

*The  
Juárez  
Myth in Mexico*

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Charles A. Weeks



# The Juarez Myth In Mexico

**Susan M. Deeds, Michael C.  
Meyer, William L. Sherman**



## **The Juárez Myth In Mexico:**

**The Juárez Myth in Mexico** Charles A. Weeks, 1987 The embodiment of a myth Benito Juárez Like many capitals the city of Mexico is a place of monuments large monuments small ancient monuments and new representational monuments and allegorical monuments each bearing a message from the past Among them is the Hemiciclo It stands in a spacious old beautiful park the Alameda Central where the young and old of the city still promenade on Sundays and holidays as people do in the plazas throughout the country and indeed as people do in many parts of the world Amid green trees and a great variety of flowers and shrubs and flanked by a semicircle of twelve doric columns of white Carrara marble stands the central pedestal of the Hemiciclo supporting the statues of three figures One statue represents a former president of the republic Benito Juárez who appears solemn and grim as a Roman proconsul administering justice Juárez the Lawgiver is seated and surrounding him are two allegorical figures also of marble one representing Glory who is placing a crown on Juárez's head and the other the Republic who stands behind resting her sword on the ground to signify the end of a gigantic struggle The letters of the pedestal read Al Benemerito Benito Juárez La Patria Many years have passed since 1910 when the Mexican government built and dedicated the Hemiciclo after a design by the architect Guillermo Heredia Like many other such monuments it is the embodiment of a myth In life Juárez offered little to the mythologizers he was never able to boast a military career he often impressed people as reserved or even impassive he stood a little over five feet with small hands and feet and dark staring eyes a coppery complexion that helped disguise a large scar across his face of Zapotec Indian parentage he was no striking figure He did however lead Mexican liberals in the 1850s and 1860s in their titanic struggle against formidable opposition both foreign and domestic and in the years since his death his worshipers have gathered at the Hemiciclo at his tomb or in many other places in Mexico sacred to his memory usually on anniversaries of his birth or death For them Juárez is in agreement with the golden inscription on the central pedestal of the Hemiciclo Benemerito de la Patria or even Benemerito de las Americas Development of a Juárez myth has had all the classic characteristics of myths and mythmaking especially the subjective view or image of a reality whether it be of an historical figure as in the case of Juárez an event an institution or even a geographical region Image or meaning ascribed to what is assumed to be a reality constitutes one of the main elements of myth and when manipulated to promote a cause assumes a reality of its own The apotheosis of Juárez projected a subjective view or image of the historical reality In all myths to be sure the assumed reality is a feature useful to an individual or a group

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world Amid green trees and a great variety of flowers and shrubs and flanked by a semicircle of twelve doric columns of white Carrara marble stands the central pedestal of the Hemiciclo supporting the statues of three figures One statue represents a former president of the republic Benito Juarez who appears solemn and grim as a Roman proconsul administering justice Juarez the Lawgiver is seated and surrounding him are two allegorical figures also of marble one representing Glory who is placing a crown on Juarez's head and the other the Republic who stands behind resting her sword on the ground to signify the end of a gigantic struggle The letters of the pedestal read Al Benemerito Benito Juarez La Patria Many years have passed since 1910 when the Mexican government built and dedicated the Hemiciclo after a design by the architect Guillermo Heredia Like many other such monuments it is the embodiment of a myth In life Juarez offered little to the mythologizers he was never able to boast a military career he often impressed people as reserved or even impassive he stood a little over five feet with small hands and feet and dark staring eyes a coppery complexion that helped disguise a large scar across his face of Zapotec Indian parentage he was no striking figure He did however lead Mexican liberals in the 1850s and 1860s in their titanic struggle against formidable opposition both foreign and domestic and in the years since his death his worshipers have gathered at the Hemiciclo at his tomb or in many other places in Mexico sacred to his memory usually on anniversaries of his birth or death For them Juarez is in agreement with the golden inscription on the central pedestal of the Hemiciclo Benemerito de la Patria or even Benemerito de las Americas Development of a Juarez myth has had all the classic characteristics of myths and mythmaking especially the subjective view or image of a reality whether it be of an historical figure as in the case of Juarez an event an institution or even a geographical region Image or meaning ascribed to what is assumed to be a reality constitutes one of the main elements of myth and when manipulated to promote a cause assumes a reality of its own The apotheosis of Juarez projected a subjective view or image of the historical reality In all myths to be sure the assumed reality is a feature useful to an individual or a group The Juárez Myth in Mexico Charles A. Weeks, 1973

