



The Jewish Pleasure Principle

Steven Bayme, Gladys Rosen



The Jewish Pleasure Principle:

The Jewish Pleasure Principle Reuven P. Bulka, 1987 Index Includes bibliographic notes **The Jewish Decadence** Jonathan Freedman, 2021-04-19 As Jewish writers artists and intellectuals made their way into Western European and Anglo American cultural centers they encountered a society obsessed with decadence An avant garde movement characterized by self consciously artificial art and literature philosophic pessimism and an interest in nonnormative sexualities decadence was also a smear whereby Jews were viewed as the source of social and cultural decline In *The Jewish Decadence* Jonathan Freedman argues that Jewish engagement with decadence played a major role in the emergence of modernism and the making of Jewish culture from the 1870s to the present The first to tell this sweeping story Freedman demonstrates the centrality of decadence to the aesthetics of modernity and its inextricability from Jewishness Freedman recounts a series of diverse and surprising episodes that he insists do not belong solely to the past but instead reveal that the identification of Jewishness with decadence persists today **Dictionary of Scientific Principles** Stephen Marvin, 2012-11-27 *Dictionary of Scientific Principles* presents a unique and timeless collection of almost all known rules or laws commonly called principles identified throughout the history of scientific development their definition and use Exploring a broad range of disciplines the book first lists more than 2 000 principles organized in a standard alphabetical order then provides a list of subject headings for which related principles are identified A staple addition to every library the dictionary will also be of interest to scientists and general readers **Generations of Jewish Directors and the Struggle for America's Soul** Sam B. Girgus, 2021-08-11 From generation to generation three outstanding American Jewish directors William Wyler Sidney Lumet and Steven Spielberg advance a tradition of Jewish writers artists and leaders who propagate the ethical basis of the American Idea and Creed They strive to renew the American spirit by insisting that America must live up to its values and ideals These directors accentuate the ethical responsibility for the other as a basis of the American soul and a source for strengthening American liberal democracy In the manner of the jeremiad their films challenge America to achieve a liberal democratic culture for all people by becoming more inclusive and by modernizing the American Idea Following an introduction that relates aspects of modern ethical thought to the search for America's soul the book divides into three sections The Wyler section focuses on the director's social vision of a changing America The Lumet section views his films as dramatizing Lumet's dynamic and aggressive social and ethical conscience The Spielberg section tracks his films as a movement toward American redemption and renewal that aspires to realize Lincoln's vision of America as the hope of the world The directors among many others perpetuate a New Covenant that advocates change and renewal in the American experience **Jewish Identity in Western Pop Culture** J. Stratton, 2008-06-09 This book looks at the post Holocaust experience with emphasis on aspects of its impact on popular culture **The Jewish Political Tradition** Michael Walzer, Menachem Lorberbaum, Noam J. Zohar, Yair Loberbaum, 2008-10-01 This book launches a landmark four volume collaborative work exploring the political thought of the

Jewish people from biblical times to the present Each volume includes a selection of texts from the Bible and Talmud midrashic literature legal responsa treatises and pamphlets annotated for modern readers and accompanied by new commentaries written by eminent philosophers lawyers political theorists and other scholars working in different fields of Jewish studies These contributors join the arguments of the texts agreeing or disagreeing elaborating refining qualifying and sometimes repudiating the political views of the original authors The series brings the little known and unexplored Jewish tradition of political thinking and writing into the light showing where and how it resonates in the state of Israel the chief diaspora settlements and more broadly modern political experience This first volume Authority addresses the basic question of who ought to rule the community What claims to rule have been put forward from the time of the exodus from Egypt to the establishment of the state of Israel How are such claims disputed and defended What constitutes legitimate authority The authors discuss the authority of God then the claims of kings priests prophets rabbis lay leaders gentile rulers during the years of the exile and the Israeli state The volume concludes with several perspectives on the issue of whether a modern state can be both Jewish and democratic Forthcoming volumes will address the themes of membership community and political vision Among the contributors to this volume Amy Gutmann Moshe Halbertal David Hartman Moshe Idel Sanford Levinson Susan Neiman Hilary Putnam Joseph Raz Michael Sandel Allan Silver Yael Tamir **Jewish Universalisms** Jeremy Fogel, 2023-12-05 Any version of universalism pluralistic sensitivities and post colonial awareness would need to balance a universalistic perspective with the richness of human diversity Modern Jewish philosophers who partook in the Enlightenment's universalistic vision and maintained their distinct identity are relevant for current thinking about the balance between universalism and diversity *The Jewish Derrida* Gideon Ofrat, 2001-06-01 A fresh look at the influential French philosopher Jacques Derrida *The Conversion of the Jews and Other Essays* Mark Shechner, 1990-10-11

