

Hu Shih's radical modernism with the traditional culture. But one of the virtues of hypocrisy is that it can sometimes shame us into actually becoming what we pretend to be. In the face of radical totalistic iconoclasts in power at least some Chinese intellectuals have come to see merit not only in liberal institutions but also in some of the moral restraints emphasized by the old culture.

—PETER R. MOODY, JR.

BROWNSON-HECKER LETTERS

Joseph F. Gower and Richard M. Leliaert, editors: *The Brownson-Hecker Correspondence*. (Notre Dame: University of Notre Dame Press, 1979. Pp. xxii, 345. \$20.00.)

When Isaac Hecker, in March 1851, ended a term of priestly formation in Europe, his friend and mentor Orestes Brownson implored him to visit Boston immediately. Tell your superior, the older man suggested, that such a visit will further our common work—the work of reconciling Catholicism and American society. But beyond that, “I have a special reason for wanting to see you now,” a reason so importunate that “I would willingly visit you . . . anywhere . . . this side of the Rocky Mountains.” Six years of separation had made Brownson realize that “I am more indebted to you . . . than to any other. . . . While you supposed I was leading you into the Church, it was you who had led me there” (*Correspondence*, p. 148).

That testimony to a puissant yet ambiguous indebtedness suggests the principal contribution made by this collection. The characteristic ideas of these leading nineteenth-century American converts are better exhibited in their extensive (in Brownson's case gargantuan) publications. Less obvious in those writings, but amply illustrated in this correspondence, is a personal relationship of mutual support, admiration, egging-on, criticism, and warning that constitutes more than a footnote to Catholic history because it affected the very shape of that history. Without this mutually supportive relation, either or both men might well have stopped short of Catholicism; and their epoch-making enterprises, such as Hecker's Paulist Order or his *Catholic World*, would then at most have emerged under significantly different auspices. In such case, “Americanism”—an alleged phantom heresy that, whether or not heretical, was certainly no phantom—would also have developed differently.

These of course are imponderables, and the historian cannot be detained by questions of “What if . . . ?” The point is that a collection of this kind provides more than scattered insights and a needed biographical resource. It also improves our capacity to trace vital, however elusive, lines of historical causation.

The editors have divided the correspondence into three parts. The first phase opens in 1841 with Hecker, the 22-year-old baker, urging “Mr. Brownson” to address the “friends of Reform” in New York. It con-

The Brownson Hecker Correspondence

R. Laurence Moore



The Brownson Hecker Correspondence:

The Brownson-Hecker Correspondence Orestes Augustus Brownson, Isaac Thomas Hecker, 1979 *Orestes A. Brownson* Patrick W. Carey, 2004 Orestes Augustus Brownson 1803 1876 was a philosopher essayist and minister whose broad ranging ideas both reflected and influenced the social and religious mores of his day This superb biography by Patrick Carey provides a thorough incisive account of Brownson s shifting intellectual and religious life within the context of American cultural history Based on a close reading of Brownson s diary notebooks letters essays and books this biography chronicles the course of Brownson s eventful life particularly his restless search for a balance between freedom and communion in his relations with God nature and the human community Yet Carey s work is more than an excellent account of one man s development it also portrays the face of an important period in American religious history What is more 200 years after Brownson s birth America is marked by the same pressing social and religious issues that he himself addressed religious pluralism changing religious identifications culture wars military conflicts and challenges to national peace and security Carey s book shows how Brownson s values and ideas transcend his own time period and resonate helpfully with our own *A Documentary History of Religion in America* Edwin Scott Gaustad, Mark A. Noll, Heath W. Carter, 2018 Students and scholars have long turned to the two volume *Documentary History of Religion in America* for access to the most significant primary sources relating to American religious history Published here in a single volume for the first time the work in this fourth edition has been both updated and condensed allowing instructors to more easily use the material in one semester *A Documentary History of Religion in America to 1877* Edwin S. Gaustad, Mark A. Noll, 2003-09-19 A richly variegated selection of short documents illustrative of the history of religion in America The best source book available to contemporary students and general readers

