# THE JAJMANI SYSTEM AN INVESTIGATION

BRUCE CALDWELL



M.G. Smith

The Jajmani System, an Investigation Bruce Caldwell,1991 The Oxford Handbook of Caste ,2023-10-31 Beginning with the 1990s the subject of caste has seen a profound increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste

Sociology and Social Anthropology in India Yogesh Atal, 2009 The Indian Council of Social Science Research the premier organization for social science research in India conducts periodic surveys in the major disciplines of the social sciences to assess disciplinary developments as well as to identify gaps in research in these disciplines The Modern Anthropology of India Peter Berger, Frank Heidemann, 2013-06-03 The Modern Anthropology of India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947 It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan Indian or even trans Indian significance Structured according to the states of the Indian union contributors raise several key questions including What themes were ethnographers interested in What are the significant ethnographic contributions How are peoples communities and cultural areas represented How has the ethnographic research in the area developed Filling a significant gap in the literature the book is an invaluable resource to students and researchers in the field of Indian anthropology ethnography regional anthropology and postcolonial studies It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in India Survey of Research in Sociology and Social Anthropology, 1969-1979 Indian Council of Social Science Research, 1985 NTA UGC NET Sociology 2022 (Paper I & II) | Teaching and Research Aptitude | 10 Full-length Mock Tests [Solved 1500+ Questions] EduGorilla Prep Experts, 2024-05-01 Best Selling Book in English Edition for UGC NET Sociology Exam with objective type questions as per the latest syllabus given by the NTA Compare your

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that conform to caste and community norms within a relatively short distance with women in cross regional marriages that traverse caste linguistic and state boundaries and entail long distance migration within India By demonstrating how geographic distance and regional origins make a difference in these women s experiences Shruti Chaudhry challenges stereotypes and moral panics about cross regional brides who are brought from far away Indeed Moving for Marriage highlights the ways in which the post marital experiences of both categories of wives in this study their work and social relationships their sexual lives and childbearing decisions and their ability to access support in everyday contexts and in the event of marital distress are shaped by factors such as caste class poverty religion and stage in the life course In focusing on this Global South context Chaudhry makes novel arguments about the development of intimacy within marriages that are inherently unequal and even violent thereby offering an alternative to Euro American understandings of intimacy and women s agency

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