

The Jewess Pallas Athena



this too
a theory of
modernity

BARBARA HAHN

The Jewess Pallas Athena This Too A Theory Of Modernity

Nitzan Itzhak Lebovic



The Jewess Pallas Athena This Too A Theory Of Modernity:

The Jewess Pallas Athena Barbara Hahn, 2016-07-26 This book begins in the mid eighteenth century with the first Jewish women to raise their voices in German It ends two hundred years later with another group of Jewish women looking back at a country from which they had been expelled and to which they would never want to return Among the many prominent female intellectuals and literary figures Barbara Hahn discusses are Hannah Arendt Gertrud Kantorowicz Rosa Luxemburg Else Lasker Schuler Margarete Susman and Rahel Levin Varnhagen In examining their writing she reflects upon the question of how German culture was constructed with its inherent patterns of exclusion Jacket **The Jewess Pallas Athena** Barbara Hahn, 2021-06-08 *The Jewess Pallas Athena* a line from a poem by Paul Celan It is a provocative phrase cutting across cultures and traditions But it poses questions How to reconstruct a culture that has been destroyed How to conceive of history after the catastrophes of the twentieth century This book begins in the mid eighteenth century with the first Jewish women to raise their voices in German It ends two hundred years later with another group of Jewish women looking back at a country from which they had been expelled and to which they would never want to return Among the many prominent female intellectuals and literary figures Barbara Hahn discusses are Hannah Arendt Gertrud Kantorowicz Rosa Luxemburg Else Lasker Schuler Margarete Susman and Rahel Levin Varnhagen In examining their writing she reflects upon the question of how German culture was constructed with its inherent patterns of exclusion This is a book about hope and despair possibilities and preventions We see attempts at dialogue between Christians and Jews men and women Germans and Jews attempts initiated by these women that for the most part remained unanswered Finally the book reconstructs the changing notions of the Jewess a key word in modern German history with its connotations of salons beauty and esprit And yet a word that is also disastrous in which there culminated everything the dominant culture condemned as dangerous *Mobile Modernity* Todd S Presner, 2007-04-19 Though the history of the German railway system is often associated with the transportation of Jews to labor and death camps Todd Presner looks instead to the completion of the first German railway lines and their role in remapping the cultural geography and intellectual history of Germany's Jews Treating the German railway as both an iconic symbol of modernity and a crucial social technological and political force Presner advances a groundbreaking interpretation of the ways in which mobility is inextricably linked to German and Jewish visions of modernity Moving beyond the tired model of a failed German Jewish dialogue Presner emphasizes the mutual entanglement of the very categories of German and Jewish and the many sites of contact and exchange that occurred between German and Jewish thinkers Turning to philosophy literature and the history of technology and drawing on transnational cultural and diaspora studies Presner charts the influence of increased mobility on interactions between Germans and Jews He considers such major figures as Kafka Heidegger Arendt Freud Sebald Hegel and Heine reading poetry next to philosophy architecture next to literature and railway maps next to cultural history Rather than a conventional linear history that culminates in the

tragedy of the Holocaust Presner produces a cultural mapping that articulates a much more complex story of the hopes and catastrophes of mobile modernity By focusing on the spaces of encounter emblematically represented by the overdetermined triangulation of Germans Jews and trains he introduces a new genealogy for the study of European and German Jewish modernity

The Jew's Daughter Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society *The Jew's Daughter* A Cultural History of a Conversion Narrative offers an insight into the gendered difference of the Jew Focusing on a popular narrative of *The Jew's Daughter* which has been overlooked in conventional studies of European anti-Semitism this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture The book goes back before Shylock and Jessica in *The Merchant of Venice* and Isaac and Rebecca in *Ivanhoe* to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender sexuality religion and nation that expose shifting perceptions of inclusion and exclusion of the Other Unlike previous studies of the theme of the Jewess in separate literatures Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society The book draws on examples from the arts history literature folklore and theology to draw a complex picture of the dynamics of Jewish-Christian relations in England France Germany and Eastern Europe from 1100 to 2017 In addition the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding This ground-breaking work will provoke questions about the history and present state of prejudiced attitudes in our society