Proust's Snobs, Inverts, and Jews Adeline Soldin, 2025-03-06 An intersectional investigation of identity formation in Marcel Proust's magnum opus As metonyms for broader categories such as class sexuality and ethnicity the three most discussed identity groups in Proust's *la Recherche du Temps Perdu* snobs inverters and Jews prove to be deeply intertwined and perplexing representations Attentive to these interwoven complexities Proust's *Snobs Inverts and Jews* examines the novelist's exploitation of classification systems as a means to subvert the notion of a fixed identity To illustrate Proust's challenges to a social order that restricts our perceptions of identity Adeline Soldin addresses the inconsistencies and friction surrounding the portrayal of these key figures in his seven volume novel Many scholars have recognized that the narrator's formative journey in *La Recherche* leads to disillusionment and increased mockery of his fellow characters Soldin contends however that Proust does not merely deride characters behavior but rather interrogates their diverse motivations and tendencies thereby exposing the performative nature of identity Proust's *Snobs Inverts and Jews* draws on Judith Butler's theories of performativity to illustrate Proust's precocious portrayal of identity in *La Recherche* as an elusive unattainable

idea that characters pursue yet consistently fail to establish Ultimately the enigmatic and anonymous narrator models fluidity and promotes fantasy and imagination to compensate for the limitations imposed on individuals by social and linguistic conventions

The Jewish World of Sigmund Freud Arnold D. Richards, M.D.,2010-03-10 Though Freud is one of the towering intellectual figures of the twentieth century too little attention has been paid to the influence of his Jewish identity upon his life and work particularly the impact of growing up a Jew in turn of the century Vienna The 14 essays in this volume explore the ways in which Freud and his followers were embedded in the cultural matrix of Jewish Central and Eastern Europe Topics include general sociological historical and cultural issues and then turn to the personal Freud s education his Jewish identity and his thoughts about Judaism Though a secular and ambivalent Jew Freud s emphasis on intellectualism and morality reveal the deep and abiding influence of European Jewish tradition upon his work

The 'Jewish Question' in German Literature, 1749-1939 Ritchie Robertson,2001-10-18 The Jewish Question in German Literature 1749 1939 is an erudite and searching literary study of the uneasy position of the Jews in Germany and Austria from the first pleas for Jewish emancipation during the Enlightenment to the eve of the Holocaust Trying to avoid hindsight and drawing on a wide range of literary texts Ritchie Robertson offers a close examination of attempts to construct a Jewish identity suitable for an increasingly secular world He examines both literary portrayals of Jews by Gentile writers whether antisemitic friendly or ambivalent and efforts to reinvent Jewish identities by the Jews themselves in response to antisemitism culminating in Zionism No other study by a single author deals with German Jewish relations so comprehensively and over such a long period of literary history Robertson s new work will prove stimulating for anyone interested in the modern Jewish experience as well as for scholars and students of German fiction prose and political culture

Open Minded Torah William Kolbrener,2011-05-19 In essays as likely to turn to baseball Denzel Washington and the NASDAQ as to Macbeth quantum physics and psychoanalysis William Kolbrener provides powerful and often surprising insights into how open mindedness allows for authentic Jewish commitment in an age otherwise defined by fundamentalism and unbelief Open Minded Torah presents on topics ranging from parenting a son with Down syndrome to Biblical criticism to Talmudic interpretation of dreams a perspective on Torah which emphasizes scepticism creativity and the need to embrace difference Through a personal synthesis of Western and Jewish learning popular culture and philosophy Kolbrener offers a compelling new vision where being open minded allows for a non dogmatic and committed Jewish life Informed by Kolbrener s considerable erudition but always accessible the essays show that scepticism informs belief commitment grounds creativity and non defensive receptiveness makes individual autonomy possible For every person it is said there is a corresponding letter in the Torah this innovative collection shows Kolbrener writing his letter and providing the inspiration for others to write their own

Between the Psyche and the Polis Anne Whitehead,2017-11-01 This title was first published in 2000 Incorporating studies of Freudian and Marxist approaches to questions of history and memory this timely collection illuminates how history is

being refigured in contemporary literary cultural and theoretical studies The contributors to this volume invite the reader to attend to the forms linguistic visual monumental by which a connection with or separation from the past takes place It is current thinking about memory s relationship to history and the ongoing critical reassessment of historicism that preoccupies this collection The volume explores the ways in which current thinking about the past operates within a dialogic space and can be located in relation to multiple perspectives Thus cultural memory can be seen not just as a recent development within the field of cultural studies but as constructing a between space which also draws in aspects of psychoanalysis Similarly trauma theory may usefully be conceptualized as operating in a rich and complex dynamic between deconstruction and the work of Freud Temporality memory and the past are attended to here in terms of the dislocations of narrative of resistances to linear genealogies to aid the reader in making unanticipated connections between theories and cultures and between the demands of the psyche and the polis

Literature in the Ashes of History Cathy Caruth, 2013-12-23 These stories of trauma cannot be limited to the catastrophes they name and the theory of catastrophic history may ultimately be written in a language that already lingers in a time that comes to us from the other side of the disaster

