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The Kalunga Concept In Ovambo Religion From 1870 Onwards

Theo Sundermeier



The Kalunga Concept In Ovambo Religion From 1870 Onwards:

The Kalunga Concept in Ovambo Religion from 1870 Onwards Teddy Aarni, 1982 *A History of the Ovambo of Namibia, C. 1880-1935* Patricia Hayes, 1994 **Biblical Interpretation and African Traditional Religion** Helen C. John, 2019-05-15 In *Biblical Interpretation and African Traditional Religion* Helen C. John juxtaposes grassroots biblical interpretations from Owamboland Namibia with professional interpretations of selected New Testament texts effectively demonstrating the capacity of grassroots interpretations to destabilise challenge and nuance dominant professional interpretations John uses a cross cultural and dialogical approach Cross Cultural Biblical Interpretation Groups to explore the relationship between African Traditional Religion ATR Christianity and biblical interpretation in Owamboland Namibia She contextualises the grassroots Ovambo interpretations using fieldwork experiences and ethnographic literature thus heightening the cross cultural encounter In particular John reflects on Western epistemologies and the Eurocentric interpretative trends that are brought into relief by the African interpretations gathered in Owamboland *The Individual and Community in African Traditional Religions* Theo Sundermeier, 1998 The writer has done a careful scholarly and sensitive and very positive and fair study of African religion with particular reference to the individual and community Theo Sundermeier lets Africa speak for itself and on its own terms and in its own categories The concluding chapter is a necessary reading for all who would be on mission who would seek to live the ecumenical imperative and care to ensure that the pursuit of a religion does not result in dehumanization and degradation and marginalization of the other person Rev Canon Prof John S Pobee World Council of Churches Geneva Switzerland This book treats the subject of African religions in a creative and interesting way emphasizing that these religions are genuine authentic expressions of religiosity on a par with other religions including the so called world religions The author provides an excellent account of the nature interdependence between individual community society and the natural order an interdependence which these religions symbolize and express in ritual and belief Likewise the essentially personal nature of power as conceived in African culture is thoughtfully and interestingly analysed There are many other thought provoking ideas and interpretations in this volume including the deconstruction of the commonly held notions of the distinction between witchcraft and magic This is a most worthwhile contribution to the study of Africa s traditional religions and I am convinced all those with an interest in Africa who read it will gain much therefrom Professor Peter B Clarke Professor of the History and Sociology of Religion in the University of London at King s College and formerly Professor of African History at the University of Ibadan Nigeria Theo Sundermeier is Professor of the History of Religion and Missiology at the Ruprecht Karls Universit t Heidelberg translated by Elaine Griffiths Eleanor Jackson

African Religions: A Very Short Introduction Jacob K. Olupona, 2014-02-14 What are African religions African Religions A Very Short Introduction answers this question by examining primarily indigenous religious traditions on the African continent as well as exploring Christianity and Islam It focuses on the diversity of ethnic groups languages cultures

and worldviews emphasizing the continent's regional diversity Olupona examines a wide range of African religious traditions on their own terms and in their social cultural and political contexts For example the book moves beyond ethnographic descriptions and interpretations of core beliefs and practices to look at how African religion has engaged issues of socioeconomic development and power relations Olupona examines the myths and sacred stories about the origins of the universe that define ethnic groups and national identities throughout Africa He also discusses spiritual agents in the African cosmos such as God spirits and ancestors In addition to myths and deities Olupona focuses on the people central to African religions including medicine men and women rainmakers witches magicians and divine kings and how they serve as authority figures and intermediaries between the social world and the cosmic realm African Religions A Very Short Introduction discusses a wide variety of religious practices including music and dance calendrical rituals and festivals celebrations for the gods birthdays and rituals accompanying stages of life such as birth puberty marriage elderhood and death In addition to exploring indigenous religions Olupona examines the ways Islam and Christianity as outside traditions encountered indigenous African religion He shows how these incoming faith traditions altered the face and the future of indigenous African religions as well as how indigenous religions shaped two world religions in Africa and the diaspora Olupona draws on archaeological and historical sources as well as ethnographic materials based on fieldwork He shows that African religions are not static traditions but have responded to changes within their local communities and to fluxes caused by outside influences and spread with diaspora and migration

