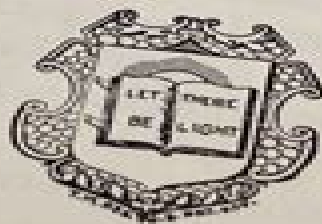


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The Jewel Of Verse

William Makepeace Thackeray



The Jewel Of Verse:

Gender, Sexuality, and Material Objects in English Renaissance Verse Pamela S. Hammons, 2016-12-05 An important contribution to recent critical discussions about gender sexuality and material culture in Renaissance England this study analyzes female and male authored lyrics to illuminate how gender and sexuality inflected sixteenth and seventeenth century poets conceptualization of relations among people and things human and non human subjects and objects Pamela S Hammons examines lyrics from both manuscript and print collections including the verse of authors ranging from Robert Herrick John Donne and Ben Jonson to Margaret Cavendish Lucy Hutchinson and Aemilia Lanyer and situates them in relation to legal theories autobiographies biographies plays and epics Her approach fills a crucial gap in the conversation which has focused upon drama and male authored works by foregrounding the significance of the lyric and women s writing Hammons exposes the poetic strategies sixteenth and seventeenth century English women used to assert themselves as subjects of property and economic agents in relation to material items ranging from personal property to real estate despite the dominant patriarchal ideology insisting they were ideally temporary passive vehicles for men s wealth The study details how women imagined their multiple complex interactions with the material world the author shows that how a woman poet represents herself in relation to material objects is a flexible fiction she can mobilize for diverse purposes Because this book analyzes men s and women s poems together it isolates important gendered differences in how the poets envision human subjects use control possession and ownership of things and the influences effects and power of things over humans It also adds to the increasing evidence for the pervasiveness of patriarchal anxieties associated with female economic agency in a culture in which women were often treated as objects

«**The Poem of Sofala**» By Ahmad Ibn Magid , **The jewels of the Qur'an : al-Ghazali's theory : a translation, with an introduction and annotation, of al-Ghazali's Kitab Jawahir al-Qur'an** Ghazzālī, 1977 **The Cambridge Companion to the Poem** Sean Pryor, 2024-06-06 This Companion

offers an engaging and accessible introduction to key concepts in the study of poetry and poetics **The Loves of Krishna in Indian Painting and Poetry** W. G. Archer, 2019-11-25 In *The Loves of Krishna in Indian Painting and Poetry* W G Archer masterfully intertwines visual and literary art forms to explore the numerous romantic exploits of Krishna a central figure in Hindu mythology Through a comprehensive examination of paintings and poetry Archer delves into the intricate iconography and thematic richness surrounding Krishna s liaisons particularly with Radha offering insights into the socio religious milieu that informs these representations The book s literary style is characterized by its scholarly rigor lyrical prose and evocative imagery effectively bridging the gap between visual aesthetics and poetic expression while contextualizing them within India s rich cultural heritage and the Bhakti movement W G Archer was a distinguished art historian and scholar whose profound interest in Indian culture and spirituality enables him to navigate the complexities of Krishna s symbolism with exceptional clarity and passion His extensive travel and research in India coupled with his academic background fueled his desire to

deepen Western understanding of Eastern traditions resulting in a work that is both informative and enriching This definitive study is a must read for scholars art enthusiasts and anyone intrigued by the allure of myth and romance in Indian culture Archer s vivid analysis not only reveals the aesthetic beauty of Krishna s legends but also invites readers to reflect on their broader significance in the spiritual and artistic legacy of India **Renunciation and Longing** Annabella Pitkin,2022-05-20

Through the eventful life of a Himalayan Buddhist teacher Khunu Lama this study reimagines cultural continuity beyond the binary of traditional and modern In the early twentieth century Khunu Lama journeyed across Tibet and India meeting Buddhist masters while sometimes living so his students say on cold porridge and water Yet this elusive wandering renunciant became a revered teacher of the Fourteenth Dalai Lama At Khunu Lama s death in 1977 he was mourned by Himalayan nuns Tibetan lamas and American meditators alike The many surviving stories about him reveal significant dimensions of Tibetan Buddhism shedding new light on questions of religious affect and memory that reimagines cultural continuity beyond the binary of traditional and modern In *Renunciation and Longing* Annabella Pitkin explores devotion renunciation and the teacher student lineage relationship as resources for understanding Tibetan Buddhist approaches to modernity By examining narrative accounts of the life of a remarkable twentieth century Himalayan Buddhist and focusing on his remembered identity as a renunciant bodhisattva Pitkin illuminates Tibetan and Himalayan practices of memory affective connection and mourning Refuting long standing caricatures of Tibetan Buddhist communities as unable to be modern because of their religious commitments Pitkin shows instead how twentieth and twenty first century Tibetan and Himalayan Buddhist narrators have used themes of renunciation devotion and lineage as touchstones for negotiating loss and vitalizing continuity A Treatise on Versification Gilbert Conway,1878 **American Poets and Poetry** Jeffrey Gray,Mary McAleer Balkun,James McCorkle,2015-03-10

