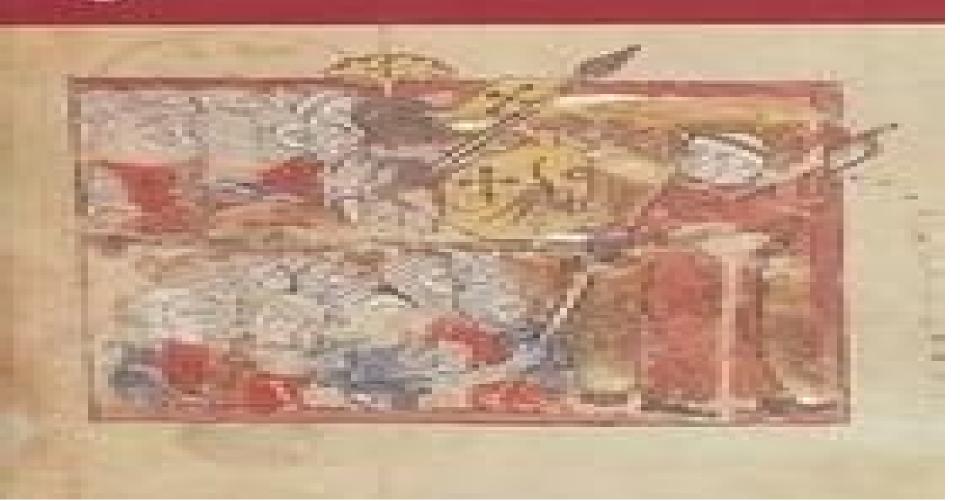
## Christopher Tyerman

# The INVENTION of the CRUSADES



### **The Invention Of The Crusades**

**Charles Mills** 

#### The Invention Of The Crusades:

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tournois were raised from the French church out of estimated total expenses of some 3 000 000 livres for Louis IX s first crusade in 1248 And here are vivid descriptions of the battles themselves frightening disorienting and dangerous affairs with keen and insightful commentary on the reactions of the Muslims to a Christian holy war Extensively illustrated with hundreds of illustrations maps chronologies and a guide to further reading The Oxford Illustrated History of the Crusades even includes coverage of crusades outside the eastern Mediterranean region and post medieval crusades From descriptions of the battles and homefront conditions to a throrough evaluation of the clash and coalescence of cultures to the legacy of the crusading movement that continues into our conflict torn twentieth century to the enduring artistic and social changes that the Crusades wrought The Oxford Illustrated History of the Crusades offers an unsurpassed panorama of one of the great movements in western history This beautiful work will engage and inform anyone with an interest in the Crusades History of the Crusades Joseph Fr. Michaud, 1853 *The History of the Crusade* Louis Maimbourg, 1685 The History of the Crusades (Complete) Joseph Francois Michaud, 2020-09-28 The history of the middle ages presents no spectacle more imposing than the Crusades in which are to be seen the nations of Asia and of Europe armed against each other two religions contending for superiority and disputing the empire of the world After having been several times threatened by the Mussulmans and a long time exposed to their invasions all at once the West arouses itself and appears according to the expression of a Greek historia to tear itself from its foundation in order to precipitate itself upon Asia All nations abandon their interests and their rivalries and see upon the face of the earth but one single country worthy of the ambition of conquerors One would believe that there no longer exists in the universe any other city but Jerusalem or any other habitable spot of earth but that which contains the tomb of Jesus Christ All the roads which lead to the holy city are deluged with blood and present nothing but the scattered spoils and wrecks of empires In this general confusion we may contemplate the sublimest virtues mixed with all the disorders of the wildest passions The Christian soldiers have at the same time to contend against famine the influence of climate and enemies the most formidable in the greatest dangers in the midst of their successes and their constant discords nothing can exhaust either their perseverance or their resignation After four years of fatigue of miseries and of victories Jerusalem is taken by the Crusaders but as their conquests are not the work of wisdom and prudence but the fruit of blind enthusiasm and ill directed heroism they create nothing but a transient power The banner of the cross soon passes from the hands of Godfrey de Bouillon into those of his weak and imbecile successors Jerusalem now a Christian city is obliged again to apply for succour to the West At the voice of St Bernard the Christians take arms Conducted by an emperor of Germany and a king of France they fly to the defence of the Holy Land but they have no longer great captains among them they have none of the magnanimity or heroic resignation of their fathers Asia which beholds their coming without terror already presents a new spectacle The disciples of Mahomet awaken from their apathy they are at once seized with a frenzy equal to that which had armed their enemies they oppose enthusiasm to enthusiasm fanaticism to

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