



Italian Home
for Children

The Italian Home For Children

Stephen Puleo



The Italian Home For Children:

The Italian Home for Children Christopher F. Small, 2005 As it ravaged the world the influenza epidemic of 1918 devastated Boston's congested North End and left hundreds of orphans in its wake Touched by this crisis a Roman Catholic priest and a group of Italian Americans founded the first home for Italian children in Massachusetts Franciscan Sisters devoted 24 hours a day to providing the children with a safe loving and spiritual environment In addition the home provided educational support for its residents Over time the changing needs of children mandated that the agency change the nature of its services from custodial care to treatment In 1974 in response to the changing political and social climate the agency became the Italian Home for Children Today it is a nonprofit nonsectarian residential treatment facility with a capacity for 61 children of all races nationalities and religions The images in The Italian Home for Children document milestones in the organization's history the devastating influenza epidemic the Missionary Franciscan Sisters of the Immaculate Conception Christmas plays a visit from Joe DiMaggio trips to Canobie Lake Park in the summer the Tony Martin benefit performance at Boston Garden and the home as it is today a refuge for children in the most severe crises The Italian Home for Children Christopher F. Small, 2005-10-26 As it ravaged the world the influenza epidemic of 1918 devastated Boston's congested North End and left hundreds of orphans in its wake Touched by this crisis a Roman Catholic priest and a group of Italian Americans founded the first home for Italian children in Massachusetts Franciscan Sisters devoted 24 hours a day to providing the children with a safe loving and spiritual environment In addition the home provided educational support for its residents Over time the changing needs of children mandated that the agency change the nature of its services from custodial care to treatment In 1974 in response to the changing political and social climate the agency became the Italian Home for Children Today it is a nonprofit nonsectarian residential treatment facility with a capacity for 61 children of all races nationalities and religions The images in The Italian Home for Children document milestones in the organization's history the devastating influenza epidemic the Missionary Franciscan Sisters of the Immaculate Conception Christmas plays a visit from Joe DiMaggio trips to Canobie Lake Park in the summer the Tony Martin benefit performance at Boston Garden and the home as it is today a refuge for children in the most severe crises **Italian Home for Children** Christopher F. Small, 2005-10 As it ravaged the world the influenza epidemic of 1918 devastated Boston's congested North End and left hundreds of orphans in its wake Touched by this crisis a Roman Catholic priest and a group of Italian Americans founded the first home for Italian children in Massachusetts Franciscan Sisters devoted 24 hours a day to providing the children with a safe loving and spiritual environment In addition the home provided educational support for its residents Over time the changing needs of children mandated that the agency change the nature of its services from custodial care to treatment In 1974 in response to the changing political and social climate the agency became the Italian Home for Children Today it is a nonprofit nonsectarian residential treatment facility with a capacity for 61 children of all races nationalities and religions The

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Child abuse and neglect programs, 1978 *Boston's Wayward Children* Peter C. Holloran, 1989 This study explores the origin and development of the American social welfare system It demonstrates that the system of orphanages child placing agencies reformatories juvenile courts and child guidance clinics established in Victorian Boston was a foundation for the New Deal and remains the basis of contemporary social work with the young DHHS Publication No. (OHDS), 19??

The Boston Italians Stephen Puleo, 2007 In this lively and engaging history Stephen Puleo tells the story of the Boston Italians from their earliest years when a largely illiterate and impoverished people in a strange land recreated the bonds of village and region in the cramped quarters of the North End Sicilians lived next to Sicilians Avellinesi among Avellinesi and so on Focusing on this first and crucial Italian enclave in Boston Puleo describes the experience of Boston's Italian immigrants as they battled poverty illiteracy and prejudice Italians were lynched more often than members of any other ethnic group except African Americans explains their transformation into Italian Americans during the Depression and World War II and chronicles their rich history in Boston up to the present day He tells much of the story from the perspective of the Italian leaders who guided and fought for their people's progress reacquainting readers with pivotal historical figures like James V Donnaruma founder of the key North End newspaper La Gazetta now the English language Post Gazette and politician George A Scigliano The book's final section is devoted to interviews with today's influential Boston Italian Americans including Thomas M Menino the city's first Italian American mayor The story of the Boston Italians is among America's most important vibrant and colorful sagas and necessary reading for anyone seeking to understand the heritage of this ethnic group *Publication*, 1991 *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954* United States. Internal Revenue Service, 1998

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Abandoned Children of the Italian Renaissance Nicholas Terpstra,2020-04-07 In the early development of the modern Italian state individual orphanages were a reflection of the intertwining of politics and charity Nearly half of the children who lived in the cities of the late Italian Renaissance were under fifteen years of age Grinding poverty unstable families and the death of a parent could make caring for these young children a burden Many were abandoned others orphaned At a time when political rulers fashioned themselves as the fathers of society these cast off children presented a very immediate challenge and opportunity In Bologna and Florence government and private institutions pioneered orphanages to care for the growing number of homeless children Nicholas Terpstra discusses the founding and management of these institutions the procedures for placing children into them the children s daily routine and education and finally their departure from these homes He explores the role of the city state and considers why Bologna and Florence took different paths in operating the orphanages Terpstra finds that Bologna s orphanages were better run looked after the children more effectively and were more successful in returning their wards to society as productive members of the city s economy Florence s orphanages were larger and harsher and made little attempt to reintegrate children into society Based on extensive archival research and individual stories *Abandoned Children of the Italian Renaissance* demonstrates how gender and class shaped individual orphanages in each city s network and how politics charity and economics intertwined in the development of the early modern state

The Family ,1922 **Proceedings ... Annual Convention, Department of Kansas, American Legion**

Auxiliary American Legion. Auxiliary. Dept. of Kansas,1928 Building the American Catholic City Brian Christopher

Mitchell,1988 *Caring for Kids with Special Needs* ,1993 **The Boston Job Bank** ,2003 **International LGBTQ+**

Literature for Children and Young Adults B.J. Epstein,Elizabeth Chapman,2021-08-17 This edited collection explores

LGBTQ literature for young readers around the world and connects this literature to greater societal political linguistic historical and cultural concerns It brings together contributions from across the academic and activist spectra looking at picture books middle grade books and young adult novels to explore what is at stake when we write or do not write about

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