The ethnically diverse scope broad chronological coverage and mix of biographical critical historical political and cultural entries make this the most useful and exciting poetry reference of its kind for students today American poetry springs up out of all walks of life its poems are maternal as well as paternal stuff d with the stuff that is coarse and stuff d with the stuff that is fine as Walt Whitman wrote adding Of every hue and caste am I of every rank and religion Written for high school and undergraduate students this two volume encyclopedia covers U S poetry from the Colonial era to the present offering full treatments of hundreds of key poets of the American canon What sets this reference apart is that it also discusses events movements schools and poetic approaches placing poets in their social historical political cultural and critical contexts and showing how their works mirror the eras in which they were written Readers will learn about surrealism ekphrastic poetry pastoral elegy the Black Mountain poets and language poetry There are long and rich entries on modernism and postmodernism as well as entries related to the formal and technical dimensions of American poetry Particular attention is paid to women poets and poets from various ethnic groups Poets such as Amiri Baraka Nathaniel Mackey Natasha Trethewey and Tracy Smith are featured The encyclopedia also contains entries on a wide

selection of Latino and Native American poets and substantial coverage of the avant garde and experimental movements and provides sidebars that illuminate key points The Works of Thackeray: Ballads and verses. Miscellaneous contributions to Punch William Makepeace Thackeray,1911 Unsophisticated Verses and Lyrics Filton Hebbard,2002-11 The author has always thought that poems should be written in a manner that is readable and understood at all levels of education Furthermore he believes they should contain a message that induces the reader to think on aspects of life outside his her own sphere of activity as well as gaining some pleasure when so doing For poetry as is the case in the majority of modern poetry to consist of a conglomeration of words that do not correlate makes the author think that the poet is sometimes misguidedly interested in proving that the poet should be regarded as some special brand of intelligentsia For him that is talent wasted The poems presented in this volume are eminently readable and express meaning and feeling directly and honestly As for Lyricsyhere again the author objects to the modern songs that are usually a tales of woe screeched out in a manner that makes the wording completely indiscernible No longer do we hear boys whistling tunes as they ride their pushbikes The author points out that we are passing through a sad era and enjoys the thought that with these pieces of versey poems and lyricsyhe might in some small way hasten its departure *Official Gazette of the United States Patent Office* United States. Patent Office,1907 **Mahāyāna Buddhist Meditation** Elvin W. Jones,1991-01-01 precise introduction to Advaita Vedanta on the basis of something more *A Book of American Humorous Verse* Wallace Rice,1903 *The Tibetan Book of Everyday Wisdom* Jinpa Thupten,2018-04-24 Enjoy popular Tibetan collections of advice fables and aphorisms for following the way of the wise and avoiding the paths of fools The Tibetan Book of Everdyay Wisdom A Thousand Years of Sage Advice presents a genre of Tibetan works known as wise sayings leksh While most Tibetan literature focuses on the Buddhist path wise sayings literature has traditionally been a centerpiece of secular education in Tibet and in the cultivation of social mores and an honorable way of life Drawing inspiration from classical Indian literature on human virtue and governance nitisastra including the folktales in the Pa catantra the authors of these Tibetan works strove to educate young minds in the ways of the civilized world especially by distinguishing the conduct of the wise from that of the foolish This anthology includes some of the best loved classics of Tibetan literature such as Sakya Pandita s Jewel Treasury of Wise Sayings Panchen S nam Drakpa s Ganden Wise Sayings and Gungthang s Treatise on Trees and Treatise on Water The final work is the intriguing Kach Phalu s Advice Ostensibly written by a wise Tibetan Muslim this versified text enjoys great popularity within Tibetan speaking communities such that most people are able to recite at least a few verses from memory *Three Lectures on Poetry* Henry Hopley White,1870 **Zen Masters** Steven Heine,Dale Wright,2010-04-22 Extending their successful series of collections on Zen Buddhism Heine and Wright present a fifth volume on what may be the most important topic of all Zen Masters Following two volumes on Zen literature Zen Classics and The Zen Canon and two volumes on Zen practice The Koan and Zen Ritual they now propose a volume on the most significant product of the Zen tradition the Zen masters who have made

this kind of Buddhism the most renowned in the world by emphasizing the role of eminent spiritual leaders and their function in establishing centers forging lineages and creating literature and art Zen masters in China and later in Korea and Japan were among the cultural leaders of their times Stories about their comportment and powers circulated widely throughout East Asia In this volume ten leading Zen scholars focus on the image of the Zen master as it has been projected over the last millennium by the classic literature of this tradition Each chapter looks at a single prominent master Authors assess the master s personality and charisma his reported behavior and comportment his relationships with teachers rivals and disciplines lines of transmission primary teachings the practices he emphasized sayings and catch phrases associated with him his historical and social context representations and icons and enduring influences

Ballads and Verses William Makepeace Thackeray, 1904 **Anthology of Magazine Verse** William Stanley Braithwaite, 1926 Vol for 1958 includes Anthology of poems from the seventeen previously published Braithwaite anthologies **Anthology of Magazine Verse for ...**, 1926 *The Complete Works in Prose and Verse of Francis Quarles* Francis Quarles, 1880

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