

The Jesus of the Early Christians

A Study in Christian Origins

Could Christianity have arisen if Jesus
had never existed?

This is the question which Professor
G.A.Wells seeks to answer, and it is not
quite the same as the question of
whether Jesus really did exist.

G.A.Wells

The Jesus Of The Early Christians A Study In Christian Origins

Larry W. Hurtado



The Jesus Of The Early Christians A Study In Christian Origins:

The Jesus of the Early Christians George Albert Wells, 1971 **The New Testament and the People of God** Nicholas Thomas Wright, 1992-01-01 Provides a historical theological and literary study of first century Judaism and Christianity offering a preliminary discussion of the meaning of the word god within those cultures and explores the ways in which developing an understanding of those first century cultures are of relevance for the modern world Original **Christian Origins and the Establishment of the Early Jesus Movement** Stanley E. Porter, Andrew W. Pitts, 2018-08-07 Christian Origins and the Establishment of the Early Jesus Movement explores the events people and writings surrounding the founding of the early Jesus movement in the mid to late first century The essays are divided into four parts focused upon the movement s formation the production of its early Gospels description of the Jesus movement itself and the Jewish mission and its literature This collection of essays includes chapters by a global cast of scholars from a variety of methodological and critical viewpoints and continues the important Early Christianity in its Hellenistic Context series **Christian Origins** Milltown Institute of Theology and Philosophy, 2003-01-01 This book looks at the early Christian movement in the light of 1st century Judaism and under the aspects of worship belief and society **Contested Issues in Christian Origins and the New Testament** Luke T. Johnson, 2013-01-15 In a collection of essays spanning some 35 years Luke Timothy Johnson takes on some of the most contested issues in the study of Christian Origins and the New Testament from the historical Jesus and the Jesus of the Gospels through exegetical studies of Luke Acts and Paul to questions pertaining to the development of early Christian history relations with Judaism the uses of polemic sexuality and law Johnson s work is characterized by close attention to texts and a concern for methodological rigor Far from representing scholarly consensus these essays consistently display independence of judgment whether concerning the authorship of Paul s disputed letters the legitimacy of the quest for the historical Jesus or the toxic character of some early Christian texts **Lord Jesus Christ** Larry W. Hurtado, 2005-09-14 This outstanding book provides an in depth historical study of the place of Jesus in the religious life beliefs and worship of Christians from the beginnings of the Christian movement down to the late second century Lord Jesus Christ is a monumental work on earliest Christian devotion to Jesus sure to replace Wilhelm Bousset s *Kyrios Christos* 1913 as the standard work on the subject Larry Hurtado widely respected for his previous contributions to the study of the New Testament and Christian origins offers the best view to date of how the first Christians saw and revered Jesus as divine In assembling this compelling picture Hurtado draws on a wide body of ancient sources from Scripture and the writings of such figures as Ignatius of Antioch and Justin to apocryphal texts such as the Gospel of Thomas and the Gospel of Truth Hurtado considers such themes as early beliefs about Jesus divine status and significance but he also explores telling devotional practices of the time including prayer and worship the use of Jesus name in exorcism baptism and healing ritual invocation of Jesus as Lord martyrdom and lesser known phenomena such as prayer postures and the curious scribal practice known today

as the nomina sacra The revealing portrait that emerges from Hurtado's comprehensive study yields definitive answers to questions like these How important was this formative period to later Christian tradition When did the divinization of Jesus first occur Was early Christianity influenced by neighboring religions How did the idea of Jesus divinity change old views of God And why did the powerful dynamics of early beliefs and practices encourage people to make the costly move of becoming a Christian Boasting an unprecedented breadth and depth of coverage the book speaks authoritatively on everything from early Christian history to themes in biblical studies to New Testament Christology Hurtado's Lord Jesus Christ is at once significant enough that a wide range of scholars will want to read it and accessible enough that general readers interested at all in Christian origins will also profit greatly from it *Jesus and Paul in the Context of Judaism and Early Christianity* Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament *A Social History of Christian Origins* Simon J. Joseph, 2022-12-30 *A Social History of Christian Origins* explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti-Judaism as well as the complex and multi-faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social memory theory Joseph sheds new light on the interrelationships between myth history and memory in the study of Christian origins and the contemporary re-construction of the historical Jesus *A Social History of Christian Origins* is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity **Foundations of Christianity** Karl Kautsky, 1925 **A History of the First Christians**, 2004-01-30 This work provides a survey of the history of the earliest Christian church in the period up to the fall of Jerusalem It concentrates on the figure of Paul judicious and critical use of information in the Book of Acts Judaizing versions of Christianity and the Johannine tradition The approach steers a middle

way between an over simplified account which fails to warn students where scholarly opinion is divided and an in depth academic study which attempts to document and discuss every hypothesis Wedderburn focuses on aspects of central importance the changing shape of church life and developing Christianity in relation to the Roman Empire and to Judaism This book seeks to draw together and make more readily accessible many new insights gained from an enormous range of recent scholarly studies in German and English and places them in the context of a more general account