Sectarianism and Orestes Brownson in the American Religious Marketplace Ángel Cortés, 2017-07-10 This book reveals the origins of the American religious marketplace by examining the life and work of reformer and journalist Orestes Brownson 1803 1876 Grounded in a wide variety of sources including personal correspondence journalistic essays book reviews and speeches this work argues that religious sectarianism profoundly shaped participants in the religious marketplace Brownson is emblematic of this dynamic because he changed his religious identity seven times over a quarter of a century Throughout Brownson waged a war of words opposing religious sectarianism By the 1840s however a corrosive intellectual environment transformed Brownson into an arch religious sectarian The book ends with a consideration of several explanations for Brownson s religious mobility emphasizing the goad of sectarianism as the most salient catalyst for change *The Chance of Salvation* Lincoln A. Mullen, 2017-08-28 The United States has a long history of religious pluralism and yet Americans have often thought that people s faith determines their eternal destinies The result is that Americans switch religions more often than any other nation Lincoln Mullen traces the history of the distinctively American idea that religion is a matter of individual choice *Religion, Race, and Reconstruction*

Ward M. McAfee, Ward McAfee, 1998-07-10 Religion Race and Reconstruction simultaneously resurrects a lost dimension of a most important segment of American history and illuminates America's present and future by showing the role religious issues played in Reconstruction during the 1870s **Catholicism and American Freedom: A History** John T.

McGreevy, 2004-09-17 A brilliant book which brings historical analysis of religion in American culture to a new level of insight and importance New York Times Book Review Catholicism and American Freedom is a groundbreaking historical account of the tensions and occasional alliances between Catholic and American understandings of a healthy society and the individual person including dramatic conflicts over issues such as slavery public education economic reform the movies contraception and abortion Putting scandals in the Church and the media's response in a much larger context this stimulating history is a model of nuanced scholarship and provocative reading **Catholicism and the Shaping of**

Nineteenth-Century America Jon Gjerde, 2012 Offers a series of fresh perspectives on America's encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America's encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity **Religious Outsiders and the Making of Americans** R. Laurence

Moore, 1987-12-03 In light of the curious compulsion to stress Protestant dominance in America's past this book takes an unorthodox look at religious history in America Rather than focusing on the usual mainstream Protestant churches Episcopal Congregationalist Methodist Baptist and Lutheran Moore instead turns his attention to the equally important outsiders in the American religious experience and tests the realities of American religious pluralism against their history in America Through separate but interrelated chapters on seven influential groups of outsiders the Mormons Catholics Jews Christian Scientists Millennialists 20th century Protestant Fundamentalists and the African American churches Moore shows that what was going on in mainstream churches may not have been the normal religious experience at all and that many of these outside groups embodied values that were in fact quintessentially American Speaking of Diversity Philip

Gleason, 2019-12-01 Originally published in 1992 In this collection of essays Philip Gleason explores the different linguistic tools that American scholars have used to write about ethnicity in the United States and analyzes how various vocabularies have played out in the political sphere In doing this he reveals tensions between terms used by academic groups and those preferred by the people whom the academics discuss Gleason unpacks words and phrases such as melting pot and plurality

used to visualize the multitude of ethnicities in the United States And he examines debates over concepts such as assimilation national character oppressed group and people of color Gleason advocates for greater clarity of these concepts when discussed in America s national political arena Gleason s essays are grouped into three parts Part 1 focuses on linguistic analyses of specific terms Part 2 examines the effect of World War II on national identity and American thought about diversity and intergroup relations Part 3 discusses discourse on the diversity of religions This collection of eleven essays sharpens our historical understanding of the evolution of language used to define diversity in twentieth century America

