

Marc D. Angel

The Jews of Rhodes

The
History of
a Sephardic
Community



The Jews Of Rhodes the History Of A Sephardic Community

Andreas Guidi



The Jews Of Rhodes the History Of A Sephardic Community :

The Jews of Rhodes Marc Angel, 1998 **The Jews of the Ottoman Empire and the Turkish Republic** Stanford J. Shaw, 2016-07-27 This book studies the role of the Ottoman Empire and Republic of Turkey in providing refuge and prosperity for Jews fleeing from persecution in Europe and Byzantium in medieval times and from Russian pogroms and the Nazi holocaust in the nineteenth and twentieth centuries It studies the religiously based communities of Ottoman and Turkish Jews as well as their economic cultural and religious lives and their relations with the Muslims and Christians among whom they lived **Greek Jewry in the Twentieth Century, 1913-1983** Joshua Eli Plaut, 2000 This book is a study of post Holocaust Jewish survival in the Greek provinces **The Tribe of Dina** Melanie Kaye Kantrowitz, Irena Klepfisz, 1989-08-31 In richly diverse essays stories memoirs poems and interviews the contributors to this collection affirm the depth of Jewish women s participation in Jewish life and give strength to feminist struggles in the Jewish community *A New Vision of Southern Jewish History* Mark K. Bauman, 2019-05-14 Winner of the 2023 Southern Jewish Historical Society Book Award Essays from a prolific career that challenge and overturn traditional narratives of southern Jewish history Mark K Bauman one of the foremost scholars of southern Jewish history working today has spent much of his career as he puts it rewriting southern Jewish history in ways that its earliest historians could not have envisioned or anticipated and doing so by specifically targeting themes and trends that might not have been readily apparent to those scholars *A New Vision of Southern Jewish History* Studies in Institution Building Leadership Interaction and Mobility features essays collected from over a forty year career including a never before published article The prevailing narrative in southern Jewish history tends to emphasize the role of immigrant Jews as merchants in small southern towns and their subsequent struggles and successes in making a place for themselves in the fabric of those communities Bauman offers assessments that go far beyond these simplified frameworks and draws upon varieties of subject matter time periods locations tools and perspectives over three decades of writing and scholarship *A New Vision of Southern Jewish History* contains Bauman s studies of Jewish urbanization acculturation and migration intra and inter group relations economics and business government civic affairs transnational diplomacy social services and gender all complicating traditional notions of southern Jewish identity Drawing on role theory as informed by sociology psychology demographics and the nature and dynamics of leadership Bauman traverses a broad swath often urban of the southern landscape from Savannah Charleston and Baltimore through Atlanta New Orleans Galveston and beyond the country to Europe and Israel Bauman s retrospective volume gives readers the opportunity to review a lifetime of work in a single publication as well as peruse newly penned introductions to his essays The book also features an Additional Readings section designed to update the historiography in the essays **The Oxford Handbook of Jewish Studies** Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and

researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel [The Jewish World In Modern Times](#) Abraham J Edelheit, Hershel Edelheit, 2019-09-10 The momentous events of modern Jewish history have led to a proliferation of books and articles on Jewish life over the last 350 years Placing modern Jewish history into both universal and local contexts this selected annotated bibliography organizes and categorizes the best of this vast array of written material The authors have included all English language books of major importance on world Jewry and on individual Jewish communities plus books most readily available to researchers and readers and a select number of pamphlets and articles The resulting bibliography is also a guide to recent Jewish historiography and research methods

Sites of European Antisemitism in the Age of Mass Politics, 1880-1918 Robert Nemes, Daniel Unowsky, 2014-08-05 This innovative collection of essays on the upsurge of antisemitism across Europe in the decades around 1900 shifts the focus away from intellectuals and well known incidents to less familiar events actors and locations including smaller towns and villages This from below perspective offers a new look at a much studied phenomenon essays link provincial violence and antisemitic politics with regional state and even transnational trends Featuring a diverse array of geographies that include Great Britain France Austria Hungary Romania Italy Greece and the Russian Empire the book demonstrates the complex interplay of many factors economic religious political and personal that led people to attack their Jewish neighbors

Sephardi, Jewish, Argentine Adriana M. Brodsky, 2016-10-31 A much needed monograph on the role of Sephardic Jews in Argentina and an important contribution to the study of Jews in Latin America overall Choice At the turn of the twentieth century Jews from North Africa and the Middle East were called Turcos Turks Seen as distinct from Ashkenazim Sephardi Jews weren't even identified as Jews Yet the story of Sephardi Jewish identity has been deeply impactful on Jewish history across the world Adriana M Brodsky follows the history of Sephardim as they arrived in Argentina created immigrant organizations founded synagogues and cemeteries and built strong ties with coreligionists around the country Brodsky demonstrates how fragmentation based on areas of origin gave way to the gradual construction of a single Sephardi identity This unifying identity is predicated both on Zionist identification with the State of Israel and national feelings for Argentina and that Sephardi Jews assumed leadership roles in national Jewish organizations once they integrated into the much larger Ashkenazi community Rather than assume that Sephardi identity was fixed and unchanging Brodsky highlights the strategic nature of this identity constructed both from within the various Sephardi groups and from the outside and reveals that Jewish identity must be understood as part of the process of becoming Argentine

