

ROBERT PARSONS

THE IUDGMENT OF A CATHOLICKE  
ENGLISH-MAN, LIVING IN BANISHMENT  
FOR HIS RELIGION VVRITTEN TO HIS  
PRIUATE FRIEND IN ENGLAND. (1608)



EARLY HISTORY OF RELIGION

# The Judgment Of A Catholicke English Man Living In Banishment For His Religion

**Robert Persons**



## **The Judgment Of A Catholicke English Man Living In Banishment For His Religion:**

Catholic Resistance in Elizabethan England Professor Victor Houlston, 2013-06-28 During his lifetime the Jesuit priest Robert Persons 1546 1610 was arguably the leading figure fighting for the re establishment of Catholicism in England Whilst his colleague Edmund Campion may now be better known it was Persons s tireless efforts that kept the Jesuit mission alive during the difficult days of Elizabeth s reign In this new study Person s life and phenomenal literary output are analysed and put into the broader context of recent Catholic scholarship The book bridges the gap between historical studies on the one hand and literary studies on the other by concentrating on Persons s contribution as a writer to the polemical culture of the late sixteenth and early seventeenth centuries As well as discussing his wider achievements as leader of the English Jesuits founding three seminaries for English priests corresponding regularly with Catholic activists in England writing over thirty books holding the post of rector of the English College in Rome and being a trusted consultant to the papacy on English affairs this study looks in detail at what is arguably his greatest legacy The First Booke of the Christian Exercise more commonly known as the Book of Resolution That book first published in 1582 was to prove the cornerstone of Persons s missionary effort and a popular work of Catholic devotion running to several editions over the coming years Although Persons was ultimately unsuccessful in his ambition to return England to the Catholic fold the story of his life and works reveals much about the ecclesiastical struggle that gripped early modern Europe By providing a thorough and up to date reassessment of Persons this study not only makes a significant contribution to our understanding of the polemical context of post Reformation Catholicism but also of the Jesuit notion of the apostolate of writing This book is published in conjunction with the Jesuit Historical Institute series Bibliotheca Instituti Historici Societatis Iesu *The Political Works of James I* James I (King of England), 1918 *The Judgment* Robert Persons, 1978 **The Judgment of a Catholicke Englishman Living in Banishment for His Religion, 1608, by Robert Persons. A Facsimile Reproduction with an Introduction by William T. Costello,...** Robert Parsons, William T. Costello (S.J., Le P.), 1957 *The Judgment of a Catholicke English-man Living in Banishment for His Religion (1608)* Robert Parsons, 1957 **The Judgement of a Catholicke English-man Living in Banishment for His Religion (1608)** Robert Parsons, 1957 **The Judgement of a Catholicke English-man Living in Banishment for His Religion (1608)** Robert Parsons, 1957 **The Bibliographer's Manual of English Literature** William Thomas Lowndes, 1861 *Dictionary o Anonymous and Pseudonymous English Literature* Samuel Halkett, 1971 **Religious Diaspora in Early Modern Europe** Timothy G Fehler, 2015-10-06 This collection of essays looks at the shared experience of exile across different groups in the early modern period Contributors argue that exile is a useful analytical tool in the study of a wide variety of peoples previously examined in isolation **Early Modern Metaphysical Literature** Michael Morgan Holmes, 2001-01-19 Early Modern Metaphysical Literature illuminates now obscured aspects of cultural negotiation and denaturalization germane to numerous Metaphysical texts Examining poetry

and prose by Donne Marvell Lanyer Crashaw and Edward Herbert this book challenges readers to recognize the provocative strangeness of these writings in their original contexts and today

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**Suspicious Moderate** Anne Ashley Davenport, 2017-05-15 The historiography of English Catholicism has grown enormously in the last generation led by scholars such as Peter Lake Michael Questier Stefania Tutino and others In *Suspicious Moderate* Anne Ashley Davenport makes a significant contribution to that literature by presenting a long overdue intellectual biography of the influential English Catholic theologian Francis Sancta Clara 1598 1680 Born into a Protestant family in Coventry at the end of the sixteenth century Sancta Clara joined the Franciscan order in 1617 He played key roles in reviving the English Franciscan province and in the efforts that were sponsored by Charles I to reunite the Church of England with Rome In his voluminous Latin writings he defended moderate Anglican doctrines championed the separation of church and state and called for state protection of freedom of conscience *Suspicious Moderate* offers the first detailed analysis of Sancta Clara's works In addition to his notorious *Deus natura gratia* 1634 Sancta Clara wrote a comprehensive defense of episcopacy 1640 a monumental treatise on ecumenical councils 1649 and a treatise on natural philosophy and miracles 1662 By carefully examining the context of Sancta Clara's ideas Davenport argues that he aimed at educating English Roman Catholics into a depoliticized and capacious Catholicism suited to personal moral reasoning in a pluralistic world In the course of her research Davenport also discovered that Philip Scot the author of the earliest English discussions of Hobbes a treatise published in 1650 was none other than Sancta Clara Davenport demonstrates how Sancta Clara joined the effort to fight Hobbes's Erastianism by carefully reflecting on Hobbes's pioneering ideas and by attempting to find common ground with him no matter how slight

