

CHARLES GILHODES

# THE KACHINS

RELIGION AND CUSTOMS



A MITTAL PUBLICATION

# The Kachins Religion And Customs

**Yijin Wang**



## **The Kachins Religion And Customs:**

The Kachins C. Gilhodes,1922      The Kachins C. Gilhodes,1996      *The Kachins* C. Gilhodes,1922      The Kachins Religions and Customs ,      *The Kachins, Religion and Customs* Charles Gilhodes (missionnaire.),1922      **The Kachins, Their Customs and Traditions** Ola Hanson,1913      **The Kachins** Ola Hanson,1913      **Asia in the Making of Christianity** ,2013-04-23 Drawing on first person accounts Asia in the Making of Christianity studies conversion in the lives of Christians throughout Asia past and present Fifteen contributors treat perennial questions about conversion continuity and discontinuity conversion and communal conflict and the politics of conversion Some study individuals An Chungg n of Korea Liang Fa of China Nehemiah Goreh of India while others treat ethnolinguistic groups or large scale movements Converts sometimes appear as proto nationalists while others are suspected of cultural treason Some transition effortlessly from leadership in one religious community into Christian ministry while others re convert to new forms of Christianity The accounts collected here underscore the complexity of conversion balancing individual agency with broader social trends and combining micro with macrocontextual approaches      **A Practical Hand-book of the Kachin Or Chingpaw Language** Henry Felix Hertz,1917      The Folk-tales of Burma Gerry Abbott,Han Khin Thant,2018-12-24 This handbook is the first in depth overview of the fascinating world of Burmese folk tales Part one provides a wide ranging and multi disciplinary survey of folk tale studies together with a broad functional classification of Burma s tales Part two presents mostly for the first time in a European language the categorized actual tales themselves With commentaries on plots and cross cultural motifs past and present With index substantial bibliography and suggestions for further research      **Claude Lévi-Strauss** Maurice Godelier,2018-08-07 One of the world s leading anthropologists assesses the work of the founder of structural anthropology As a young man Maurice Godelier was Claude L vi Strauss s assistant Since then Godelier has drawn on this experience to develop a profound and intimate grasp on the writings of his former teacher one of the most influential thinkers of the twentieth century Meticulously researched L vi Strauss A Critical Study of His Thought will prove indispensable to students of L vi Strauss and to structural anthropologists more generally It is a compelling and comprehensive study destined to become the definitive work on the evolution of L vi Strauss s ideas at the heart of which lies his analysis of kinship and myth

**Routledge Library Editions: Historiography** Various,2021-06-23 The greatest problem in historical scholarship theoretically and practically is the relation between historians and their subject matter The past is gone and historians can only study its remnants On what basis do scholars select certain facts from the mass of data left from the past How do they explain the interrelationship of the facts they select What criteria do they use to evaluate their subject The 35 volumes in this set originally published between 1926 and 1990 discuss and answer these essential questions faced by historians The development of historical understanding during the 18th and 19th centuries was one of the most striking features of Western culture Both historiography and historical thinking advanced as never before The historial movment of the 19th century was

perhaps second only to the scientific revolution of the seventeenth century in transforming Western thought One consequence was extensive organisation and professionalization of research which the volumes in this set reflect **History and Ethnicity** Elizabeth Tonkin, Maryon McDonald, Malcolm K. Chapman, 2016-04-14 These essays examine the importance of historical consciousness and the role of historiography in ethnic situations exploring the many ways in which ethnic groups select history write or rewrite it rescue appropriate or ignore it forget or traduce it Drawing on expert knowledge of regions ranging from the Amazon to contemporary Germany the contributors bring anthropological and historical understanding to answer these questions and investigate major topics such as the relationship between ethnic national and state identifications and the cultural work of creating them Examples include Afrikaaners and Northern Ireland Protestants as well as Mormons and Catalans Bringing together a variety of themes that have recently become the focus of study ethnicity the uses and nature of history and the likelihood of objectivity in historical telling the book will be of great interest to students in the social sciences anthropology politics history and international relations The Sun Rises Stuart Blackburn, 2010-03-02 At the centre of this study is a shaman's chant performed during a three week long feast in the eastern Himalayas The book includes a translation of this 12 hour text chanted in Apatani a Tibeto Burman language and a description of the events that surround it especially ritual exchanges with ceremonial friends in which fertility is celebrated The shaman's social role performance and ritual language are also described Although complex feasts like this one among Apatanis have been described in northeast India and upland Southeast Asia for more than a century this is the first book to present a full translation of the accompanying chant and to integrate it into the interpretation of the social significance of the total event

**Burma** Shelby Tucker, 2001-09-20 An up to date and detailed eyewitness account of Burma's Civil War It is indispensable for understanding the travails of modern Burma The Elementary Structures of Kinship Claude Levi-Strauss, 2016-05-10 Professor L vi Strauss's first major work *Les Structures l mentaires de la Parent* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation L vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925 He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage these are restricted and generalized exchange With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and jural ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange Charles L vi

Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world To this survey he adds two extended sections on the great civilizations of China and India He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity After the successes moreover of L vi Strauss s subsequent books notably *Structural Anthropology* *Tristes Tropiques* *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and by Rodney Needham of the University of Oxford Dr Needham also acted as general editor and supplied the work with a new general index He is the translator of L vi Strauss s *Le Totemisme aujourd hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L vi Strauss s work in the English speaking world *The Land of Fourteen Gods* Gautam Kumar Bera,2010 On social life and customs of Riang South Asian people a study Subject Index of the Modern Books Acquired by the British Museum in the Years ... ,1927 *Subject Index of Modern Books Acquired* British Library,1927 Subject Index of the Modern Works Added to the British Museum Library British Museum. Department of Printed Books,1927

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