Encyclopedia of Jewish Folklore and Traditions Raphael Patai, 2015-03-26 This multicultural reference work on Jewish folklore legends customs and other elements of folklife is the first of its kind **Sephardim** Paloma Díaz-Mas, 1992 Also examined Authoritative and completely accessible Sephardim will appeal to anyone interested in Spanish culture and Jewish civilization Each chapter ends with a list of recommended reading and the book includes an extensive bibliography of works in Spanish French and English Fully

updated by the author since its publication in Spanish Sephardim also features notes by the translator that illuminate references which might otherwise be obscure to an

Jews in the Realm of the Sultans Yaron Ben-Naeh, 2008 Jewish society in the Ottoman Empire has not been the subject of systematic research The seventeenth century is the main object of this study since it was a formative era For Ottoman Jews the Ottoman century constituted an era of gradual acculturation to changing reality parallel to the changing character of the Ottoman state Continuous changes and developments shaped anew the character of this Jewry the core of what would later become known as Sephardi Jewry Yaron Ben Naeh draws from primary and secondary Hebrew Ottoman and European sources the image of Jewish society in the Ottoman Empire In the chapters he leads the reader from the overall urban framework to individual aspects Beginning with the physical environment he moves on to discuss their relationships with the majority society followed by a description and analysis of the congregation its organization and structure and from there to the character of Ottoman Jewish society and its nuclear cell the family Special emphasis is placed throughout the work on the interaction with Muslim society and the resulting acculturation that affected all aspects and all levels of Jewish life in the Empire In this the author challenges the widespread view that sees this community as being stagnant and self segregated as well as the accepted concept of a traditional Jewish society under Islam

Generations of Empire Andreas Guidi, 2022-10-03 In 1912 Italy occupied Rhodes an Ottoman town inhabited by Greek Orthodox Muslims Jews and Catholics Rhodes became a territory of Italy's empire in 1923 following the Treaty of Lausanne only one year after Mussolini seized power in Rome The Ottoman demise corresponded to the expansion of fascist imperialism in the Mediterranean Both the Ottoman Young Turks and Italian colonial governors invoked the role of a new generation of youth in imperial rule Generations of Empire investigates the relationship between state and society in light of successive transformations of imperial rule rethinking Italian colonialism as post Ottoman history Andreas Guidi explores how communal life in the town of Rhodes was affected by the transition between these regimes from an autocratic to a constitutional empire in late Ottoman years to Italian military occupation to fascist annexation Based on archival sources in five languages from seven different countries the book investigates generational dynamics in the domains of political activism the family education work and leisure and mobility Generations of Empire offers a vivid picture of how a local society navigated large scale social and political transformations in the modern Mediterranean

Judeo-Spanish Ballads from New York Samuel G. Armistead, Joseph H. Silverman, 2023-04-28 In New York City during the winter of 1922 and the spring of 1923 Mair Jose Benardete recorded the texts of the thirty nine traditional ballads published in this volume His collection the beginning of Judeo Spanish ballad research in America was assembled when the oral tradition was still rich and vigorous among immigrants to New York from the Sephardic settlements of the Eastern Mediterranean and North Africa Among the ballads are a number of rare text types some never again recorded in the Sephardic communities of the United States In addition many of the texts provide new insights into the origins of the thematic traditions they represent Samuel G Armistead

and Joseph H Silverman have edited the ballads collected by Benardete offering an English abstract and exhaustive bibliography for each ballad In addition to placing each ballad within the context of its Sephardic variants the bibliographies refer to the most important collections in the modern Castilian Portuguese Catalan and Hispano American traditions to earlier fifteenth to seventeenth century evidence and to any known analogs in other European traditions The volume also includes a general bibliography a thematic classification of the ballads several indexes and a glossary of exotic lexical elements In an introduction professors Armistead and Silverman present a documented survey of Judeo Spanish ballad scholarship with particular attention to fieldwork in the United States and elsewhere Benardete himself attributed the decline of ballad singing among the Sephardim to a growing preference for phonographic recordings over traditional family singers The need for further field work increases as Sephardic folkspeech and folklore retreat before the irresistible onslaught of the English language and modern American mass media culture from the Introduction This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1981

Union in Separation Autori Vari, 2016-01-14T00:00:00+01:00 Union in Separation presents a series of case studies on diasporic groups in the late medieval and early modern Mediterranean and Black Sea regions It explores how Armenian Byzantine Greek Florentine Genoese Hospitaller Jewish Mamluk and Venetian communities characterized by diasporic identities and inserted into local contexts navigated religious and socio ethnic boundaries as well as other categories of difference The volume draws on a wide range of historical and social scientific methods and offers new perspectives on the arbitration of difference in the wider eastern Mediterranean from Tana to Cairo and Marseille to Isfahan prior to the emergence of nation states It provides not only an analytical toolbox for historical diaspora studies but also reveals how under the looming threat of crusade and within the daily routines of trade diasporic groups and their hosts negotiated modes of coexistence that oscillated between cooperation and conflict integration and rejection union and separation

