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SIX YEARS OF ADVENTURE IN CONGO-LAND

by
E. J. Glave

Six Years Of Adventure In Congo Land

Julia Schneider



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The Annual American Catalogue 1886-1900, 1893

The Annual American Catalogue, 1893 **Travel Writing and Atrocities** Robert Burroughs, 2010-06-24 Looking at travelogues ethnographic monographs consular reports diaries and letters sketches photography and more Burroughs examines eyewitness travel reports of atrocities committed in European funded slave regimes in the Congo Free State Portuguese West Africa and the Putumayo district of the Amazon rainforest during the late nineteenth and early twentieth centuries As Burroughs articulates as well as bringing home to readers ongoing brutalities eyewitness narratives importantly contributed to debates on humanitarianism trade colonialism and race and racial prejudice in late Victorian and Edwardian Britain

The Statesman's Year-Book J. Scott-Keltie, 2016-12-28 The classic reference work that provides annually updated information on the countries of the world

The Dawn Watch Maya Jasanoff, 2017 An exploration of the life and times of Joseph Conrad and his turbulent age of globalization and our own Provided by publisher

The Publishers Weekly, 1892 **Publishers' Weekly**, 1894 *Do Glaciers Listen?* Julie Cruikshank, 2010-10-01 *Do Glaciers Listen* explores the conflicting depictions of glaciers to show how natural and cultural histories are objectively entangled in the Mount Saint Elias ranges This rugged area where Alaska British Columbia and the Yukon Territory now meet underwent significant geophysical change in the late eighteenth and nineteenth centuries which coincided with dramatic social upheaval

resulting from European exploration and increased travel and trade among Aboriginal peoples European visitors brought with them varying conceptions of nature as sublime as spiritual or as a resource for human progress They saw glaciers as inanimate subject to empirical investigation and measurement Aboriginal oral histories conversely described glaciers as sentient animate and quick to respond to human behaviour In each case however the experiences and ideas surrounding glaciers were incorporated into interpretations of social relations Focusing on these contrasting views during the late stages of the Little Ice Age 1550 1900 Cruikshank demonstrates how local knowledge is produced rather than discovered through colonial encounters and how it often conjoins social and biophysical processes She then traces how the divergent views weave through contemporary debates about cultural meanings as well as current discussions about protected areas parks and the new World Heritage site Readers interested in anthropology and Native and northern studies will find this a fascinating read and a rich addition to circumpolar literature

The Statesman's Year-book Frederick Martin, Sir John Scott Keltie, Isaac Parker Anderson Renwick, Mortimer Epstein, Sigfrid Henry Steinberg, John Paxton, Brian Hunter (Librarian), Barry Turner, 1907

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