Passing Illusions Kerry Wallach, 2017-08-22 Weimar Germany 1919-33 was an era of equal rights for women and minorities but also of growing antisemitism and hostility toward the Jewish population This led some Jews to want to pass or be perceived as non-Jews yet there were still occasions when it was beneficial to be openly Jewish Being visible as a Jew often involved appearing simultaneously non-Jewish and Jewish *Passing Illusions* examines the constructs of German Jewish visibility during the Weimar Republic and explores the controversial aspects of this identity and the complex reasons many decided to conceal or reveal themselves as Jewish Focusing on racial stereotypes Kerry Wallach outlines the key elements of visibility invisibility and the ways Jewishness was detected and presented through a broad selection of historical sources including periodicals personal memoirs and archival documents as well as cultural texts including works of fiction anecdotes images advertisements performances and films Twenty black and white illustrations photographs works of art cartoons advertisements film stills complement the book's analysis of visual culture

Dark Mirror Sara Lipton, 2014-11-04 In *Dark Mirror* Sara Lipton offers a fascinating examination of the emergence of anti-Semitic iconography in the Middle Ages The straggly beard the hooked nose the bag of coins and gaudy apparel the religious artists of medieval Christendom had no shortage of virulent symbols for identifying Jews Yet hateful as these depictions were the

story they tell is not as simple as it first appears Drawing on a wide range of primary sources Lipton argues that these visual stereotypes were neither an inevitable outgrowth of Christian theology nor a simple reflection of medieval prejudices Instead she maps out the complex relationship between medieval Christians religious ideas social experience and developing artistic practices that drove their depiction of Jews from benign if exoticized figures connoting ancient wisdom to increasingly vicious portrayals inspired by and designed to provoke fear and hostility At the heart of this lushly illustrated and meticulously researched work are questions that have occupied scholars for ages why did Jews become such powerful and poisonous symbols in medieval art Why were Jews associated with certain objects symbols actions and deficiencies And what were the effects of such portrayals not only in medieval society but throughout Western history What we find is that the image of the Jew in medieval art was not a portrait of actual neighbors or even imagined others but a cloudy glass into which Christendom gazed to find a distorted phantasmagoric rendering of itself

The Problem of the Actress in Modern German Theater and Thought S. E. Jackson, 2021 Reconstructs the constitutive role that German actresses played on and off the stage in shaping not only modernist theater aesthetics and performance practices but also influential strains of modern thought Around 1900 German and Austrian actresses had allure and status apparent autonomy and unconventional lifestyles They presented a complex problem socially and aesthetically one tied to the so called Woman Question and to the contested status of modernity For modernists the actress's socioeconomic mobility and defiance of gender norms opened space to contest social and moral strictures and her mutability offered a means to experiment with identity For conservatives on the other hand female performance could support antifeminist convictions and validate masculine authority by positing woman as nothing but a false surface shaped by productive male forces Influential male authored texts from the period thereby disavowed female subjectivity per se by equating woman and actress S E Jackson establishes the actress as a key figure in a discursive matrix surrounding modernity gender and subjectivity Her central argument is that because the figure of the actress bridged such varied fields of thought women who were actresses had a consequential impact that resonated in and far beyond the theater but has not been explored Examining archival sources such as theater reviews and writing by actresses in direct relation to canonical aesthetic and philosophical texts *The Problem of the Actress* reconstructs the constitutive role that women played on and off the stage in shaping not only modernist theater aesthetics and performance practices but also influential strains of modern thought

The Formation of a Modern Rabbi Samuel Joseph Kessler, 2022-12-16 An intellectual biography that critically engages Adolf Jellinek's scholarship and communal activities Adolf Jellinek 1821-1893 the Czech born German educated liberal chief rabbi of Vienna was the most famous Jewish preacher in Central Europe in the second half of the nineteenth century As an innovative rhetorician Jellinek helped mold and define the modern synagogue sermon into an instrument for expressing Jewish religious and ethical values for a new era As a historian he made groundbreaking contributions to the study of the Zohar and medieval Jewish mysticism Jellinek was emblematic of rabbi as scholar preacher

during the earliest formative years of communal synagogues as urban religious space In a world that was rapidly losing the felt and remembered past of premodern Jewish society the rabbi with Jellinek as prime exemplar took hold of the Sabbath sermon as an instrument to define and mold Judaism and Jewish values for a new world