Hunters and Gatherers in the Modern World Megan Biesele, Robert K. Hitchcock, Peter P. Schweitzer, 2000-04-01 In an age of heightened awareness of the threat that western industrialized societies pose to the environment hunters and gatherers attract particularly strong interest because they occupy the ecological niches that are constantly eroded Despite the denial of sovereignty the world's more than 350 million indigenous peoples continue to assert aboriginal title to significant portions of the world's remaining bio diversity As a result conflicts between tribal peoples and nation states are on the increase Today many of the societies that gave the field of anthropology its empirical foundations and unique global vision of a diverse and evolving humanity are being destroyed as a result of national economic political and military policies Although quite a sizable body of literature exists on the living conditions of the hunters and gatherers this volume is unique in that it represents the first extensive east west scholarly exchange in anthropology since the demise of the USSR Moreover it also offers new perspectives from indigenous communities and scholars in an exchange that be termed south north as opposed to north north denoting the predominance of northern Europe and North America in scholarly debate The main focus of this volume is on the internal dynamics and political strategies of hunting and gathering societies in areas of self determination and self representation More specifically it examines areas such as warfare and conflict resolution resistance identity and the state demography and ecology gender and representation and world view and religion It raises a large number of major issues of common concerns and therefore

makes important reading for all those interested in human rights issues ethnic conflict grassroots development and community organization and environmental topics *The Law of the Lifegivers* Claude Brodeur, René Devisch, 2018-12-07 African societies are gifted with a rich creativity often expressed in intimate corporeal terms For the Yaka people of southwestern Congo such manifestations can have individual social or even cosmic significance The Law of the Lifegivers investigates the importance among the Yaka of body and space in their daily life exercise of power and initiatic traditions Through this analysis Devisch and Brodeur show that body desire and symbol are intertwined so that bodily expression can act as sensuous and powerful symbol The domestication of passion and the institutionalizing of a subject are all expressed in bodily terms particularly during initiations the ethical order of law rests on many bodily symbols including the importance of maternal and paternal lifegivers The authors vividly describe the different life giving or life threatening roles which function in this society such as sorcerer diviner therapist and chief as well as the funeral drama which shapes the passage to the afterlife with the ancestors as experienced by the dying subject and his community Through their dialogue and correspondence Devisch and Brodeur an anthropologist and a psychoanalyst respectively bring together two sometimes conflicting intellectual approaches They aim to unravel a truth which is freed as much as possible from the presumption that only the West possesses the knowledge of objective discourse and science Through the interaction the authors reveal the semantic threads located at the very heart of the most vital life giving processes which weave the fabric of the practice and thought of a riveting passionate Africa *Lyrical Nationalism in Post-Apartheid Namibia* Wendi A. Haugh, 2014-06-25 When Namibia gained its independence from South Africa in 1990 the new government began dismantling the divisive apartheid state and building a unified nation state What does this new nation look like from the perspective of ordinary citizens In *Lyrical Nationalism in Post Apartheid Namibia* Wendi Haugh provides an ethnographic portrayal of the nation as imagined by people living in the former ethnic homeland of Ovamboland with a particular focus on the lyrics of songs composed and performed by Catholic youth The author argues that these youth draw on conflicting ideologies hierarchical and egalitarian nationalist and cosmopolitan from multiple sources to construct a multi faceted sense of national identity She reveals how their vision of the nation framed as neutrally national is deeply rooted in specific local histories and cultures *Central Africa in the Caribbean* Maureen Warner Lewis, Maureen Warner-Lewis, 2003 Maureen Warner Lewis s pioneering study analyses some of the main lineaments of the Central African cultural legacy in the Caribbean with fascinating transatlantic comparative data She identifies Central African cultural forms in areas settled by the Kongo Mbundu and Ovimbunda the two present day Congos and Angola and illuminates Caribbean thought and customs through comparison with those cultures Back cover **Mission und Gewalt** Ulrich van der Heyden, Jürgen Becher, Holger Stoecker, 2000 Inhalt Christliche und islamische Ausbreitung vom fruehen 18 Jahrhundert bis 1918 19 Mit Beitr gen von Andreas Feldtkeller Alex Carmel Ejal Jakob Eisler Frank Foerster Klaus Hock Viera Pawlikov Vilhanov Michael Pesek Sigvard von Sicard Werner Ustorf Henry C