German Idealism and the Jew Michael Mack, 2013-11-01 In *German Idealism and the Jew* Michael Mack uncovers the deep roots of anti-Semitism in the German philosophical tradition While many have read German anti-Semitism as a reaction against Enlightenment philosophy Mack instead contends that the redefinition of the Jews as irrational oriental Others forms the very cornerstone of German idealism including Kant s conception of universal reason Offering the first analytical account of the connection between anti-Semitism and philosophy Mack begins his exploration by showing how the fundamental thinkers in the German idealist tradition Kant Hegel and through them Feuerbach and Wagner argued that the human world should perform and enact the promises held out by a conception of an otherworldly heaven But their respective philosophies all ran aground on the belief that the worldly proved incapable of transforming itself into this otherworldly ideal To reconcile this incommensurability Mack argues philosophers created a construction of Jews as symbolic of the worldliness that hindered the development of a body politic and that served as a foil to Kantian autonomy and rationality In the second part Mack examines how Moses Mendelssohn Heinrich Heine Franz Rosenzweig and Freud among others grappled with being both German and Jewish Each thinker accepted the philosophies of Kant and Hegel in varying degrees while simultaneously critiquing anti-Semitism in order to develop the modern Jewish notion of what it meant to be enlightened a concept that differed substantially from that of Kant Hegel Feuerbach and Wagner By speaking the unspoken in German philosophy this book profoundly reshapes our understanding of it

Unclaimed Experience Cathy Caruth, 2016-12-15 The pathbreaking work that founded the field of trauma studies In *Unclaimed Experience* Cathy Caruth proposes that in the widespread and bewildering experience of trauma in our century both in its occurrence and in our attempt to understand it we can recognize the possibility of a history no longer based on simple models of straightforward experience and reference Through the notion of trauma she contends

we come to a new understanding that permits history to arise where immediate understanding may not Caruth explores the ways in which the texts of psychoanalysis literature and literary theory both speak about and speak through the profound story of traumatic experience Rather than straightforwardly describing actual case studies of trauma survivors or attempting to elucidate directly the psychiatry of trauma she examines the complex ways that knowing and not knowing are entangled in the language of trauma and in the stories associated with it Caruth's wide ranging discussion touches on Freud's theory of trauma as outlined in *Moses and Monotheism* and *Beyond the Pleasure Principle* She traces the notion of reference and the figure of the falling body in de Man Kleist and Kant the narratives of personal catastrophe in Hiroshima mon amour and the traumatic address in Lecompte's reinterpretation of Freud's narrative of the dream of the burning child In this twentieth anniversary edition of her now classic text a substantial new afterword addresses major questions and controversies surrounding trauma theory that have arisen over the past two decades Caruth offers innovative insights into the inherent connection between individual and collective trauma on the importance of the political and ethical dimensions of the theory of trauma and on the crucial place of literature in the theoretical articulation of the very concept of trauma Her afterword serves as a decisive intervention in the ongoing discussions in and about the field

The Jewish Family and Jewish Continuity Steven Bayme, Gladys Rosen, 1994 The Jewish family in America is by and large a reflection of the general American family With the rise of divorce and the increasing preference for alternative life styles the traditional Jewish family like its American counterpart is under increasing challenge When the effects of intermarriage and a lower than average birth rate are added in the continuity of the Jewish family and Jewish life is under even greater threat The essays in this volume by distinguished scholars and social policy theorists assess the situation and prescribe policy measures to minimize the adverse affects of these trends when necessary or possible Among the questions addressed are adoption divorce abortion feminism and pornography It is the hope of the editors and contributors alike that their work will not only aid in preserving the American Jewish family but will have wider resonance as well

Contemporary Psychoanalysis and Jewish Thought Libby Henik, Lewis Aron, 2023-10-31 Demonstrating the connections between contemporary psychoanalysis Jewish thought and Jewish history this volume is a significant contribution to the traditions of dialogue debate and change within continuity that epitomize these disciplines The authors of this volume explore the cross disciplinary connections between psychoanalysis and Jewish thought while seeking out the resonance of new meanings to exemplify the uncanny similarities that exist between ancient Rabbinic methods of interpretation and contemporary psychoanalytic theory and methodology particularly the centrality of the question and the deconstruction of narrative In doing so this collaboration addresses the bi directional influence between and the relevance of the Jewish interpretive tradition and psychoanalysis to provide readers with renewed insight into key topics such as Biblical text and midrash religious traditions trauma gender history clinical work and the legacies of the Holocaust on psychoanalytic theory Creating an intimate environment for interdisciplinary dialogue this is an

essential book for students scholars and clinicians alike who seek to understand the continued significance of the multiple connections between psychoanalysis and Jewish thought **Loss of the Assumptive World** Jeffrey Kauffman, 2013-05-13

The assumptive world concept is a psychological principle of the conservation of human reality or culture it is a lens for seeing the psychological disturbances that occur in times of change In this collection the authors examine the assumptive world from diverse theoretical perspectives providing the reader with an array of different viewpoints illuminating the concept and its clinical usefulness

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