Homo Temporalis Nitzan Itzhak Lebovic,2025-01-15 *Homo Temporalis* focuses on the importance of temporal concepts for four German Jewish thinkers who profoundly shaped twentieth century intellectual history Martin Buber Walter Benjamin Hannah Arendt and Paul Celan By analyzing the concept of time Nitzan Lebovic explores Buber's stress on the temporality of the dialogue between I and Thou Benjamin's now time and dialectics in standstill Arendt's understanding of democracy as natality or a permanent revolution and the breathturn that informs Celan's poetry Framing the reception of German Jewish thinking in the second half of the twentieth century as a parallel story to the rise of the modern humanities *Homo Temporalis* also highlights how these foundational temporal concepts illuminate the causes of the present crisis in the humanities and its disciplinary limitations in the age of biopolitics and the Anthropocene

Multiculturalism and the Jews Sander Gilman,2013-10-14 In this powerful and wide ranging study Sander Gilman explores the idea of the multicultural in the contemporary world a question he frames as the question of the relationship between Jews and Muslims How do Jews define themselves and how are they in turn defined within the global struggles of the moment struggles that turn in large part around a secularized Christian perspective Gilman uses his subject to unpack a sequence of important issues what does it mean to be multicultural Can the experience of diaspora Judaism serve as a useful model for Islam in today's multicultural Europe What is a multicultural ethnic Other chapters look at specific figures in Jewish cultural history Albert Einstein Franz Kafka Israel Zangwill Philip Roth the hermaphrodite N O Body aka Karl Baer raised as Martha Baer to explore issues within Jewish identity Throughout Gilman pays keen attention to the ways in which contemporary literature Chabon Ozick Zadie Smith Jonathan Safran Foer Gary Shteyngart taking the idea of Jewishness and multiculturalism into new arenas

The Jewish Eighteenth Century, Volume 2 Shmuel Feiner,2023-03-07 The second volume of Shmuel Feiner's *The Jewish Eighteenth Century* covers the period from 1750 to 1800 a time of even greater upheavals tensions and challenges The changes that began to emerge at the beginning of the eighteenth century matured in the second half Feiner explores how political considerations of the Jewish minority throughout Europe began to expand From the Jew Bill of 1753 in Britain to the surprising series of decrees issued by Joseph II of Austria that expanded tolerance in Austria to the debate over emancipation in revolutionary France the lives of the Jews of Europe became ever more intertwined with the political social economic and cultural fabric of the continent *The Jewish Eighteenth Century Volume 2 A European Biography 1750 1800* concludes Feiner's landmark study of the history of Jewish populations in the period By combining an examination of the broad and profound processes that changed the familiar world from the ground up with personal experiences of those who lived through them it allows for a unique explanation of these momentous events

How Jews Became Germans Deborah Hertz,2008-10-01 A very readable history

of Jewish conversions to Christianity over two centuries that tracks the many fascinating twists and turns to this story Library Journal When the Nazis came to power and created a racial state in the 1930s they considered it an urgent priority to identify Jews who had converted to Christianity over the preceding centuries With the help of church officials a vast system of conversion and intermarriage records was created in Berlin the country's premier Jewish city Deborah Hertz's discovery of these records the Judenkartei was the first step on a long research journey that led to this compelling book Hertz begins the book in 1645 when the records begin and traces generations of German Jewish families for the next two centuries The book analyzes the statistics and explores letters diaries and other materials to understand in a far more nuanced way than ever before why Jews did or did not convert to Protestantism Focusing on the stories of individual Jews in Berlin particularly the charismatic salon woman Rahel Levin Varnhagen and her husband Karl a writer and diplomat Hertz brings out the human stories behind the documents sets them in the context of Berlin's evolving society and connects them to the broad sweep of European history

Sara Levy's World Rebecca Cypess, Nancy Sinkoff, 2018 A rich interdisciplinary exploration of the world of Sara Levy a Jewish salonnière and skilled performing musician in late eighteenth century Berlin and her impact on the Bach revival German Jewish life and Enlightenment culture

Strangers in Berlin Rachel Seelig, 2016-09-19 Insightful look at the interactions between German and migrant Jewish writers and the creative spectrum of Jewish identity