Making Catholic America William S. Cossen,2023-08-15 In *Making Catholic America* William S Cossen shows how Catholic men and women worked to prove themselves to be model American citizens in the decades between the Civil War and the Great Depression Far from being outsiders in American history Catholics took command of public life in the early twentieth century claiming leadership in the growing American nation They produced their own version of American history and claimed the power to remake the nation in their own image arguing that they were the country s most faithful supporters of freedom and liberty and that their church had birthed American independence *Making Catholic America* offers a new interpretation of American life in the Gilded Age and Progressive Era demonstrating the surprising success of an often embattled religious group in securing for itself a place in the national community and in profoundly altering what it meant to be an American in the modern world

Transcendentalism Joel Myerson,2000 A collection of writings from leading figures of the 19th century American Transcendentalist movement

Roads to Rome Jenny Franchot,2024-03-29 The mixture of hostility and fascination with which native born Protestants viewed the foreign practices of the immigrant church is the focus of Jenny Franchot s cultural literary and religious history of Protestant attitudes toward Roman Catholicism in nineteenth century America Franchot analyzes the effects of religious attitudes on historical ideas about America s origins and destiny She then focuses on the popular tales of convent incarceration with their Protestant maidens and lecherous tyrannical Church superiors Religious captivity narratives like those of Indian captivity were part of the ethnically theologically and sexually charged discourse of Protestant nativism Discussions of Stowe Longfellow Hawthorne and Lowell writers who sympathized with Romanism and used its imaginative properties in their fiction further demonstrate the profound influence of religious forces on American national character This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994

Henry David Thoreau Michael Berger,2025-08-01 Thoreau is well known as a lyrical nature writer environmental prophet rebel against stifling convention and theorist of strategic intervention to protest injustice He was also a part time surveyor and pencil maker student of Native America abolitionist philosopher and shrewd Transcendentalist Whether living at Walden Pond or

comfortably on Main Street in central Concord Thoreau made deep inquiries into life and gave all to his craft Drawing on the work of outstanding scholars and critics this companion provides information on the full body of Thoreau s work his life and his world connecting the factors that affected Thoreau s thought and writing and highlighting his impact in his own time and since This study brings these various aspects of Thoreau s life and writings into focus in over one hundred interconnected essays

The Transformation of Theology, 1830-1890 Charles D. Cashdollar,2014-07-14 Charles Cashdollar reinterprets nineteenth century British and American Protestant thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Oxford Handbook of Transcendentalism Joel Myerson,Sandra Harbert Petrucci,Laura Dassow Walls,2010-04-16 This volume includes fifty original essays from a group of renowned scholars as well as a compact chronology and specialized bibliographies It offers a rich authoritative interdisciplinary account providing scholars with the definitive resource on this seminal movement in American culture From the dust jacket *Catholic World* ,1890 Catholic Converts Patrick Allitt,2018-08-06 From the early nineteenth to the mid twentieth century an impressive group of English speaking intellectuals converted to Catholicism Outspoken and gifted they intended to show the fallacies of religious skeptics and place Catholicism once again at the center of western intellectual life The lives of individual converts such as John Henry Newman G K Chesterton Thomas Merton and Dorothy Day have been well documented but Patrick Allitt has written the first account of converts collective impact on Catholic intellectual life His book is also the first to characterize the distinctive style of Catholicism they helped to create and the first to investigate the extensive contacts among Catholic convert writers in the

United States and Britain Allitt explains how despite the Church's dogmatic style and hierarchical structure converts working in the areas of history science literature and philosophy maintained that Catholicism was intellectually liberating British and American converts followed each other's progress closely visiting each other and sending work back and forth across the Atlantic The outcome of their labors was not what the converts had hoped Although they influenced the Catholic Church for three or four generations they were unable to restore it to the central place in Western intellectual life that it had enjoyed before the Reformation

American Catholic Arts and Fictions Paul Giles, 1992-06-26 Examines how secular transformations of religious ideas have helped to shape the style and substance of works by American writers filmmakers and artists from Catholic backgrounds

The Brownson Hecker Correspondence Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Brownson Hecker Correspondence**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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