**Dangerous Talk** David Cressy, 2010-01-14 *Dangerous Talk* examines the lewd ungracious detestable opprobrious and rebellious sounding speech of ordinary men and women who spoke scornfully of kings and queens Eavesdropping on lost conversations it reveals the expressions that got people into trouble and follows the fate of some of the offenders Introducing stories and characters previously unknown to history David Cressy explores the contested zones where private words had public consequence Though words were but wind as the proverb had it malicious tongues caused social damage seditious words challenged political authority and treasonous speech imperilled the crown Royal regimes from the house of Plantagenet to the house of Hanover coped variously with crimes of the tongue and found ways to monitor talk they deemed dangerous Their response involved policing and surveillance judicial intervention political propaganda and the crafting of new law In early Tudor times to speak ill of the monarch could risk execution By the end of the Stuart era similar words could be dismissed with a shrug This book traces the development of free speech across five centuries of popular political culture and shows how scandalous

seditious and treasonable talk finally gained protection as the birthright of an Englishman The lively and accessible work of a prize winning social historian it offers fresh insight into pre modern society the politics of language and the social impact of the law     [Politics and the Paul's Cross Sermons, 1558-1642](#) Mary Morrissey,2011-06-16 English Reformation culture centred on the word preached Throughout this period the most important public pulpit was Paul s Cross This book provides a detailed history of the Paul s Cross sermons exploring how they were delivered and the tensions between the authorities who controlled them     *Catalogue of the Books in the Library of the British Museum Printed in England, Scotland, & Ireland, & of Books in English Printed Abroad to the Year 1640* British Library. Department of Printed Books,1884     **Bookseller's catalogues** Ellis (Firm).,1860     *Catalogue of Books in the Library of the British Museum Printed in England, Scotland, and Ireland, and of Books in English Printed Abroad: Q-Z. Music. Index. Index of printers, booksellers, and stationers* British Museum. Department of Printed Books,1884     **Catalogue of Books in the Library of the British Museum Printed in England, Scotland, and Ireland, and of Books in English Printed Abroad, to the Year 1640 ...: Q-Z. Music. Index. Index of printers, booksellers, and stationers** British Museum. Department of Printed Books,1884     [John Nichols's The Progresses and Public Processions of Queen Elizabeth: Volume IV](#) John Nichols,2014 The fourth volume in this annotated collection of texts relating to the progresses of Queen Elizabeth I around England includes accounts of dramatic performances orations and poems and a wealth of supplementary material dating from 1596 to 1603

The book delves into The Judgment Of A Catholicke English Man Living In Banishment For His Religion. The Judgment Of A Catholicke English Man Living In Banishment For His Religion is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Judgment Of A Catholicke English Man Living In Banishment For His Religion, encompassing both the fundamentals and more intricate discussions.

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## **Table of Contents The Judgment Of A Catholicke English Man Living In Banishment For His Religion**

1. Understanding the eBook The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - The Rise of Digital Reading The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Advantages of eBooks Over Traditional Books
2. Identifying The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Personalized Recommendations
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion User Reviews and Ratings
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion and Bestseller Lists
5. Accessing The Judgment Of A Catholicke English Man Living In Banishment For His Religion Free and Paid eBooks
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion Public Domain eBooks
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion eBook Subscription Services
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion Budget-Friendly Options
6. Navigating The Judgment Of A Catholicke English Man Living In Banishment For His Religion eBook Formats
  - ePub, PDF, MOBI, and More
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion Compatibility with Devices
  - The Judgment Of A Catholicke English Man Living In Banishment For His Religion Enhanced eBook Features

7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Highlighting and Note-Taking The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Interactive Elements The Judgment Of A Catholicke English Man Living In Banishment For His Religion
8. Staying Engaged with The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Judgment Of A Catholicke English Man Living In Banishment For His Religion
9. Balancing eBooks and Physical Books The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Judgment Of A Catholicke English Man Living In Banishment For His Religion
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Setting Reading Goals The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Fact-Checking eBook Content of The Judgment Of A Catholicke English Man Living In Banishment For His Religion
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends



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- Interactive and Gamified eBooks

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