Nationalist Myths and Ethnic Identities Natividad Gutierrez, 2015-11 This timely study examines the processes by which modern states are created within multiethnic societies How are national identities forged from countries made up of peoples with different and often conflicting cultures languages and histories How successful is this process What is lost and gained from the emergence of national identities Natividad Gutierrez examines the development of the modern Mexican state to address these difficult questions She describes how Mexican national identity has been and is being created and evaluates the effectiveness of that process of state building Her investigation is distinguished by a critical consideration of cross cultural theories of nationalism and the illuminating use of a broad range of data from Mexican culture and history including interviews with contemporary indigenous intellectuals and students an analysis of public school textbooks and information gathered from indigenous organizations Gutierrez argues that the modern Mexican state is buttressed by pervasive nationalist myths of foundation descent and heroism These myths expressed and reinforced through the manipulation of

symbols public education and political discourse downplay separate ethnic identities and work together to articulate an overriding nationalist ideology The ideology girding the Mexican state has not been entirely successful however This study reveals that indigenous intellectuals and students are troubled by the relationship between their nationalist and ethnic identities and are increasingly questioning official policies of integration

*France, Mexico and Informal Empire in Latin America, 1820-1867* Edward Shawcross, 2018-02-06 This book explores French imperialism in Latin America in the nineteenth century taking Mexico as a case study The standard narrative of nineteenth century imperialism in Latin America is one of US expansion and British informal influence However it was France not Britain which made the most concerted effort to counter US power through Louis Napoleon's military intervention in Mexico begun in 1862 which created an empire on the North American continent under the Habsburg Archduke Ferdinand Maximilian Despite its significance to French and Latin American history this French imperial project is invariably described as an illusion an adventure or a mirage This book challenges these conclusions and places the French intervention in Mexico within the context of informal empire It analyses French and Mexican ideas about monarchy in Latin America responses to US expansion and the development of anti Americanism and pan Latinism the consolidation of Mexican conservatism and finally the collaboration of some Mexican elites with French imperialism An important dimension of the relationship between Mexico and France explored in the book is the transatlantic and transnational context in which it developed where competing conceptions of Mexico and France as nations the role of Europe and the United States in the Americas and the idea of Latin America itself were challenged and debated

*State Governors in the Mexican Revolution, 1910-1952* Jürgen Buchenau, William H. Beezley, 2009-03-16 This unique book traces Mexico's eventful years from 1910 to 1952 through the experiences of its state governors During this seminal period revolutionaries destroyed the old regime created a new national government built an official political party and then discarded in practice the essence of their revolution In this tumultuous time governors some of whom later became president served as the most significant intermediaries between the national government and the people it ruled Leading scholars study governors from ten different states to demonstrate the diversity of the governors' experiences implementing individual revolutionary programs over time as well as the waxing and waning of strong governorship as an institution that ultimately disappeared in the powerful national regime created in the 1940s and 1950s Until that time the contributors convincingly argue the governors provided the revolution with invaluable versatility by dealing with pressing issues of land labor housing and health at the local and regional levels The flexibility of state governors also offered test cases for the implementation of national revolutionary laws and campaigns The only book that considers the state governors in comparative perspective this invaluable study offers a fresh view of regionalism and the Revolution Contributions by William H Beezley Jürgen Buchenau Francine R Chassen Lopez Michael A Ervin Martha Teresa Fernandez Aceves Paul Gillingham Kristin A Harper Timothy Henderson David LaFrance Stephen E Lewis Stephanie J Smith and Andrew Grant Wood

*Mexico's*

*Once and Future Revolution* Gilbert M. Joseph, Jürgen Buchenau, 2013-09-04 This volume offers a concise historical analysis of the Mexican Revolution exploring its causes dynamics consequences and legacies [The Course of Mexican History](#)

