

# RATIONALIS, SEV ENCHIRIDION

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GVLIELMO DVRANDO, PRAESVLE.  
MIMATENSI AVTHORE

S V M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus infusa ut virtutes eruat m. 15. & 17
- 16 Durandus communem Ecclesie firmam in d. nris in singulari.
- 18 Rationale vocat & quia hoc non enseritur.
- 19 Rationale hoc in illa parte d. nris datur.

P R O O E M I V M.



**Q**UAEVNTQUE in Ecclesiasticis officiis, rebus aut ornamentis consistunt, divinis plena sunt signis, atque mysticis, ac singula sunt celestium dul-

**Deu. 12.** cedine redundantia, si tamen diligentem  
**Iob. 38.** habeant inspectorem, qui non mel de  
**Prov. 33.** petra saggere, oleumque de durissimo sa-  
**Iuan. 4.** ro. Quis tamen novit ordinem coeli, & ra-  
**Isa. 1.** tiones ipsius poterit in terra? Scriuator  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12.** Siquidem potens altus est, & in quo aequi  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetor, & non improprie-  
**Ex. 25.** rat, ut inter medium montium transeun-  
**Sap. 10.** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
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# Skiarima An Inquiry Into Written And Printed Texts

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**L Cohen**



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