Christian Origins and the Question of God: The one God of Israel, freshly revealed Nicholas Thomas Wright, 1992 Volume 1 This first volume in the series Christian Origins and the Question of God provides a historical theological and literary study of first century Judaism and Christianity Wright offers a preliminary discussion of the meaning of the word god within those cultures as he explores the ways in which developing an understanding of those first century cultures are of relevance for the modern world Volume 2 In this highly anticipated volume N T Wright focuses directly on the historical Jesus Who was he What did he say And what did he mean by it Wright begins by showing how the questions posed by Albert Schweitzer a century ago remain central today Then he sketches a profile of Jesus in terms of his prophetic praxis his subversive stories the symbols by which he reordered his world and the answers he gave to the key questions that any world view must address The examination of Jesus aims and beliefs argued on the basis of Jesus actions and their accompanying riddles is sure to stimulate heated response Wright offers a provocative portrait of Jesus as Israel s Messiah who would share and bear the fate of the nation and would embody the long promised return of Israel s God to Zion Volume 3 Why did Christianity begin and why did it take the shape it did To answer this question which any historian must face renowned New Testament scholar N T Wright focuses on the key question what precisely happened at Easter What did the early Christians mean when they said that Jesus of Nazareth had been raised from the dead What can be said today about this belief This book sketches a map of ancient beliefs about life after death in both the Greco Roman and Jewish worlds It then highlights the fact that the early Christians belief about the afterlife belonged firmly on the Jewish spectrum while introducing several new mutations and sharper definitions This together with other features of early Christianity forces the historian to read the Easter narratives in the gospels not simply as late rationalizations of early Christian spirituality but as accounts of two actual events the empty tomb of Jesus and his appearances How do we explain these phenomena The early Christians answer was that Jesus had indeed been bodily raised from the dead that was why they hailed him as the messianic son of God No modern historian has come up with a more convincing explanation Facing this question we are confronted to this day with the most central issues of worldview and theology Volume 4 This highly anticipated two book volume in N T Wright s magisterial series is destined to become the standard reference point on the subject for all serious students of the Bible and theology The mature summation of a lifetime s study this landmark book pays a rich tribute to the breadth and depth of the apostle s vision and offers an unparalleled wealth of detailed insights into his life times and enduring impact Wright carefully explores the whole context of

Paul's thought and activity Jewish Greek and Roman cultural philosophical religious and imperial and shows how the apostle's worldview and theology enabled him to engage with the many-sided complexities of first-century life that his churches were facing Wright also provides close and illuminating readings of the letters and other primary sources along with critical insights into the major twists and turns of exegetical and theological debate in the vast secondary literature The result is a rounded and profoundly compelling account of the man who became the world's first and greatest Christian theologian

Publisher descriptions **A Study Companion to Introduction to the History of Christianity** Beth Wright, 2013-11-01

The Study Companion is a valuable additional resource for introductory courses in church history that use Tim Dowley's popular Introduction to the History of Christianity Packed with the essential primary readings for introductory courses in the history of Christianity the Study Companion also provides biographical information thematic explorations of historical themes that are important today as well as a host of other pedagogical tools that will enrich the student's experience **The**

Evolution of Early Christianity Shirley Jackson Case, 1914 **In Search of First-Century Christianity** Joe E.

Barnhart, Linda T. Kraeger, 2019-06-04 Originally published in 2000 In Search of First-Century Christianity contends that Christianity in the first century had no founder but rather evolved as a convergence of many forces political disillusionment cultural mutations religious and theological motifs psychosocial losses and new expectations Moving on from an examination of the foundations of historical and literary criticism in the Renaissance and a detailed study of two writers in antiquity Thucydides and Chariton to examine writings in the period between Plato and the Gospel of Mark the authors then explore the writing of Paul and the stories told in the Gospels With the early Christians drawing from both Greek and Hebrew sources Barnhart and Kraeger propose that like Plato Paul and other Christians generated an anti-tragic theatre gospel with the Jesus figure being the creation of a culture steeped in an anthropomorphic metaphysical view of the world **Jesus, the**

