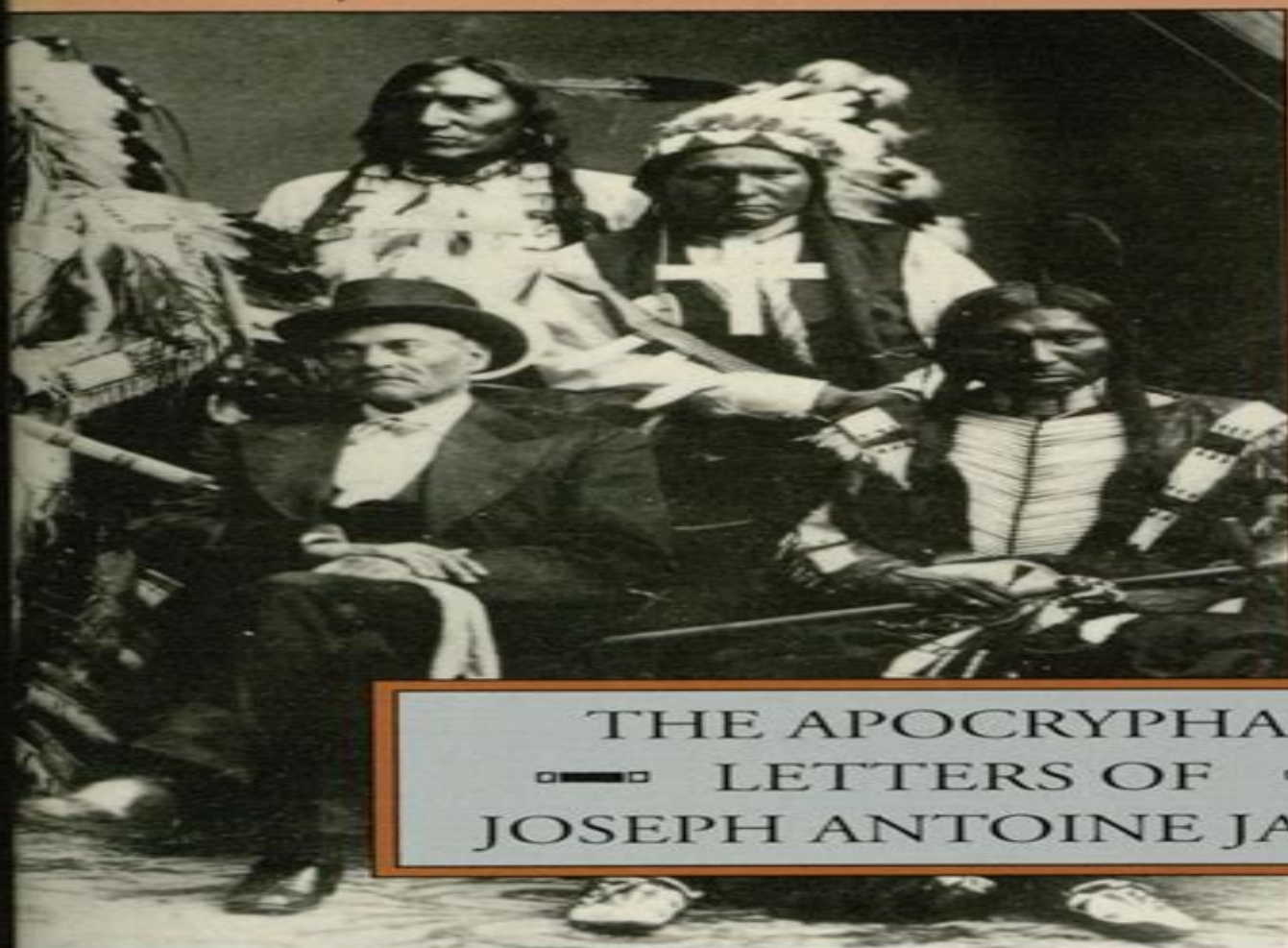




THE JUNE RISE



THE APOCRYPHAL
— — — LETTERS OF — — —
JOSEPH ANTOINE JANIS

William Tremblay

The June Rise The Apocryphal Letters Of Joseph Antoine Janis

DJ Losen



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The June Rise William Tremblay, Bill Tremblay, 2001 The story of a squawman as whites married to Indian women were called In 1840 in Colorado Joseph Janis tries to create a settlement of such families but is turned down by the U S government and given a choice remain on his homestead without his wife or join her on a reservation He chooses the latter By the author of Duhamel Ideas of Order in Little Canada Western American Literature ,1995 *Hikes Around Fort Collins* Melodie S. Edwards, 2012-11-26 Northern Colorado offers an exhilarating blend of recreational activities and beauty from alpine meadows and wild canyons to peaceful forests There is plenty of room to roam among the thousands of acres of parks and natural areas in Fort Collins Poudre Canyon and North Park Hikes Around Fort Collins has more than sixty five trail descriptions Each description includes a map photographs and detailed information making this an indispensable reference for those wanting to explore the natural beauty in this region **Writer's Guide to Book Editors, Publishers, and Literary Agents, 2003-2004** Jeff Herman, 2002 The Key to Unlocking Your Writing Success This ultimate writer s reference connects you to who s who in the publishing industry Inside you ll find the names addresses phone numbers and e mail and Web addresses for hundreds of top editors and agents plus essays from industry insiders who reveal the secrets to big time success With the most up to date information on an industry that s constantly changing this new edition offers everything you need to get past the slush piles and into the hands of the real players in the publishing field including how to write attention grabbing book proposals and thrive off rejection Now you hold the keys to getting published *Witness* Waggoner, Josephine, 2013-11-01 Josephine Waggoner s writings offer a unique perspective on the Lakota *Witness* will become a widely referenced primary source Emily Levine has meticulously examined all known collections of Waggoner s manuscripts sometimes comparing handwritten drafts with multiple typed copies to preserve information in full Levine s extensive notes are well chosen and informative *Witness* will interest both specialist and popular audiences Raymond DeMallie Chancellors Professor of Anthropology and American Indian Studies at Indiana University During the 1920s and 1930s Josephine Waggoner 1871_1943 a Lakota woman who had been educated at Hampton Normal and Agricultural Institute in Virginia grew increasingly concerned that the history and culture of her people were being lost as elders died without passing along their knowledge A skilled writer Waggoner set out to record the lifeways of her people and correct much of the misinformation about them spread by white writers journalists and scholars of the day To accomplish this task she traveled to several Lakota and Dakota reservations to interview chiefs elders traditional tribal historians and other tribal members including women Published for the first time and augmented by extensive annotations *Witness* offers a rare participant s perspective on nineteenth and early twentieth century Lakota and Dakota life The first of Waggoner s two manuscripts presented here includes extraordinary firsthand and as told to historical stories by tribal members such as accounts of life in the Powder River camps and at the agencies in the 1870s the experiences of a mixed blood H krap a girl at

the first off reservation boarding school and descriptions of traditional beliefs The second manuscript consists of Waggoner's sixty biographies of Lakota and Dakota chiefs and headmen based on eyewitness accounts and interviews with the men themselves Together these singular manuscripts provide new and extensive information on the history culture and experiences of the Lakota and Dakota peoples **The Franco-Americans of New England** Armand B. Chartier,1999

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