

Palestinian Institute of Archaeology

Excavations & Surveys



Tell Taannek
1963-1968

IV/2



The Iron Age Cultic Structure

Frank S. Frick

The Iron Age Cultic Structure Tell Taannek 19631968

Iv2

Joaquín María Córdoba

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Tell Taannek 1963-1968, IV/2 Frank S. Frick,2000 , [A Wayside Shrine in Northern Moab: Excavations in the Wadi ath-Thamad](#) P. M. Michele Daviau,Margreet L. Steiner,2017-08-31 Major recent excavations have shed much light on the complexity of Iron Age society and religion in southern Palestine a region where both Judeans and Edomites lived However it is not clear whether the religious practices attested at these sites were a reflection of localised customs or were common rituals for peoples of Cisjordan and we do not know their extent An isolated shrine site at Wadi ath Thamad Site WT 13 in northern Moab which contained numerous finds of Iron Age figurines and statues has been the subject of detailed excavation The rich harvest of figurines ceramic statues beads miniature ceramic vessels architectural models faunal remains and shells and fossils constitutes the evidence for repeated cultic activities Although dating to the Iron Age at the time of the consolidation of the kingdom of Moab there is insufficient evidence at present to determine the full range of cultic practices and deities venerated by the peoples of the lands within ancient Moab and by those visitors to the shrine The links between WT 13 and the surrounding town sites is only now coming to light with excavation at Atarus and Khirbat al Mudayna as well as at the Ammonite site of Tall Damiyah in the Jordan Valley where a comparable shrine has recently been uncovered WT 13 clearly serves as a link between the Jordan Valley and the Negev adding to our knowledge of local and foreign influences in the region during the Iron Age

Household Archaeology in Ancient Israel and Beyond Assaf Yasur-Landau,Jennie R. Ebeling,Laura B. Mazow,2013-02-06 Despite the large number of well preserved domestic contexts in Bronze and Iron Age sites household archaeology has not been a common approach to studying the material culture of Ancient Israel Until recently the dictates of Biblical Archaeology led to a narrow set of questions that ignored issues such as gender status and production within the household The present volume which grew out of a session at the 2008 Annual Meeting of the American Schools of Oriental Research attempts to redress this issue The seventeen papers herein reflect innovative viewpoints on the theory and praxis of household archaeology in this region The next step in household research is presented here with the use of tailor made data collection strategies designed to answer specific questions posed by household archaeology The neglect of households and the archaeology of the activities of its members are ambitiously attended to in this volume Its exceptional breadth of various modes of inquiry coupled with the application thereof justifies the household as a topic of discussion I would highly recommend this book for institutions libraries scholars and students interested in any aspect of daily life in the southern Levant and I very much look forward to the future research projects it will inspire Cynthia Shafer Elliot William Jessup University as a whole the work is impressive and most contributions are commendable for their sophistication in engaging interdisciplinary research in order to understand the nature and function of households in ancient Israel and surrounding areas Carol Meyers Duke University [Tell Taannek 1963-1968](#) Khaled Nashef,2000 [From Conquest to Coexistence](#) K. Van Bekkum,2011-01-11 This meticulous study of Joshua 9 1 13 7 and archaeology offers a new

historical picture of the Late Bronze Iron Age transition in the Southern Levant and defines the ideology and antiquarian intent of the Israelite historiographers reworking this episode **Phoenician Aniconism in Its Mediterranean and Ancient Near Eastern Contexts** Brian R. Doak, 2015-11-05 A close look at Phoenician religion The Hebrew Bible contains a prohibition against divine images Exod 20 2 5a Explanations for this command are legion usually focusing on the unique status of Israel's deity within the context of the broader Near Eastern and Mediterranean worlds Doak explores whether or not Israel was truly alone in its severe stance against idols This book focuses on one particular aspect of this iconographic context in Israel's Iron Age world that of the Phoenicians The question of whether Phoenicians employed aniconic as opposed to iconic representational techniques has significance not only for the many poorly understood aspects of Phoenician religion generally but also for the question of whether aniconism can be considered a broader trend among the Semitic populations of the ancient Near East Features More than fifty images and illustrations Examination of textual and archaeological evidence Application of art historical methods Late Bronze and Iron Age Chalices in Canaan and Ancient Israel Robert Grutz, 2007 This study arranges in chronological order approximately 450 ceramic artefacts known as chalices found in more than 50 excavations in Late Bronze and Iron Age strata within Canaan and Ancient Israel The study also proposes a typology for these chalices **Judges 1** Mark S. Smith, Elizabeth Bloch-Smith, 2021 This groundbreaking volume presents a new translation of the text and detailed interpretation of almost every word or phrase in the book of Judges drawing from archaeology and iconography textual versions biblical parallels and extrabiblical texts many never noted before Archaeology also serves to show how a story of the Iron II period employed visible ruins to narrate supposedly early events from the so called period of the Judges The synchronic analysis for each unit sketches its characters and main themes as well as other literary dynamics The diachronic redactional analysis shows the shifting settings of units as well as their development commonly due to their inner textual reception and reinterpretation The result is a remarkably fresh historical critical treatment of 1 1 10 5