Jatti Bredekamp Ernst Dammann Hans Heese Irving Hexham Ulrich van der Heyden Elfriede H ckner Gunther Pakendorf Christoff Martin Pauw Karla Poewe Johannes W Raum Kathrin Roller Andrea Schultze Harri Siiskonen Ursula Trueper Mission und Gewalt in Asien Mit Beitr gen von Michael Bergunder Albrecht Frenz Vera Mielke C S Mohanavelu Andreas Nehring Christliche Mission und deutsche Kolonialherrschaft in Afrika Mit Beitr gen von Cuthbert K Omari Ingrid Grienig Kari Miettinen Paul Nzacahayo Gabriel K Nzalayaimisi Adja Paulin Oloukpona Yinnon Joseph W Parsalaw Sara Pugach Harald Sippel Holger Weiss **Politics and Government in Germany, 1944-1994** C. C. Schweitzer, Detlev Karsten, Robert Spencer, 1995-07-30 This revised and enlarged edition brings the successful original volume of 1984 right up to date taking into account the most recent developments Each section begins with an introduction that provides the context for the following documents There is no comparable volume of its kind available in English and most documents have not previously been translated *World Christian Trends Ad30-ad2200 (hb)*, 2001 Edhina Ekogidho - Names as Links Minna Saarelma-Maunumaa, 2003-10-17 What are the most popular names of the Ambo people in Namibia Why do so many Ambos have Finnish first names What do the African names of these people mean Why is the namesake so important in Ambo culture How did the long independence struggle affect personal naming and what are the latest name giving trends in Namibia This study analyses the changes in the personal naming system of the Ambo people in Namibia over the last 120 years starting from the year 1883 when the first Ambos received biblical and European names at baptism The central factors in this process were the German and South African colonisation and European missionary work on the one hand and the rise of African nationalism on the other hand Eventually this clash between African and European naming practices led to a new and dynamic naming system which includes elements of both African and European origin *Conflict and Social Change in Northern Namibia, 1850-1954* Meredith McKittrick, 1995 *Trade and Socioeconomic Change in Ovamboland, 1850-1906* Harri Siiskonen, 1990 No Space Hidden Grey Gundaker, Judith McWillie, 2005 Focusing primarily though not exclusively on the southeastern United States the book examines works ranging from James Hampton s well known Throne of the Third Heaven of the Nations Millennium General Assembly now part of the Smithsonian collection to several elaborately decorated yards and gardens to smaller scale acts of commemoration protection and witness The authors show how the artful arrangement and adornment of everyday objects and plants express both the makers own experiences and concerns and a number of rich and sustaining cultural traditions They identify a lexicon of material signs that are frequently and consistently used in African American culture and art and then show how such elements have been used in various individual works and what they mean to the practitioners themselves BOOK JACKET History of the Church in Namibia, 1805-1990 G. L. Buys, Shekutaamba V. V. Nambala, 2003 Development and Stress in Navajo Religion Guy H. Cooper, 1984 *The Contract Labour System and Its Effects on Family and Social Life in Namibia* Ndeutala Selma Hishongwa, 1992 The History of the Third World in Nordic Research Magnus Mo rner, 1986 Om igangv rende nordisk forskning i Afrika Asien og

Latinamerikas historie

The Kalunga Concept In Ovambo Religion From 1870 Onwards Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **The Kalunga Concept In Ovambo Religion From 1870 Onwards**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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