New Testament, and Christian Origins Dieter Mitternacht, Anders Runesson, 2021-02-25 An introduction to the New Testament in its historical context with an overview of interpretative approaches and exegetical exercises In this up-to-date introduction to the New Testament twenty-two leading biblical scholars guide the reader through the New Testament's historical background key ideas and textual content Seminarians and anyone else interested in a deep understanding of Christian Scripture will do well to begin with this thorough volume that covers everything from the historical Jesus to the emergence of early Christianity The contributors stress the importance of Christianity's emergence within and from Second Temple Judaism Unique to this book is a special focus on interpretative methods with several illustrative examples included in the final chapter of various types of scriptural exegesis on select New Testament passages Readers are guided through the hermeneutical considerations of a historical text oriented reading a historical analogical reading a rhetorical epistolary reading argumentation analysis feminist analysis postcolonial analysis and narrative criticism among others These practical hands-on applications enable students to move from an abstract understanding of the New Testament to a ready ability to

make meaning from Scripture **Christian Origins and Hellenistic Judaism** Stanley E. Porter, Andrew Pitts, 2012-10-23
In *Christian Origins and Hellenistic Judaism* Stanley E. Porter and Andrew W. Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms. Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Greco-Roman Jewish culture. Some essays focus on configuring the social context for the origins of the Jesus movement and beyond, while others assess the literary relation between early Christian and Hellenistic Jewish texts.

Jesus, Skepticism, and the Problem of History Zondervan, 2019-10-08
In recent years a number of New Testament scholars engaged in academic historical Jesus studies have concluded that such scholarship cannot yield secure and illuminating conclusions about its subject, arguing that the search for a historically authentic Jesus has run aground. *Jesus, Skepticism, and the Problem of History* brings together a stellar lineup of New Testament scholars who contend that historical Jesus scholarship is far from dead. These scholars all find value in using the tools of contemporary historical methods in the study of Jesus and Christian origins. While the skeptical use of criteria to fashion a Jesus contrary to the one portrayed in the Gospels is methodologically unsound and theologically unacceptable, these criteria properly formulated and applied yield positive results that support the Gospel accounts and the historical narrative in Acts. This book presents a nuanced and vitally needed alternative to the skeptical extremes of revisionist Jesus scholarship that on the one hand uses historical methods to call into question the Jesus of the Gospels and on the other denies the possibility of using historical methods to learn about Jesus.

The Origin of Heresy Robert M. Royalty, 2013-05-07
Heresy is a central concept in the formation of Orthodox Christianity. Where does this notion come from? This book traces the construction of the idea of heresy in the rhetoric of ideological disagreements in Second Temple Jewish and early Christian texts and in the development of the polemical rhetoric against heretics called heresiology. Here author Robert Royalty argues one finds the origin of what comes to be labelled heresy in the second century. In other words, there was such a thing as heresy in ancient Jewish and Christian discourse before it was called heresy. And by the end of the first century the notion of heresy was integral to the political positioning of the early orthodox Christian party within the Roman Empire and the range of other Christian communities. This book is an original contribution to the field of Early Christian studies. Recent treatments of the origins of heresy and Christian identity have focused on the second century rather than on the earlier texts including the New Testament. The book further makes a methodological contribution by blurring the line between New Testament Studies and Early Christian studies, employing ideological and post-colonial critical methods.

James The Just and Christian Origins Bruce David Chilton, Craig Alan Evans, 1999
The lack of serious and sustained investigation of the historical figure of James the Just, brother of Jesus, is one of the curious oversights in modern critical study of Christian origins. *James the Just and Christian Origins* addresses this problem. The questions that surround this exceedingly important yet largely ignored figure are several and complicated. Was

he really the brother of Jesus How influential was he in the early church What was the nature of his relationship to the other apostles especially to Paul How did James understand Christianity s relationship to Judaism and to the people of Israel Out of this grows a very important question In its generative moment was Christianity in fact as well as in its self awareness a species of Judaism Contributors from several countries are currently engaged in collaborative study in James and early Jewish Christianity James the Just and Christian Origins is the first of several planned volumes to be published *Augustus to Constantine* Robert McQueen Grant,2004-01-01 This masterful study of the early centuries of Christianity vividly brings to life the religious political and cultural developments through which the faith that began as a sect within Judaism became finally the religion of the Roman empire First published in 1970 Grant s classic is enhanced with a new foreward by Margaret M Mitchell which assesses its importance and puts the reader in touch with the advances of current research

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web 2 which statement best describes ethics in business business is outside the realm of ethical enquiry and morally neutral or amoral ethics in business do exist but differ from ethics in other spheres and may appear amoral in other spheres business politics and private life share the same ethics as part of a moral community none of the above

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