Susan M. Deeds, Michael C. Meyer, William L. Sherman, 2018 Part I Pre Columbian Mexico The first Mexicans Mesoamerica s golden age the classic period Times of trouble post classic Mexico The rise of the Aztecs Aztec society and culture Part II Colliding worlds The Spanish invasion The settlement of new Spain Part III Living in the viceroyalty The imperial system entrenched The colonial economy The colonial church Colonial society race ethnicity class gender and identity Culture and daily life in New Spain Part IV Reform and reaction the move to independence The Bourbons restructure New Spain Society and stress in the late colonial period The wars for independence The first Mexican empire Part V The trials of nationhood The early Mexican Republic Santa Anna the centralized state and the war with the United States Society and culture in the first half of the nineteenth century Part VI Liberals and conservatives search for something better The reform and the French intervention The restored republic nascent modernization Society and culture in the middle of the nineteenth century Part VII The modernization of Mexico The Porfiriato order and progress The costs of modernization Society and culture during the Porfiriato Part VIII The Revolution of 1910 Madero and the liberal indictment of the Porfiriato Revolts and dictatorship obstruct the democratic overture The illusory quest for a better way Society and culture during the revolutionary years PART ix The revolutionary aftermath Calles supreme chief of an institutionalized revolution Cardenas and the essence of the revolution Society and culture in the postrevolutionary period Part X Development and dissent under a one party system From revolution to evolution The lull and the storm Failures of development in the one party state Society and culture a new internationalism Part XI Crisis and change in an era of globalization The neoliberal state a path to democracy The challenges of democratization Progress and problems Society and culture in an era of crises and global entanglements [A Companion to Mexican History and Culture](#)

William H. Beezley, 2011-03-16 A Companion to Mexican History and Culture features 40 essays contributed by international scholars that incorporate ethnic gender environmental and cultural studies to reveal a richer portrait of the Mexican experience from the earliest peoples to the present Features the latest scholarship on Mexican history and culture by an array of international scholars Essays are separated into sections on the four major chronological eras Discusses recent historical interpretations with critical historiographical sources and is enriched by cultural analysis ethnic and gender studies and visual evidence The first volume to incorporate a discussion of popular music in political analysis This book is the recipient of the 2013 Michael C Meyer Special Recognition Award from the Rocky Mountain Conference on Latin American Studies **Iconic Mexico** Eric Zolov, 2015-08-26 Going far beyond basic historical information this two volume work examines the deep roots of Mexican culture and their meaning to modern Mexico In this book readers will find rich in depth treatments by renowned as well as up and coming scholars on the most iconic people places social movements and cultural manifestations including food dress film and music that have given shape and meaning

to modern Mexico and its people Presenting authoritative information written by scholars in a format that is easily accessible to general audiences this book serves as a useful and thorough reference tool for all readers This work combines extensive historical treatment accompanied by illuminating and fresh analysis that will appeal to readers of all levels from those just exploring the concept of Mexico to those already familiar with Mexico and Latin America Each entry functions as a portal into Mexican history culture and politics while also showing how cultural phenomena have transformed over the years and continue to resonate into today

**Plutarco Elías Calles and the Mexican Revolution** Jürgen Buchenau,2023-06-14 This biography of the Mexican revolutionary examines his rise from soldier to president to his continued influence as Jefe Maximo Hailing from the border state of Sonora Plutarco El as Calles found his calling in the early years of the revolution quickly rising to national prominence As president from 1924 to 1928 Calles undertook an ambitious reform program modernized the financial system and defended national sovereignty against an interventionist U S government Yet these reforms failed to eradicate underdevelopment corruption and social injustice Moreover his unyielding campaigns against political enemies and the Catholic Church earned him a reputation as a repressive strongman After his term as president Calles continued to exert broad influence as his country s foremost political figure while three weaker presidents succeeded each other in an atmosphere of constant political crisis He played a significant role in founding a ruling party that reined in power hungry military leaders and helped workers attain better living conditions This dynastic party and its successors including the present day Partido Revolucionario Institucional Party of the Institutional Revolution remained in power until 2000 Through this comprehensive assessment of a quintessential Mexican politician Buchenau opens an illuminating window into both the Mexican Revolution and contemporary Mexico