The Other Jewish Question Jay Geller, 2011 Will appeal to readers interested in psychoanalysis in Jewish studies in cultural studies and in the whole question of the body which has been so intensely discussed in recent years Maps the dissemination of and possible interrelationships among these corporeal signifiers in Germanophone cultures between the Enlightenment and the Shoah Geller is known as a pioneer in Jewish studies especially in its cultural studies mode

Jewish Studies Andrew Bush, 2011-03-08 This text introduces the basic approach of the Key Words in Jewish Studies series by organizing discussion around key concepts in the field that have emerged over the last two centuries history and science race and religion self and community identity and memory

Digital Humanities and Libraries and Archives in Religious Studies Clifford B. Anderson, 2022-02-07 How are digital humanists drawing on libraries and archives to advance research and learning in the field of religious studies and theology How can librarians and archivists make their collections accessible to digital humanists The goal of this volume is to provide an overview of how religious and theological libraries and archives are supporting the nascent field of digital humanities in religious studies The volume showcases the perspectives of faculty librarians archivists and allied cultural heritage professionals who are drawing on primary and secondary sources in innovative ways to create digital humanities projects in theology and religious studies Topics include curating collections as data conducting stylometric analyses of religious texts and teaching digital humanities at theological libraries The shift to digital humanities promises closer collaborations between scholars archivists and librarians The chapters in this volume constitute essential reading for those interested in the future of theological librarianship and of digital scholarship in the

fields of religious studies and theology **Bach Perspectives, Volume 12** Robin A. Leaver, 2018-10-24 Johann Sebastian Bach was a Lutheran and much of his music was for Lutheran liturgical worship As these insightful essays in the twelfth volume of Bach Perspectives demonstrate he was also influenced by and in turn influenced different expressions of religious belief The vocal music especially the Christmas Oratorio owes much to medieval Catholic mysticism and the evolution of the B minor Mass has strong Catholic connections In Leipzig Catholic and Lutheran congregations sang many of the same vernacular hymns Internal squabbles were rarely missing within Lutheranism for example Pietists dislike of concerted church music especially if it employed specific dance forms Also investigated here are broader issues such as the close affinity between Bach's cantata libretti and the hymns of Charles Wesley and Bach's music in the context of the Jewish Enlightenment as shaped by Protestant Rationalism in Berlin Contributors Rebecca Cypess Joyce L Irwin Robin A Leaver Mark Noll Markus Rathey Derek Stauff and Janice B Stockigt Nexus Ruth von Bernuth, 2021-02-15 Special volume treating exemplars of the vast number of texts arising from historic and imaginary encounters between Jews and non Jewish Germans from the early modern period to the present Nexus is the official publication of the biennial German Jewish Studies Workshop which was inaugurated at Duke University in 2009 and is now held at the University of Notre Dame Together Nexus and the Workshop constitute the first ongoing forum in North America for German Jewish studies Nexus publishes innovative research in German Jewish Studies introducing new directions analyzing the development and definition of the field and considering its place vis vis both German Studies and Jewish Studies Additionally it examines issues of pedagogy and programming at the undergraduate graduate and community levels Nexus 5 features essays written in honor of the memory of Jonathan M Hess a leading scholar in German Jewish Studies who through both his person and publications opened up the field for many others to explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of Jews and other Germans from the early modern period to the present day It also discusses adaptations and translations of Yiddish and German texts presenting insights into connections between literary texts and their Jewish and non Jewish readers alike By exploring multimodal cultural works ranging from performance to poems and illustrated fairy tales and literature in German Yiddish and other languages Nexus 5 works to expand the field of German Jewish studies in the spirit of Jonathan Hess himself explore new areas of research and inquiry It offers exemplary instances of historic and imaginary encounters based on interactions of

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The Exile of Language Libera Pisano, 2025-06-05 The Exile of Language uncovers a hidden chapter in the history of philosophy where early twentieth century German Jewish thinkers such as Fritz Mauthner Gustav Landauer Margarete Susman Franz Rosenzweig and Walter Benjamin grappled with the inherent tension of their intertwined identities The study of these thinkers reveals how a sceptical and diasporic approach to language can question and reshape traditional concepts of belonging purity and nation By confronting the myth of autochthony their critiques of linguistic and national idolatry offer a fresh lens for reimagining politics in our times This narrative blends philosophical depth with groundbreaking insights making it a must read for anyone interested in the dynamic interplay of language identity and community

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