



The Pixilated Peereb

**Esther Peeren, Hanneke Stuit, Astrid
Van Weyenberg**



The Pixilated Peereb:

Horrifying Children Lauren Stephenson, Robert Edgar, John Marland, 2024-03-07 Horrifying Children examines weird and eerie children's television and literature via critical analysis, memoir, and autoethnography. There has been an explosion of interest in the impact of children's television and literature of the late twentieth century. In particular, the 1970s, 80s, and 90s are seen as decades that shaped a great deal of the contemporary cultural landscape. Television of this period dominated the world of childhood entertainment, drawing freely upon literature and popular culture like the Garbage Pail Kids and Stranger Things, and much of it continues to resonate powerfully with the generation of cultural producers, fiction writers, screenwriters, directors, musicians, and artists that grew up watching the weird, the eerie, and the horrific, the essence of 21st-century Hauntology. In these terms, this book is not about children's television as it exists now but rather as it features as a facet of memory in the 21st century. As such, it is the legacy of these television programmes that is at the core of Horrifying Children. The haunting of adults by what we have seen on the screen is crucial to the study. This collection directly addresses that which scared us in the past, inasmuch as there is a correlation between individual and collective cultural memory, with some chapters providing an opportunity for situating existing explorations and understandings of Gothic and Horror TV within a hauntological and experiential framework.

Peripheral Visions in the Globalizing Present Esther Peeren, Hanneke Stuit, Astrid Van Weyenberg, 2016-08-09 This volume sheds new light on how today's peripheries are made, lived, imagined, and mobilized in a context of rapidly advancing globalization. Focusing on peripheral spaces, mobilities, and aesthetics, it presents critical readings of, among others, Indian caste quarters, the Sahara, the South African backyard, and European migration, as well as films, novels, and artworks about marginalized communities and repressed histories. Together, these readings insist that the peripheral not only needs more visibility in political, economic, and cultural terms but is also invaluable for creating alternative perspectives on the globalizing present. Peripheral Visions combines sociological, cultural, literary, and philosophical perspectives on the periphery and highlights peripheral innovation and futurity to counter the lingering association of the peripheral with stagnation and backwardness.

Towards an Understanding of Kurdistan: Memory Culture Bareez Majid, 2023-12-20 This book presents a thorough analysis of the Kurdistan Region of Iraq's memory culture, focusing particularly on commemorations and representations of the Anfal and Halabja atrocities. The author employs a transdisciplinary approach that draws on Memory Studies, Postcolonial Studies, Heritage Studies, Kurdish Studies, Literary Studies, and Trauma Studies to analyze cultural objects such as Kurdistan's literary novels, museums, and school curricula. The book introduces two key concepts: the phantomic museum and the apostrophic museum. The former explores the fragile and politicized nature of memories of missing individuals who disappeared during Saddam Hussein's genocidal campaigns and who have never been found, primarily as they return in the Halabja Monument and Peace Museum. The latter examines how the addressing, apostrophizing of Kurdistan in and by the Amna Suraka museum in the city of Sulaymaniyah institutionalizes

official and highly politicized versions of the past **Hauntology** Katy Shaw, 2018-04-16 Post millennial writings function as a useful prism through which we can understand contemporary English culture and its compulsion to revisit the immediate past The critical practice of hauntology turns to the past in order to make sense of the present to understand how we got to this place and how to build a better future Since the Year 2000 popular culture has been inundated with representations of those who occupy a space between being and non being and defy ontological criteria This Pivot explores a range of contemporary English literatures from the poetry of Simon Armitage and the drama of Jez Butterworth to the fiction of Zadie Smith and the stories of David Peace that collectively unite to represent a twenty first century world full of specters reminiscence and representations of spectral encounters These specters become visible and significant as they interact with a range of social political and economic discourses that continue to speak to the contemporary period The enduring fascination with the spectral offers valuable insights into a contemporary English culture in which spectral manifestations signal towards larger social anxieties as well as to specific historical events and recurrent cultural preoccupations The specter confronts the contemporary with the necessity of participation encouraging the realisation that we must engage with it in order to create meaning Narrative agency is the primary motivating force of its return and the repetition of the specter functions to highlight new meanings and perspectives Harnessing hauntology as a lens through which to consider the specters haunting twenty first century English writings this Pivot examines the emergence of a vein of hauntological literature that profiles the pervasive presence of the past in our new millennium *Popular Ghosts* Esther Peeren, Maria del Pilar Blanco, 2010-04-01 Haunting has long been a compelling element in popular culture and has become an influential category in academic engagements with politics economics and aesthetics While recent scholarship has used psychoanalysis and the Gothic as frameworks with which to study haunting this volume seeks to situate ghosts in the cultural imagination The chapters in *Popular Ghosts* are united by the impulse to theorize the cultural work that ghosts do within the trans historical contexts that comprise our understanding of everyday life These authors study the theoretical and aesthetic genealogies of the spectral while also commenting on the multiple everyday spaces that this category occupies Rather than looking to a single tradition or medium the essays in *Popular Ghosts* explore film novels photography television music social practices and political structures from different cultures to reopen the questions that surround our haunted sense of the everyday Motherhood in Literature and Culture Gill Rye, Victoria Browne, Adalgisa Giorgio, Emily Jeremiah, Abigail Lee Six, 2017-06-26 Motherhood remains a complex and contested issue in feminist research as well as public discussion This interdisciplinary volume explores cultural representations of motherhood in various contemporary European contexts including France Italy Germany Portugal Spain and the UK and it considers how such representations affect the ways in which different individuals and groups negotiate motherhood as both institution and lived experience It has a particular focus on literature but it also includes essays that examine representations of motherhood in philosophy art social policy and film

The book's driving contention is that through intersecting with other fields and disciplines literature and the study of literature have an important role to play in nuancing dialogues around motherhood by offering challenging insights and imaginative responses to complex problems and experiences. This is demonstrated throughout the volume which covers a range of topics including discursive and visual depictions of pregnancy and birth, the impact of new reproductive technologies on changing family configurations, the relationship between mothering and citizenship, the shaping of policy imperatives regarding mothering and disability, and the difficult realities of miscarriage, child death, violence, and infanticide. The collection expands and complicates hegemonic notions of motherhood as the authors map and analyse shifting conceptions of maternal subjectivity and embodiment, explore some of the constraining and/or enabling contexts in which mothering takes place, and ask searching questions about what it means to be a mother in Europe today. It will be of interest not only to those working in gender, women's and feminist studies but also to scholars in literary and cultural studies and those researching in sociology, criminology, politics, psychology, medical ethics, midwifery and related fields.

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