**Secularism: The Basics** Jacques Berlinerblau,2024-07-22 Secularism The Basics is a concise and engaging introduction to confusing and contradictory public discussions of secularism across the globe In this lively and lucid book Jacques Berlinerblau addresses why secularism is defined in so many ways and why it so ignites people s passions In so doing he explores the following important questions What does secularism mean Why should we care about this idea What are the different types of secularism and what are their histories What are the basic principles of political secularisms Why are secularism and Atheism often confused What is the relationship between secularism and LGBTQ rights What opposition are secularisms up against What does the future hold for a concept millennia in the making but only really operationalized in the last century and a half This thoroughly updated new edition includes two new chapters on African Secularisms and the importance of Mexico in the history of political secularism With a glossary of key terms new and updated case studies throughout informative tables and suggestions for further reading the book considers key philosophical religious anti religious and post colonial arguments around secularism This book continues to be an ideal starting point for anyone seeking a readable introduction to the often conflicting interpretations of one of our era s most complex and controversial ideas

*Colonial Mississippi* Christian Pinnen,Charles Weeks,2021-03-02 Colonial Mississippi A

Borrowed Land offers the first composite of histories from the entire colonial period in the land now called Mississippi. Christian Pinnen and Charles Weeks reveal stories spanning over three hundred years and featuring a diverse array of individuals and peoples from America, Europe, and Africa. The authors focus on the encounters among these peoples, good and bad, and the lasting impacts on the region. The eighteenth century receives much deserved attention from Pinnen and Weeks as they focus on the trials and tribulations of Mississippi as a colony, especially along the Gulf Coast and in the Natchez country. The authors tell the story of a land borrowed from its original inhabitants and never returned. They make clear how a remarkable diversity characterized the state throughout its early history. Early encounters and initial contacts involved primarily Native Americans and Spaniards in the first half of the sixteenth century, following the expeditions of Columbus and others to the large region of the Gulf of Mexico. More sustained interaction began with the arrival of the French to the region and the establishment of a French post on Biloxi Bay at the end of the seventeenth century. Such exchanges continued through the eighteenth century with the British and then again the Spanish until the creation of the territory of Mississippi in 1798 and then two states, Mississippi in 1817 and Alabama in 1819. Though readers may know the bare bones of this history, the dates and names, this is the first book to reveal the complexity of the story in full, to dig deep into a varied and complicated tale.

**Mexico's Crucial Century, 1810-1910** Colin M. MacLachlan, William H. Beezley, 2010-12-01 After Mexico gained its independence from Spain in 1821, it began the work of forging its identity as an independent nation, a process that would endure throughout the crucial nineteenth century. A weakened Mexico faced American territorial ambitions and economic pressure, and the U.S.-Mexican War threatened the fledgling nation's survival. In 1876 Porfirio Díaz became president of Mexico, bringing political stability to the troubled nation. Although Díaz initiated long-delayed economic development and laid the foundation of modern Mexico, his government was an oligarchy created at the expense of most Mexicans. This accessible account guides the reader through a pivotal time in Mexican history, including such critical episodes as the reign of Santa Anna, the U.S.-Mexican War, and the Porfiriato. Colin M. MacLachlan and William H. Beezley recount how the century between Mexico's independence and the outbreak of the Mexican Revolution had a lasting impact on the course of the nation's history.

*Transnationalism and Imperialism* Hervé Mayer, David Roche, 2022-04-05 While Western films can be seen as a mode of American exceptionalism, they have also become a global genre. Around the world, Westerns exemplify colonial cinema, driven by the exploration of racial and gender hierarchies and the progress and violence shaped by imperialism. *Transnationalism and Imperialism: Endurance of the Global Western Film* traces the Western from the silent era to present day, as the genre has circulated the world. Contributors examine the reception and production of American Westerns outside the US, alongside the transnational aspects of American productions, and they consider the work of minority directors who use the genre to interrogate a visual history of oppression. By viewing Western films through a transnational lens and focusing on the reinterpretations, appropriations, and parallel developments of the genre outside the US, editors Hervé