When Scotland Was Jewish Elizabeth Caldwell Hirschman, Donald N. Yates, 2015-05-07 The popular image of Scotland is dominated by widely recognized elements of Celtic culture But a significant non Celtic influence on Scotland's history has been largely ignored for centuries This book argues that much of Scotland's history and culture from 1100 forward is Jewish The authors provide evidence that many of the national heroes villains rulers nobles traders merchants bishops guild members burgesses and ministers of Scotland were of Jewish descent their ancestors originating in France and Spain Much of the traditional historical account of Scotland it is proposed rests on fundamental interpretive errors perpetuated in order to affirm Scotland's identity as a Celtic Christian society A more accurate and profound understanding of Scottish history has thus been buried The authors' wide ranging research includes examination of census records

archaeological artifacts castle carvings cemetery inscriptions religious seals coinage burgess and guild member rolls noble genealogies family crests portraiture and geographic place names Texts in Transit in the Medieval Mediterranean Y. Tzvi Langermann, Robert G. Morrison, 2016-09-01 This collection of essays studies the movement of texts in the Mediterranean basin in the medieval period from historical and philological perspectives Rejecting the presumption that texts simply travel without changing the contributors examine closely the nature of these writings which are concerned with such topics as science and medicine and how they changed over the course of their journeys Transit and transformation give texts new subtexts and contexts providing windows through which to study how memory encryption oral communication cultural and religious values and knowledge traveled and were shared transformed and preserved This volume broadens how we think about texts communication and knowledge in the medieval world Aside from the editors the contributors are Mushegh Asatryan Brian N Becker Leonardo Capezzone Leigh Chipman Ofer Elinor Zohar Hadromi Allouche B Harun K k Israel M Sandman and Tam s Visi **The Last Transport** Anthony McElligott, 2024-10-17 The deportation of 1 755 Jews from the islands of Rhodes and Cos in July 1944 shortly after the last deportation from Hungary was the last transport to leave Greece for Auschwitz and brought to a close the last significant phase of the genocide of Europe s Jews notwithstanding the death marches Within six weeks of their deportation the Germans were retreating from Greece and the Balkans as Hitler s empire shrank This last deportation is frequently acknowledged in Holocaust literature but its significance for our understanding of the Nazi genocide of the Jews remains largely overlooked The timing of the transport when it was clear to the German military elite that Nazi Germany had lost the war raises important questions in relation to long term ideological Nazi goals and the immediate contingency thrown up by war Anthony McElligott in this account of the last Greek transport of Jews to Auschwitz tells a compelling story of this previously underexplored event and sheds light on an important aspect of the Holocaust through an in depth study of one Eastern Mediterranean community *Folktales of the Jews, Volume 1* Dov Noy, Dan Ben-Amos, Ellen Frankel, 2006-09-03 Tales from the Sephardic Dispersion begins the most important collection of Jewish folktales ever published It is the first volume in Folktales of the Jews the five volume series to be released over the next several years in the tradition of Louis Ginzberg s classic Legends of the Jews The 71 tales here and the others in this series have been selected from the Israel Folktale Archives Named in Honor of Dov Noy The University of Haifa IFA a treasure house of Jewish lore that has remained largely unavailable to the entire world until now Since the creation of the State of Israel the IFA has collected more than 20 000 tales from newly arrived immigrants long lost stories shared by their families from around the world The tales come from the major ethno linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs especially rich in Jewish content and context Each of the tales is accompanied by in depth commentary that explains the tale s cultural historical and literary background and its similarity to other tales in the IFA collection and extensive scholarly notes There is also an introduction that describes the Sephardic

culture and its folk narrative tradition a world map of the areas covered illustrations biographies of the collectors and narrators tale type and motif indexes a subject index and a comprehensive bibliography Until the establishment of the IFA we had had only limited access to the wide range of Jewish folk narratives Even in Israel the gathering place of the most wide ranging cross section of world Jewry these folktales have remained largely unknown Many of the communities no longer exist as cohesive societies in their representative lands the Holocaust migration and changes in living styles have made the continuation of these tales impossible This volume and the others to come will be monuments to a rich but vanishing oral tradition

The Jewish Cultural Tapestry Steven M. Lowenstein, 2001-05-17 Here in one compact volume is an illuminating survey of Jewish folkways on five continents Filled with fascinating facts and keen insights The Jewish Cultural Tapestry is a richly woven fabric that vividly captures the diversity of Jewish life All traditional Jews are bound together by the common thread of the Torah and the Talmud notes author Steven Lowenstein but this thread takes on a different coloration in different parts of the world as Jewish tradition and local non Jewish customs intertwine Lowenstein describes these widely varying regional Jewish cultures with needlepoint accuracy highlighting the often surprising similarities between Jewish and non Jewish local traditions and revealing why Jewish customs vary as much as they do from region to region From Europe to India Israel to America The Jewish Cultural Tapestry offers an engaging overview of the customs and folkways of a people united by tradition yet scattered to the far corners of the earth

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