex interplay between Irish nationalism and worker consciousness From a treasure trove of Irish stuff the reports minutes and correspondence of the major Irish American organizations in Butte Emmons shows how the stalwart supporters of the RELA and the Ancient Order of Hiberians marched and drilled for Irish freedom and how as they ran the town the miners union and the largest mining companies they used this tradition of ethnic cooperation to ensure safe and steady work Irish mines taking care of Irish miners Butte was new overwhelmingly Irish and extraordinarily dangerous the ideal place to test the seam between class and ethnicity

Beyond the American Pale David M. Emmons, 2012-10-11 Convention has it that Irish immigrants in the nineteenth century confined themselves mainly to industrial cities of the East and Midwest The truth is that Irish Catholics went everywhere in America and often had as much of a presence in the West as in the East In Beyond the American Pale David M Emmons examines this multifaceted experience of westering Irish and in doing so offers a fresh and discerning account of America's westward expansion Irish in the West is not a historical contradiction but it is and was a historical problem Irish Catholics were not supposed to be in the West that was where Protestant Americans went to reinvent themselves For many of the same reasons that the spread of southern slavery was thought to profane the West a Catholic presence there was thought to contradict it to contradict America's Protestant individualism and freedom The Catholic Irish were condemned as the clannish backward remnants of an old cultural world that Americans self consciously sought to leave behind The sons and daughters of Erin were not assimilated and because they were not assimilable they should be kept beyond the American pale As Emmons amply demonstrates however western reality was far more complicated Irish Catholicism may have outraged Protestant inspired American republicanism but Irish Catholics were a necessary component of America's equally Protestant inspired foray into industrial capitalism They were also necessary to the successive conquests of the frontier wherever it might be found It was the Irish who helped build the railroads dig the hard rocks man the army posts and do the other arduous dangerous and unattractive toiling required by an industrializing society With vigor and panache Emmons describes how the West was not so much won as continually contested and reshaped He probes the self fulfilling mythology of the American West along with the far different mythology of the Irish pioneers The product of three decades of research and thought Beyond the American Pale is a masterful yet accessible recasting of American history the culminating work of a singular thinker willing to take a wholly new perspective on the past Homicide, Race, and Justice in the American West, 1880-1920 Clare V. McKanna, 2022-05-10 In a chilling scene in the film Unforgiven Clint Eastwood as the gunman stands over a wounded Gene Hackman the sheriff aiming a rifle at his head I don't deserve this to die like this says Hackman

Eastwood replies Deserve s got nothing to do with it cocks his rifle and fires point blank at his helpless victim This scenario dramatically brings home to the viewer what historians have long debated and hundreds of other films and books suggest the turn of the century West was a violent time and place Ranchers miners deputy sheriffs teenagers and old men occasionally even housewives and mothers found themselves at the business end of a shotgun or a 38 revolver Yet since western historians tend to portray violence as essentially episodic frontier gunfights range wars vigilante movements and the like solid data has been hard to come by As a beginning point for actually measuring lethal violence and assessing the administration of justice here at last is a detailed and well documented study of homicide in the American West Comparing data from representative areas Douglas County Nebraska Las Animas County Colorado and Gila County Arizona this book reveals a level of violence far greater than many historians have believed even surpassing eastern cities like New York and Boston Clashing cultures and transient populations a boomtown mentality easy availability of alcohol and firearms these and many other factors come under scrutiny as catalysts in the violence that permeated the region By comparing homicide data including coroner's inquests indictments plea bargains and sentences across both racial and regional lines the book also offers persuasive evidence that criminal justice systems of the Old West were weighted heavily in favor of defendants who were white and against those who were African American Native American or Mexican Packed with information this is a book for students and scholars of western history social history criminology and justice studies Western history buffs will be captivated by colorful anecdotes about the real West where guns could and did blaze over anything from love trysts to vendettas to too much foam on the beer From whatever perspective all readers are sure to find here a well constructed framework for understanding the West as it was and for interpreting the region as it moves into the future Handbook of American Immigration and Ethnicity Ronald H. Bayor, 2016 What is the state of the field of immigration and ethnic history what have scholars learned about previous immigration waves and where is the field heading These are the main questions as historians linguists sociologists and political scientists in this book look at past and contemporary immigration and ethnicity Provided by publisher Meet Joe Copper Matthew L. Basso, 2022-12-22 I realize that I am a soldier of production whose duties are as important in this war as those of the man behind the gun So began the pledge that many home front men took at the outset of World War II when they went to work in the factories fields and mines while their compatriots fought in the battlefields of Europe and on the bloody beaches of the Pacific The male experience of working and living in wartime America is rarely examined but the story of men like these provides a crucial counter narrative to the national story of Rosie the Riveter and GI Joe that dominates scholarly and popular discussions of World War II In Meet Joe Copper Matthew L Basso describes the formation of a powerful white working class masculine ideology in the decades prior to the war and shows how it thrived on the job in the community and through union politics Basso recalls for us the practices and beliefs of the first and second generation immigrant copper workers of Montana while advancing the historical