Mayer and David Roche contribute to a growing body of literature that debunks the pervasive correlation between the genre and American identity Perfect for media studies and political science Transnationalism and Imperialism reveals that Western films are more than cowboys they are a critical intersection where issues of power and coloniality are negotiated *Modern Latin America Since 1800* Mark Wasserman,2022-08-25 This textbook offers an interpretive overview of the history of the Latin American region since the mid eighteenth century Its central focus is the struggle of ordinary folks to control their daily lives It examines the social economic and political institutions Latin Americans built and rebuilt such as families governments from village to national levels churches political parties labor unions schools and armies through the lives of the people forged them It explores the texture of everyday life **The Encyclopedia of the Mexican-American War** Spencer C. Tucker,2012-10-09 This user friendly encyclopedia comprises a wide array of accessible yet detailed entries that address the military social political cultural and economic aspects of the Mexican American War The Encyclopedia of the Mexican American War A Political Social and Military History provides an in depth examination of not only the military conflict itself but also the impact of the war on both nations and how this conflict was the first waged by Americans on foreign soil and served to establish critical U S military political and foreign policy precedents The entries analyze the Mexican American War from both the American and Mexican perspectives in equal measure In addition to discussing the various campaigns battles weapons systems and other aspects of military history the three volume work also contextualizes the conflict within its social cultural political and economic milieu and places the Mexican American War into its proper historical and historiographical contexts by covering the eras both before and after the war This information is particularly critical for students of American history because the conflict fomented sectional conflict in the United States which resulted in the U S Civil War **The Literatures of the U.S.-Mexican War** Jaime Javier Rodríguez,2010-05-01 The literary archive of the U S Mexican War 1846 1848 opens to view the conflicts and relationships across one of the most contested borders in the Americas Most studies of this literature focus on the war s nineteenth century moment of national expansion In The Literatures of the U S Mexican War Jaime Javier Rodr guez brings the discussion forward to our own moment by charting a new path into the legacies of a military conflict embedded in the cultural cores of both nations Rodr guez s groundbreaking study moves beyond the terms of Manifest Destiny to ask a fundamental question How do the war s literary expressions shape contemporary tensions and exchanges among Anglo Americans Mexicans and Mexican Americans By probing the war s traumas anxieties and consequences with a fresh attention to narrative Rodr guez shows us the relevance of the U S Mexican War to our own era of demographic and cultural change Reading across dime novels frontline battle accounts Mexican American writings and a wide range of other popular discourse about the war Rodr guez reveals how historical awareness itself lies at the center of contemporary cultural fears of a Mexican invasion and how the displacements caused by the war set key terms for the ways Mexican Americans in subsequent generations would come to understand their own identities Further this is also the first

major comparative study that analyzes key Mexican war texts and their impact on Mexico's national identity

**National Narratives in Mexico** Enrique Florescano, 2006 If history is written by the victors then as the rulers of a nation change so too does the history Mexico has had many distinct periods of history demonstrating clearly that the tale changes with the writer In *National Narratives in Mexico* Enrique Florescano examines each historical vision of Mexico as it was interpreted in its own time revealing the influences of national or ethnic identity culture and evolving concepts of history and national memory Florescano shows how the image of Mexico today is deeply rooted in ideas of past Mexico's ancient Mexico colonial Mexico revolutionary Mexico and how these ideas can be more fully understood by examining Mexico's past historians An awareness of the historian's cultural perspective helps us to understand which types of evidence would be considered valid in constructing a national narrative These considerations are important in modern Mexican historiography as historians begin to question the validity of Mexico's collective memory Enhanced by more than two hundred drawings photographs and maps *National Narratives in Mexico* offers a new vision of Mexico's turbulent history

**A Persistent Revolution** Randal Sheppard, 2016-06-01 Sheppard explores Mexico's profound political social and economic changes through the lens of the persistent political power of Mexican revolutionary nationalism By examining the major events and transformations in Mexico since 1968 he shows how historical myths such as the Mexican Revolution Benito Juárez and Emiliano Zapata as well as Catholic nationalism emerged during historical commemoration ceremonies in popular social and anti neoliberal protest movements and in debates between commentators politicians and intellectuals Sheppard provides a new understanding of developments in Mexico since 1968 by placing these events in their historical context The work further contributes to understandings of nationalism more generally by showing how revolutionary nationalism in Mexico functioned during a process of state dismantling rather than state building and it shows how nationalism could serve as a powerful tool for non elites to challenge the actions of those in power or to justify new citizenship rights as well as for elites seeking to ensure political stability

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