Actas Del V Congreso Internacional de Arqueología Del Oriente Próximo Antiguo Joaquín María Córdoba, 2008

Salvage Excavations at Tel Moza Zvi Greenhut, Alon De-Groot, 2009 **Megiddo IV** Israel Finkelstein, 2006

Bulletin, 1988 **Die Ortsnamen des Richterbuchs in historischer und redaktioneller Perspektive** Erasmus Gass, 2005 Alttestamentliche Texte werden meist ohne Rücksicht auf die topographischen Gegebenheiten ausgelegt Fragen nach der Lokalisierung biblischer Orte werden derzeit kaum von Bibelwissenschaftlern und Archäologen gestellt Vielmehr beschränkt man sich auf die Beschreibung des textlichen oder archäologischen Befundes ohne beide Bereiche in einen fruchtbaren Dialog zu bringen Die Studie von Erasmus Gass behandelt alle Ortsnamen die im Richterbuch vorkommen und versteht sich damit als Nachschlagewerk zu weit über 100 biblischen Ortsnamen Zunächst wird die etymologische Ableitung des betreffenden Toponyms erörtert Danach werden biblische sowie ausserbiblische Belege aufgeführt und Folgerungen für die topographische Verortung gezogen Anschließend werden verschiedene Identifizierungsvorschläge hinsichtlich ihres

archaologischen Befundes besprochen Die erzielten Ergebnisse werden in einem zweiten Schritt synchron und dia chron ausgewertet Im synchronen Arbeitsschritt geht es um das topographische Verstandnis des Endredaktors das freilich auch Verhaltnisse einer spateren Zeit widerspiegeln kann Im diachronen Arbeitsschritt wird nach kleinsten Einheiten gesucht die ursprungliche Verhaltnisse bewahrt haben konnten

Internationale Bibliographie der Rezensionen

wissenschaftlicher Literatur, 2003 **Արարատ Հայուսական պահպան** Irit Yezerski,2009 **Ugarit-Forschungen**,2003 **La explotación tartésica del estaño en San Cristóbal de Logrosán (Cáceres, España)** Alonso Rodríguez Díaz,Ignacio

Pavón Soldevila,David M. Duque Espino,2019 Este libro re ne las investigaciones sobre la explotaci n tart sica del esta o realizadas en San Crist bal de Logros n C ceres Espa a por Craig Merideth entre 1992 y 2002 y las coordinadas por el G I PRETAGU de la Universidad de Extremadura entre 2013 y 2017 En s ntis se trata de un estudio interdisciplinar sobre este poblado minero metal rgico y de la comunidad que lo habit incluida una propuesta de la cadena operativa del beneficio de la casiterita durante el Bronce Final Hierro I El relevante papel jugado por este estrat gico recurso parece justificar la presencia en esta region interior del suroeste ib rico de elementos de prestigio y estatus social como los del Tesoro de Berzocana y la estela de guerrero de Solana de Caba as A mayor escala los estudios arqueol gicos y anal ticos permiten integrar San Crist bal en la red regional de contactos e intercambios atl ntico mediterr neos confluyentes en Huelva foco emergente de Tartessos This book brings together the archaeological research carried out by Craig Merideth between 1992 and 2002 on the Tartessian exploitation of tin in Cerro de San Crist bal de Logros n C ceres Spain and the work done later in the period 2013 2017 coordinated by the G I PRETAGU of the University of Extremadura It is an interdisciplinary study of this metallurgical mining site and the community that settled there including a proposal of the operational chain of the treatment and use of the cassiterite during the Late Bronze Iron I phase The relevant role played by this strategic mineral resource seems to justify the presence of elements of prestige and social status such as the Berzocana Treasure and the warrior s stela of Solana de Caba as in the south central west of the Iberian Peninsular On a larger scale archaeological and analytical studies allow the integration of San Crist bal into the regional network of Atlantic Mediterranean contacts and exchanges converging in Huelva an emerging settlement of Tartessos

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