conversation on gender class and the formation of a white ethnic racial identity Meet Joe Copper provides a context for our ideas of postwar masculinity and whiteness and finally returns the men of the home front to our reckoning of the Greatest Generation and the New Deal era Ballots and Bibles Evelyn Savidge Sterne, 2018-05-31 By the mid nineteenth century Providence Rhode Island an early industrial center became a magnet for Catholic immigrants seeking jobs The city created as a haven for Protestant dissenters was transformed by the arrival of Italian Irish and French Canadian workers By 1905 more than half of its population was Catholic Rhode Island was the first state in the nation to have a Catholic majority Civic leaders for whom Protestantism was an essential component of American identity systematically sought to exclude the city's Catholic immigrants from participation in public life most flagrantly by restricting voting rights Through her account of the newcomers fight for political inclusion Evelyn Savidge Sterne offers a fresh perspective on the nationwide struggle to define American identity at the turn of the twentieth century In a departure from standard histories of immigrants and workers in the United States Ballots and Bibles views religion as a critical tool for new Americans seeking to influence public affairs In Providence this book demonstrates Catholics used their parishes as political organizing spaces Here they learned to be speakers and leaders eventually orchestrating a successful response to Rhode Island's Americanization campaigns and claiming full membership in the nation The Catholic Church must Sterne concludes be considered as powerful an engine for ethnic working class activism from the 1880s until the 1930s as the labor union or the political machine Legacy Harry W. Fritz, Mary Murphy, Robert R. Swartout, 2002 A rich and varied tapestry Montana Legacy looks at the people cultures places and events that shaped present day Montana from Plentywood to Butte Great Falls to Virginia City and Billings to Browning Designed to make you think about Montana history in a new way this anthology features sixteen essays chosen for their relevance readability and scholarship The volume s editors carefully selected topics that range across two centuries from the fur trade to power deregulation and expose Montana's cultural and geographical diversity Join them in this exploration of Montana's past and gain a better understanding of Montana's future 6 x 9 392 pages b w photos The **Production of Difference** David R. Roediger, Elizabeth D. Esch, 2012 Centering on race and empire this book revolutionizes the history of management From slave management to U S managers functioning as transnational experts on managing diversity it shows how modern management was made at the margins Even in scientific management playing races against each other remained a hallmark of managerial strategy *European Immigrants in the American West Frederick C.* Luebke, 1998-12 An anthology of historical articles on European immigration to the American West in the 19th century The Roar and the Silence Ronald M. James, 2012-05-30 Nevada's Comstock Mining District has been the focus of legend since it first burst into international prominence in the late 1850s and its principal settlement Virginia City endures in the

popular mind as the West's quintessential mining camp But the authentic history of the Comstock is far more complex and interesting than its colorful image Contrary to legend Virginia City spent only its first few years as a ramshackle mining camp

The mining boom quickly turned it into a thriving urban center at its peak one of the largest cities west of the Mississippi replete with most of the amenities of any large city of its time. The lure of the area's fabulous wealth attracted a remarkably heterogenous population from around the world and offered employment to dozens of trades and thousands of people both men and women representing every one of the region's diverse ethnic groups Ronald James's brilliant account of the Comstock's long and eventful history the first comprehensive study of the subject in over a century examines every aspect of the region and employs information gleaned from hundreds of written sources interviews archeological research computer analysis folklore gender studies physical geography and architectural and art history as well as over fifty rare photographs many of them previously unpublished

The Butte Irish Class And Ethnicity In An American Mining Town 1875 1925 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Butte Irish Class And Ethnicity In An American Mining Town 1875 1925**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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